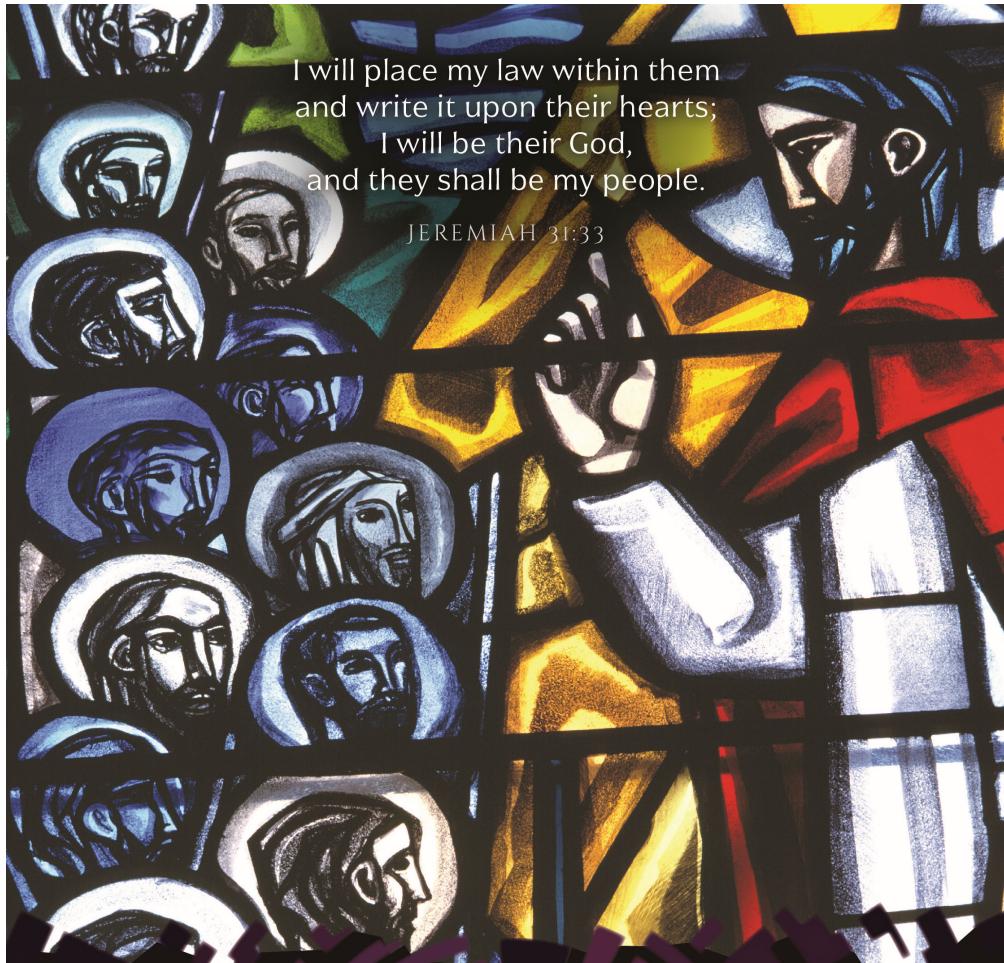




Saint Cletus Parish Canticle

If a grain of wheat falls
to the ground and dies,
it produces much fruit

- JOHN 12:20-33



I will place my law within them
and write it upon their hearts;
I will be their God,
and they shall be my people.

JEREMIAH 31:33

FIFTH
SUNDAY OF
LENT

MARCH 21, 2021

THE SACRED TRIDUUM

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Photo: St. Nicholas Cathedral, Galway, Ireland; Ric Ergenbright and Danita Delmont/Adobe Stock.

HOLY THURSDAY

7:30 p.m.
Mass of the Lord's Supper
9:00 - 11:00 p.m.
Silent Adoration
(20 minute increments)

GOOD FRIDAY

3:00 p.m.
The Passion of the Lord
Veneration of the Cross
Holy Communion
6:30 p.m.
Way of the Cross,
Vía Crucis en Español

HOLY SATURDAY

12:00 Noon
Blessings of Food Baskets
7:30 p.m.
Easter Vigil Mass (bi-lingual)

EASTER SUNDAY

Church:
7:15 a.m.
8:45 a.m.
10:30 a.m.
12:30 p.m. (Mass in Spanish)
Parish Center:
9:00 a.m.
11:00 a.m.

Mass Intentions for March 22 - 28, 2021

Day	Presider (subject to change)	Time	Intentions
March 22	Fr. Clark	8:00am	Frank Wojcik, Layla Zavislak Barry
March 23	Fr. Clark	8:00am	Delphine Marciszewski, Frank Wojcik
March 24	Fr. Baker	8:00am	St. Cletus Parishioners
March 25	Fr. Baker	8:00am	St. Cletus Parishioners
March 26	Fr. Gamboa	8:00am	St. Cletus Parishioners
March 27	Fr. Baker	5:00pm	Delphine Marciszewski, Special Intention - John Baker, Bill Bolton, Benjamin Patrick Hyink, Brian Patrick Freeman, Daniel Buonamici, Efrena Aranas, Reynold Aranas
March 28	Fr. Gamboa	7:15am	George Duda, Stacy Baker, Richard Gomez
	Fr. Clark	8:45am	Rachel Schopp, Margaret H. Crain, Rosemarie Gallagher
	Fr. Clark	10:30am	Bill Bolton, Jeannie Adolf, Deirdre Lee, Robert Rettig
	Fr. Gamboa	12:30pm	St. Cletus Parishioners

PLEASE PRAY FOR THOSE WHO HAVE DIED AND THEIR FAMILIES...

Elizabeth O'Malley
Wife of James

May she rest in peace. Amen.

PLEASE REMEMBER OUR SICK IN YOUR PRAYERS:

We always welcome names for the sick. Please note that requests must only be made by the individual or an immediate family member. Names will remain in this prayer list for 3 months.

March - Ed Kuchta, Frank Niwa, Tom Valenti, John Zydek

January - Catherine Cosgrove, Virginia Klecka
December - Montana Jennings, Judy McLean, Ginny Skibbe, Mary Ann Vokurka, Sandra Eckrich, Marilyn Kornau, Maria Matayka, Kevin Peck, Patricia Rodey, Laura Terrazino, Patrick Wingert

Also pray for our parishioners who are in nursing homes or are homebound unable to attend Mass.

STATIONS OF THE CROSS

St. Cletus Parish will host English Stations of the Cross Fridays at 3:00 p.m. You must pre-register to attend.

CONFESIONS

Confession opportunities are available 8:30-9:25 a.m. on 3/27, and 4/10. You must pre-register to attend.

THE SACRED TRIDIUM

HOLY THURSDAY | April 1

7:30 p.m. Mass of the Lord's Supper
9 - 11 p.m. Silent Adoration (20 minute increments)

GOOD FRIDAY | April 2

3:00 p.m. The Passion of the Lord –
Veneration of the Cross – Holy Communion
6:30 p.m. Way of the Cross, Vía Crucis en Español

HOLY SATURDAY | April 3

12:00 Noon Blessings of Food Baskets (curbside blessing like a drive-thru in parking lot)
7:30 p.m. Easter Vigil Mass (bi-lingual)

EASTER SUNDAY | April 4

7:15 a.m., 8:45 a.m., 10:30 a.m. – Church
12:30 p.m. (Mass in Spanish) – Church
9:00 a.m. and 11:00 a.m. – Parish Center

Holy Thursday, Good Friday, Holy Saturday, and on Easter Sunday the 8:45am and 10:30am will be live-streamed.

ONLINE SIGN UP REQUIRED FOR ALL IN-PERSON WORSHIP OPPORTUNITIES

All worship opportunities require that you pre-register. No walk-ins allowed. The sign up links can be found on our website, stcletusparish.com. If you don't have internet access you can call the parish office for assistance at 708.352.6209. Recordings of masses are available on the St. Cletus Parish YouTube channel.

Notes from Fr. Bob...

FIFTH SUNDAY OF LENT

Spring is a time of surprises. Snowdrops begin to appear from the dark earth and soon the daffodils sprout. A change begins to take place. The branches which appeared dark and dead during the winter months begin to show new life. Light green foliage cloaks the trees and the bushes. Seeds which seemed lifeless germinate, and potatoes which appeared to be rotting begin to grow. A sense of hope arises as the days lengthen. All of these events illustrate that change and renewal are part of life.

The same cycle can be seen in the recovery from illness. Lying on the bed suffering from the aches of flu, one feels lifeless and there is no enjoyment. Food loses its taste and the days seem endless. Sometimes people wish they were dead. Recovery marks a change, new strength emerges and slowly the body heals. Life returns. Health, which can so easily be taken for granted, acquires a new meaning.

Many modern churches have replaced the traditional crucifix showing the suffering Christ with a cross showing the risen Christ or the Christ in Glory. The account of the passion in St. Mark's gospel corresponds to the crucifix of the suffering Christ, while St. John's gospel, which we hear today, reveals the Christ of Glory. Both images are important if we want to understand the meaning of the cross and resurrection. We should not over-emphasize one aspect, either suffering or resurrection, and lose the other dimension of the mystery.

Transformation is the theme of the readings this Sunday. In the first reading, new life and a restored homeland are promised to the Jewish people in exile. The prophet Jeremiah speaks of God renewing the heart. God promises a new covenant to his people in which he will write his law on their hearts. The heart for the Jews meant the core of the personality. God is present to each human person and speaks deep within.

Jeremiah's words, however, gives even more reason to rejoice. God promises that not only will he forgive the people's sin; he will forget it and never call it to mind. God will remember only the good that people do.

Jesus' death is also a transformation. He speaks of it in terms of a wheat grain falling into the ground. It appears to die but, after a period of time, brings forth a new harvest. The pattern of winter being followed by spring helps us to understand this cycle. What appears to be death is in fact preparing for a new beginning. The promise of Jesus is that his death will be the opening to a life of glory, the life of heaven and a union of love with the Father. Whilst we can see the changes in the bulbs, the seeds and the trees, only through faith can we trust in



the
resurrection,
when those who have died
will be united with Christ for ever.

St. John presents the glorification of Jesus on the cross as the triumph over death and suffering. However, the pathway to this glory is agonizing. The Letter to the Hebrews speaks of the suffering of Jesus, when he prayed aloud and in silent tears. His time in the Garden of Gethsemane was one of anguish. He trusted still, but at times God must have seemed distant.

As we approach the celebration of Palm Sunday and Holy Week, the readings offer hope. Death has been conquered by the death of Jesus and his resurrection. But the crucifix reminds us that Jesus knew suffering. His anguish in prayer reminds us that God hears our own prayer. How often people cry out to God. Why has my husband been diagnosed with cancer? Why has my child died? These prayers from the heart echo Jesus' prayer on the cross: "My God, why have you forsaken me?" To those who suffer physical or mental pain, and bear it in silent tears, the promise of the Gospel is that God hears their prayer.

Looking at nature and rejoicing in the gift of creation can help us believe in the resurrection. The new growth around us reminds us that change happens. The crucifix of St. Mark's gospel leads

Lenten Blessings,

Fr. Bob

*Fr. Bob
Pastor*

Social Concerns Ministry



ST. CLETUS FOOD PANTRY THURSDAYS 6-8PM

Most needed at this time:

- Jelly
- Tuna
- Salad Dressing
- Condiments

Please look for the FOOD PANTRY DONATION bin near the Rectory door, they will be checked daily.



Follow us on Facebook:
@StCletusFoodPantry

Now on Instagram:
@St.CletusFoodPantry

If you have questions or would like to volunteer with the Social Concerns Ministry contact Kendall Grant (708)215-5418 kgrant@stcletusparish.com

FOOD PANTRY

Cook County Farm Bureau recently donated \$1,500+ worth of food and essential donations to the pantry as part of their Food Checkout Day!

We were grateful to have Representative Jim Durkin join us and match the \$1,500 donation! Thank you for all of your support!



Cook County COVID-19 Rental Assistance Program

Applications are now open for the Cook County Emergency Rental Assistance program. It pays up to 12 months of missed rent and utilities payments and up to 3 months of future rent payments. Payments will be made directly to your landlord and utility company.

Apply at www.cookcountyil.gov/recovery.

Cook County COVID-19 RECOVERY Emergency Rental Assistance

Toni Preckwinkle
Cook County Board President

Need help paying rent and bills?

YOU MAY BE ELIGIBLE FOR HELP IF:

You rent your home in suburban Cook County

You are behind on rent and utility payments due to COVID-19 income loss

You lack access to other support during the same time period

LENTEN OUTREACH

COMMUNITY IN MADAGASCAR

Poor nutrition can lead to devastating long-term consequences for individuals, communities and entire countries. That is why communities must work together to ensure that all children have access to better food and nutrition. New planting and cooking techniques are helping many communities in Madagascar improve the health and wellbeing of their children. How does your community work together for the good of others? Visit crsricebowl.org to learn more.



A CRS staff person uses a puppet to teach about health and nutrition during a community presentation in the village of Miary Ankoronga in Miary commune, Toliara district in southern Madagascar. In a village like Miary Ankoronga, where television is not common, children and adults alike pay close attention when a puppet is used since it's one of the only visual story-telling devices they've seen, and really draws people's attention.

In some rural communities in Madagascar where rates of malnourished children are among the highest, households do not understand the gravity of poor nutrition. Catholic Relief Services (CRS) has designed and introduced an innovative approach called Community-Led Total Nutrition (CLTN) as part of the USAID Food for Peace funded Fararano Project. This approach ensures that entire communities - fathers, mothers, traditional authorities and youth - can contribute to improved nutrition. Community members work together to ensure that all children have access to better food and nutrition.

They create social norms to encourage child growth monitoring and cooking nutritious food. Regular weighing and monitoring allows community health workers to detect the possibility of malnutrition or other health concerns. Through creative awareness-raising activities such as village skits and puppet shows, community members convey messages about child nutrition. Photo by Jim Stipe/Catholic Relief Services.

DOMESTIC VIOLENCE OUTREACH

Coercive Control: Is Emotional Abuse a Crime? - Some lawmakers are beginning to craft legislation that recognizes controlling and isolating behaviors in domestic violence as criminal. While these behaviors, often referred to as “coercive control,” may lead to physical violence, they can be criminally abusive in their own right. Advocates hope that by broadening the definition of abuse, they can help victims recognize and name the abuse they experience and free themselves from it. In September, California passed a law that allows coercive control behaviors, such as isolating partners, to be used as evidence of domestic violence in family court, and Hawaii became the first state to enact anti-coercive control legislation. While physical abuse is rampant in domestic violence (one in three women experiences physical or sexual abuse in her life), emotional or verbal abuse is the most common form, yet the most difficult to detect or document. Many victims say these behaviors hurt more than physical abuse because they attack the human spirit. The constant belittling, berating, jealousy and isolation may devastate one’s self-esteem and sense of self-worth. Police and courts generally do not accept verbal or emotional abuse as proof of a crime. They want to see physical abuse to prove the violence. Coercive control, however, has been illegal in England and Wales since 2015. Scotland passed a law and then provided training to police, support staff and the judiciary to assure consistency. For the law to be most effective, police, social workers and courts need to understand how emotional abuse can become criminal.

This article was printed in the Winter 2021 Newsletter from the Domestic Violence Outreach of the Archdiocese of Chicago.

Instagram & Twitter @dvochicago
Facebook @domesticviolenceoutreach



WORD OF LIFE

“To celebrate the Gospel of life means to celebrate the God of life, the God who gives life... In every child which is born and in every person who lives or dies we see the image of God’s glory. We celebrate this glory in every human being, a sign of the living God, an icon of Jesus Christ” (The Gospel of Life 84).

INTERFAITH CAREER NETWORK

Follow Up Proactively with Employers During Your Job Search

Join us on Thursday, April 15 from 7-8:30 pm via Zoom. A job search is a process. Whether you are unemployed or employed seeking another opportunity, it is still a process. One of the most important parts of successfully making it through a search is staying organized. This lively, interactive and informative presentation will offer insight, tools, resources and suggestions to help start, reinvigorate and succeed in your search. Our dynamic speaker, Steve Rosenblum, will also share his proven 3x3 follow up formula along with many of his learnings, experiences and best practices, while encouraging others in attendance to do the same. Steve is a dedicated Human Resources professional with over twenty years in various HR roles, including regional management, training, succession planning, diversity program leadership and talent acquisition. Join us for his valuable insight.

The link to this Zoom meeting can be found on our website at <http://www.interfaithcareernetwork.org/calendar>. Everyone is welcome!

INTERFAITH COMMUNITY PARTNERS



Did you know? ICP volunteers can drive older adults (60+) to get their COVID vaccines if they have no other way to get there. Please think about your older adult neighbors who may need help during this difficult time and share ICP's office phone number: (708) 354-9328

Interfaith Community Partners is a non-profit organization that works together with volunteers to provide escorted transportation for people 60 and better to get to places like physician appointments and therapies. We do not charge our clients and ask for suggested donations, when able.

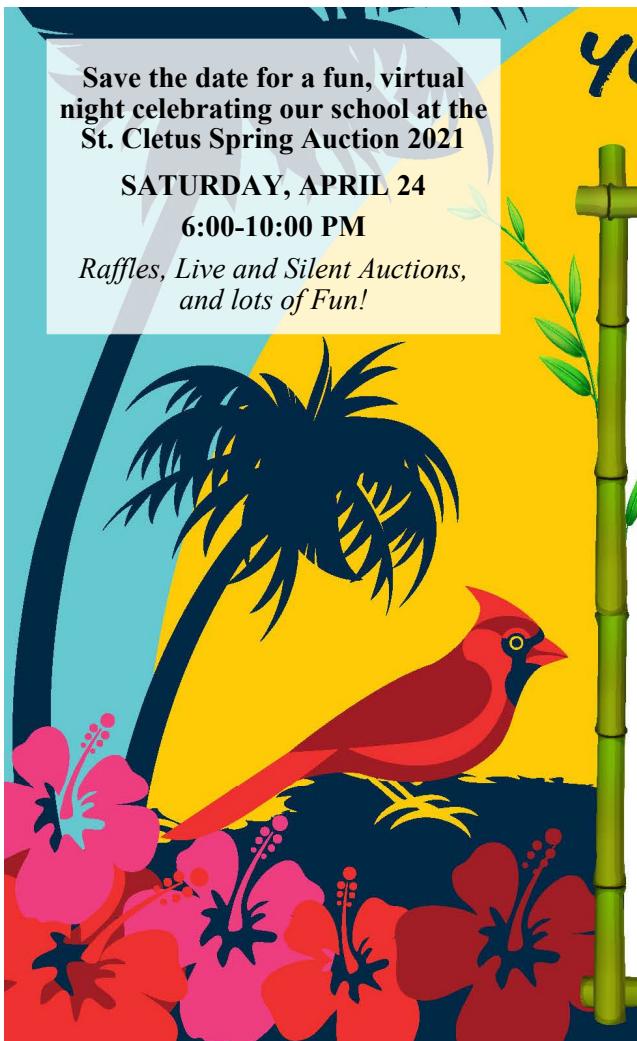
Interfaith Community Partners also offers Library Home Delivery Service.

We need volunteer drivers! We'll train you via Zoom. We'll work around your busy life. Background check required. Find out more about Interfaith Community Partners at <https://interfaithcommunitypartners.org>

St. Cletus School

Greg Porod, Principal
708) 352-4820 | gporod@stcletusparish.com

Christy Schaefer, Asst. Principal
708) 352-4820 | cschaefer@stcletusparish.com



YOU'RE A SURVIVOR!

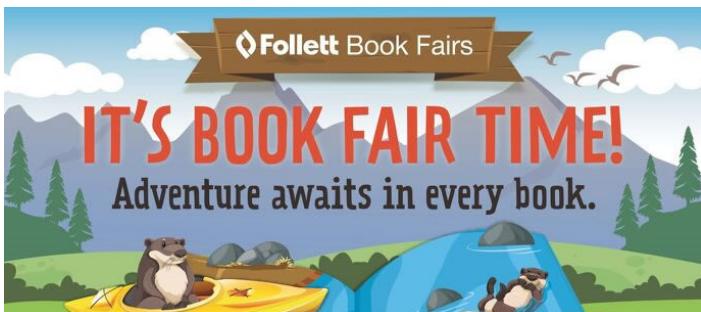
Get off the island, your ship awaits.

SPONSORSHIP OPPORTUNITIES

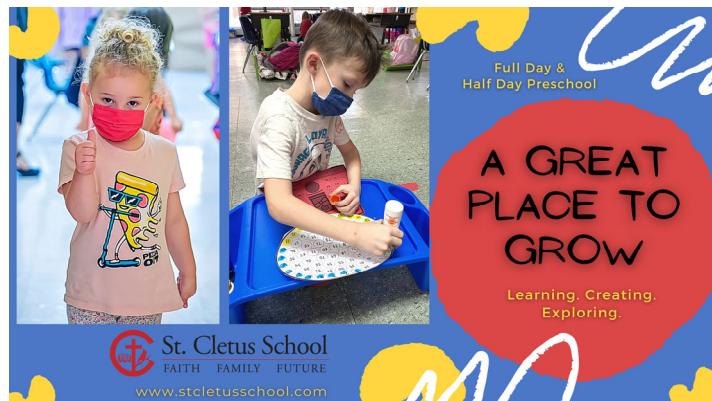
* All sponsorship levels include tickets to the event*

- SKIPPER**
\$250 - Recognition during auction program
- SECOND MATE**
\$500 - Recognition in canticle, webpage listing, Facebook and Instagram
- FIRST MATE**
\$1,000 - Auction program ad, canticle ad, webpage listing, 2 Facebook and Instagram posts
- CAPTAIN**
\$2,500 - All above plus t-shirt sponsor and weekly FB and IG posts
- ULTIMATE SEAFARER**
\$5,000 - All of the above plus primary placement on all auction materials

DONATE AT
stcletus.givesmart.com or text stcletus to 76278



Save the date for the OUTDOOR ST. CLETUS BOOK FAIR! Coming soon: March 29th-April 1st, 9am-12pm and 1pm-4pm on each of those days. Welcome Spring with some fresh new books for the little ones. Grab some books for Easter baskets, and enjoy some nice spring weather! A percentage of all sales goes to St. Cletus School! Come join us! If you have any questions, please email Katie Malham at mckates42@aol.com.



DISCOVER ST. CLETUS SCHOOL!

Visit our website to learn about all the great things happening at our school and take a virtual tour. Give us a call at 708.352.4820 for more information.

Ministry News

RELIGIOUS EDUCATION

Lenten Observances

We are now in our fifth week of Lent. How are you doing with your Lenten observances of prayer, fasting and almsgiving? These forty days are meant to improve our relationship with God. Prayer is talking and listening to God. Just as having the ability to communicate in your relationships with your family, prayer is critical to your relationship with God. Make the time to speak with and listen to God every day. It doesn't have to be a formal type of prayer, such as saying a Rosary, but find time each day to speak with God in your mind. Make the effort to say Grace before meals. Do a daily examen before you go to sleep each night, and remember to thank God for all of your blessings each day.

Fasting is a tough one. About this time, many people are faltering in their quest to fast from a favorite food or video game. Pope Francis has a different suggestion for fasting that will be very effective in improving your relationship with God:

DO YOU WANT TO FAST THIS LENT?	
<i>In the words of Pope Francis</i>	
. Fast from hurting words	<i>...and say kind words.</i>
. Fast from sadness	<i>...and be filled with gratitude.</i>
. Fast from anger	<i>...and be filled with patience.</i>
. Fast from pessimism	<i>...and be filled with hope.</i>
. Fast from worries	<i>...and have trust in God.</i>
. Fast from complaints	<i>...and contemplate simplicity.</i>
. Fast from pressures	<i>...and be prayerful.</i>
. Fast from bitterness	<i>...and fill your hearts with joy.</i>
. Fast from selfishness	<i>...and be compassionate to others.</i>
. Fast from grudges	<i>...and be reconciled.</i>
. Fast from words	<i>...and be silent so you can listen.</i>

SCCCW

S.T. CLETUS COUNCIL OF CATHOLIC WOMEN

The CCW is sponsoring another fundraising effort with Pampered Chef. The dates are April 8th-April 18th. Next week we will publish a link to our site and you can view the catalog & shop at home to spruce up your recipes & kitchen or maybe find a Mother's Day gift item. Don't miss this beautiful array of things to enhance all of your cooking at home these days!

BOOK DISCUSSION



Once a year the discussion group chooses a "classic" to discuss. This year's choice is **To Kill a Mockingbird** by Harper Lee. We will meet via Zoom on April 13 at 7 PM.

For those who like to look ahead:

June 8, 2021: Saints for All Occasions by J Courtney Sullivan

Questions – call Denise at 708.712.8294

CATHOLIC RESOURCES FOR LENT - 2021

www.Catholic-link.org	www.loyolapress.com
www.ncea.org	www.sadlier.com
www.catholicfamilyfaith.org	www.usccb.org
www.dynamiccatholic.com	
www.wordonfire.org	
dailyreflections@csbsju.edu	

These are some resources to help refresh and connect us as we approach the holy season of Lent. You can also try typing -“free Catholic resources for Lent” and a myriad of possibilities, in addition to these, appear. Some sites haven’t updated all their material but still offer timeless thoughts or suggestions.

During this unusual time when we may feel isolated or even estranged from our faith and one another, it is especially important that we seek ways to strengthen our relationship with God and each other. Our Lenten mantra of prayer, fasting and giving can be experienced in a new and special way this Lent.

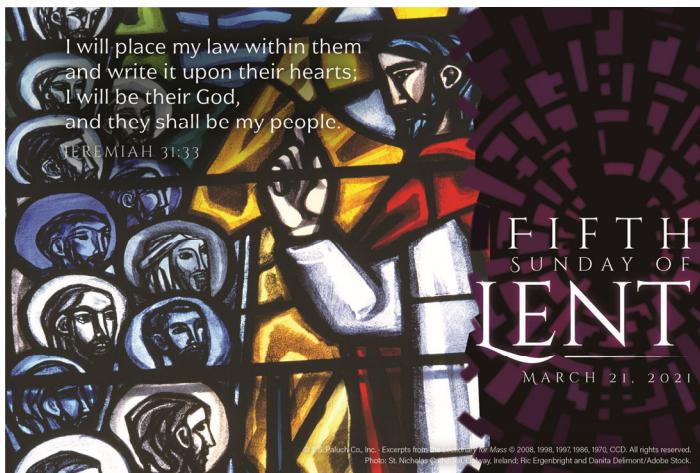
WE NEED YOU - JOIN THE TEAM!

As the pandemic and the need for safety continues, we would like to increase our number of our reopening volunteers. This will allow us to continue to be open safely and will lift some of the workload for our current volunteers. We need 10 - 15 volunteers for each of our weekend masses. Fewer are required for other celebrations. We are also in need of daytime volunteers with flexibility, to assist at funerals. The Ushers and Greeters, the Cleaning Team and the Sacristans Team would all welcome additional volunteers. Please send us an email to reopening@stcletusparish.com to volunteer.

BULLETIN ARTICLE SUBMISSIONS

Please note that all Canticle articles are to be emailed to canticle@stcletusparish.com as text with pictures attached separately. All articles are due 5p.m. Friday a full week (9 days) before Sunday's publication. Please note that there are earlier deadlines for Palm Sunday and Easter.

Sunday Notes



THE NEW COVENANT

Today's first reading is an enormously important passage, not only in the history of the Jewish people, but also for us as disciples of Jesus, who see in it a foreshadowing of the Christian dispensation. The prophet announces that God has chosen to forgive the people, and that as a sign of divine forgiveness a new covenant will be established. Contrasting the new covenant with the one made with Moses on Mount Sinai, Jeremiah says that the new covenant will be written on the people's hearts rather than on tablets of stone. No longer will the community's tradition be the sole bearer of the covenant; henceforth, God will speak directly and personally to each individual, forgiving sin and calling for a return to God in faithfulness. No longer will mere outward compliance with the dictates of the Law suffice; henceforth, God asks for an obedience that springs from the depths of one's heart.

Precisely that kind of obedience is highlighted in today's second reading, where the author of the Letter to the Hebrews describes Jesus as the mediator of the new covenant whose obedience has made him the source of salvation for all who, in turn, obey him.

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TODAY'S READINGS

First Reading — I will make a new covenant; I will write my law upon their hearts (Jeremiah 31:31-34) or *Ezekiel 37:12-14*.

Psalm — Create a clean heart in me, O God (Psalm 51) or Psalm 130.

Second Reading — Christ learned obedience and became the source of eternal salvation (Hebrews 5:7-9) or *Romans 8:8-11*.

Gospel — If a grain of wheat falls to the ground and dies, it produces much fruit (John 12:20-33) or *John 11:1-45 [3-7, 17, 20-27, 33b-45]*.

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

- | | |
|------------|--|
| Monday: | Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62];
Ps 23:1-6; Jn 8:1-11 |
| Tuesday: | Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30 |
| Wednesday: | Dn 3:14-20, 91-92, 95; Dn 3:52-56;
Jn 8:31-42 |
| Thursday: | Is 7:10-14; 8:10; Ps 40:7-11; Heb 10:4-10;
Lk 1:26-38 |
| Friday: | Jer 20:10-13; Ps 18:2-7; Jn 10:31-42 |
| Saturday: | Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56 |
| Sunday: | Mk 11:1-10 or Jn 12:12-16 (procession);
Is 50:4-7; Ps 22:8-9, 17-20, 23-24;
Phil 2:6-11; Mk 14:1 — 15:47 [15:1-39] |

SAINTS AND SPECIAL OBSERVANCES

- | | |
|-----------|--------------------------------------|
| Sunday: | Fifth Sunday of Lent; Third Scrutiny |
| Tuesday: | St. Turibius of Mogrovejo |
| Thursday: | The Annunciation of the Lord |
| Friday: | Abstinence |

FEAST OF FAITH

The First Reading

Each Sunday, we listen to three scripture readings. The first reading usually comes from the Old Testament. "The New Testament lies hidden in the Old; the Old Testament comes fully to light in the New," we read in the *Introduction to the Lectionary*. "Christ himself is the center and fullness of the whole of Scripture" (5). On Sundays, these readings usually have a close connection to the Gospel. In this season of Lent, for example, the Exodus account of the thirst of the Israelites in the desert is paired with the Samaritan woman's encounter with Jesus at the well. Ezekiel's vision of the Lord raising people from their graves is paired with the narrative of Christ raising Lazarus from the dead.

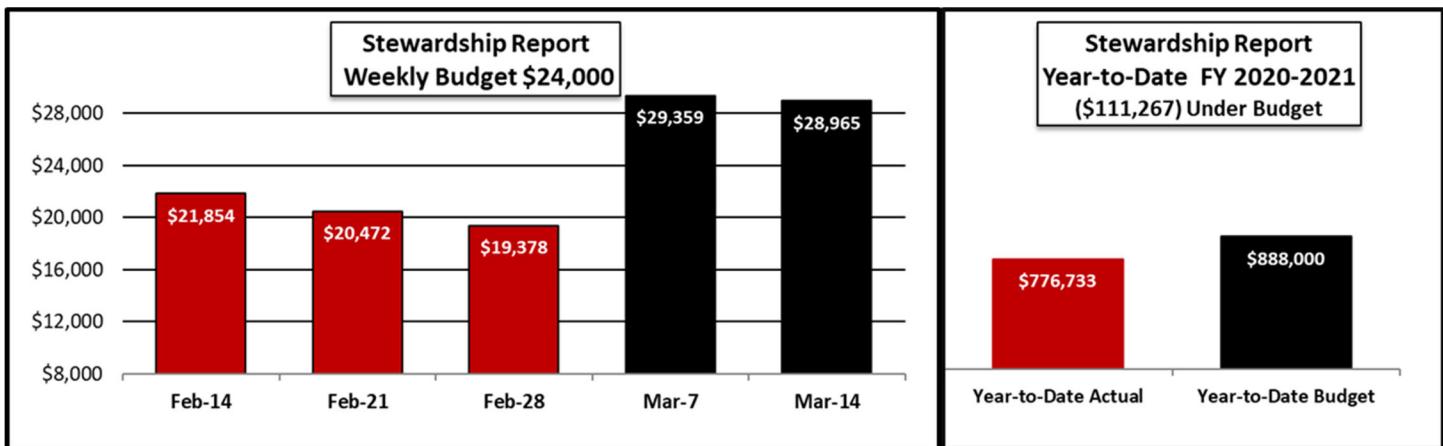
The readings are taken from many sources—historical books like Judges, Kings, and the Acts of the Apostles, prophets like Isaiah and Ezekiel, wisdom literature like Proverbs or Ecclesiastes. But no matter its genre, the first reading always ends with the same acclamation: "The word of the Lord." The scriptures are written by human authors who wrote in widely different cultural and historical contexts, but these human authors are also divine instruments through whom God speaks to us. And so we say, "Thanks be to God."

—Corinna Laughlin, Copyright © J. S. Paluch Co.

LOVE AND DEATH

Unhappy is death
without the love of the Savior;
unhappy is love
without the death of the Savior.
—St. Francis de Sales

Stewardship Report



WHY ENROLL IN ELECTRONIC GIVING?

Online giving is an easy, safe and convenient way to make offertory contributions to St. Cletus. Your contribution is debited automatically from your checking, savings, or credit card account.

Online Giving makes it easy for you to fulfill your financial commitments to the parish even when you are unable to attend Mass. You can change the timing or the amount of your gift at any time. Giving electronically also helps our staff plan & budget.

Reasons to sign up for Online Giving:

- No need to write checks or bring cash to church.
- Peace-of-mind knowing that the church is receiving your contribution even if you are unable to attend.
- More secure than checks.
- All contributions are recorded for you on your bank statement with date of settlement.

How Do I Get Started?

Visit the St. Cletus Parish website at stcletusparish.com and click the “DONATE” BUTTON (pictured below) then click Sunday donations. We accept checks (ACH), debit and credit cards. If you have questions or need help, call Mary Zwolinski 708.352.6209



Tax Statement by Request Only

As tax time approaches, we ask everyone who would like a year-end statement of their Year 2020 financial offering to the parish to fill out the form below and drop it in the collection basket after Mass, or simply call the Parish Office at (708) 352-6209 and leave a message. Please include your name, phone and envelope # or address in your message. You may also email bkallal@stcletusparish.com and submit your request electronically. Rather than mail statements to everyone in the parish, it seems more prudent and conservative to only mail them to those who need them for tax returns. Of course, your statement is available anytime a need for it may arise. Thank you.

Name _____ Phone # _____

Address _____ Envelope # _____

St. Cletus Parish Information

CONTACT US

Parish Center.....	(708) 352-6209
Español	(708) 215-5440
School	(708) 352-4820
www.stcletusparish.com.....	 stcletuschurch

PARISH CENTER OFFICE HOURS

Please note that all deliveries and inquiries should be made to the parish center office. Food pantry will remain in the rectory.

Monday-Friday	9:00 a.m. - 12:00 p.m.
Saturday and Sunday	Closed

MASSES

Saturday Evening.....	5:00 p.m.
Sunday	7:15 a.m., 8:45 a.m., 10:30 a.m., 12:30 p.m. (SPANISH)
Weekdays.....	Mon. thru Fri. 8:00 a.m.

We continue to offer daily Mass online and our 5pm Vigil Mass is livestreamed each Saturday. Be sure to subscribe to our YouTube channel and click the bell icon to be notified of the latest videos. You can also find the link on our website and Facebook page.

CONFESIONS

Confessions First Saturday of the Month 9:00 to 9:45 a.m.
Must call parish offices to schedule a reservation.

BAPTISMS

Parents must be registered parishioners. Please make arrangements by calling Bobbie Kallal at (708) 352-6209.

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date. Contact Bobbie Kallal (708) 352-6209.

HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care Office(708) 215-5407

STAFF

PARISH STAFF

Rev. Robert Clark, Pastor
Rev. Kenneth Baker, Associate Pastor
Rev. Lorenzo Gamboa Cadena, Associate Pastor
Rev. Mr. Stuart & Marlene Heyes, Deacon Couple

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ChairpersonBob Wasik

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Bob Malham
Kevin Hogan
Mike Napleton

LIAISONS

FSA PresidentRhonda Aumann
Athletic Association.....Tina Pryor

Mission Statement

St. Cletus is a dynamic Catholic community dedicated to spreading the Good news of Jesus Christ through worship, education, and service.

Vision Statement

We welcome all. We encourage all parishioners to live the Gospel message of Jesus Christ in their daily lives, by sharing their talents and faith with our parish and community.

PARISH MISSION AND VISION STATEMENTS

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