

Saint Cletus Parish Canticle

**Whoever is in Christ
is a new creation.**
— 2 CORINTHIANS 5:17



Please join us as we celebrate the ministry and service
of our Pastor of 15 years

Rev. Robert J. Clark



at a Mass of Thanksgiving in recognition of his
retirement and 55 years of ministry.

Sunday, June 20, 2021 at 10:30 a.m.

MASS AND RECEPTION

WELCOME

- 2 Mass Intentions
Important Notes
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Mass Intentions for June 21 - 27, 2021

Day	Presider (subject to change)	Time	Intentions
June 21	Fr. Baker	8:00am	St. Cletus Parishioners
June 22	Fr. Clark	8:00am	Delphine Marciszewski
June 23	Fr. Baker	8:00am	Leona Kruk
June 24	Fr. Clark	8:00am	Anja & Mirko Marasoic
June 25	Fr. Clark	8:00am	Judy McLean
June 26	Fr. Baker	5:00pm	Benjamin Partick Hyink, Ray White, Eleanor Maday, Mary Suchy, Ken Kakareka, Carolyn Simek
June 27	Fr. Clark	7:15am	George Duda, Stacy Baker
	Fr. Clark	8:45am	Rosemarie Gallagher
	Fr. Baker	10:30am	Cindy Goetz, Dennis J. Delaney, Joseph P. and Joanne McDermott, Kathleen O'Connell
	Fr. Lupton	12:30pm	St. Cletus Parishioners

PLEASE PRAY FOR THOSE WHO HAVE DIED AND THEIR FAMILIES...

Kevin Cornyn

Samuel J. McGarel

Judy McLean

Mother of Chris McLean

May they rest in peace. Amen.

PLEASE REMEMBER OUR SICK IN YOUR PRAYERS:

We always welcome names for the sick. Please note that requests must only be made by the individual or an immediate family member. Names will remain in this prayer list for 3 months.

June - Joseph Busta, Joan Klemak

May - Catherine Cosgrove, Mary Depasquale, Laurie Stewart, Laura Terrazino, Ed Kuchta, Frank Niwa, Joanna Polanski, Gladys Vaci, Tom Valenti

April - Virginia Klecka, Montana Jennings, Ginny Skibbe, Mary Ann Vokurka, Sandra Eckrich, Marilyn Kornau, Maria Matayka, Kevin Peck, Patricia Rodey, Patrick Wingert

Also pray for our parishioners who are in nursing homes or are homebound unable to attend Mass.

PARISH CENTER SUMMER HOURS

St. Cletus Parish Center Summer Hours in June and July:

Monday thru Thursday 9:00 a.m. - 3:00 p.m.

Friday 9:00 a.m. - 1:00 p.m.

Saturday and Sunday Closed

RESTRICTIONS LIFTED

We are delighted to announce that beginning this weekend, most of the protocols in place during the pandemic will be lifted.

Our capacity limits for Mass attendance has been lifted, and reservations will no longer be required.

Daily Mass will be celebrated daily Monday through Friday at 8:00 a.m. beginning this Monday, June 21.

Masks will not be required for vaccinated persons; however, public health authorities recommend them for unvaccinated persons, indoors, when distancing is not possible.

Holy water will return to the fonts, choirs and congregational singing will begin again, and the Sign of Peace may be restored. For the time being, and without the need for hand sanitizer, though it will be readily available around the church, we will continue to distribute Holy Communion in the hand, and using the distribution pattern we have been using in these last months.

Perhaps the most important reminder for ourselves is that pastoral care and prudence are needed to ensure everyone at Mass feels cared for and is sensitive to the limits and comfort of each other. Some gathered with us will prefer to wear masks, some will not. Some will be ready to extend the sign of peace, others not just yet.

Now more than ever, we truly do have to put our love of our neighbor into action: not judging each other, but caring for one another as together, we return to the table of the Lord.

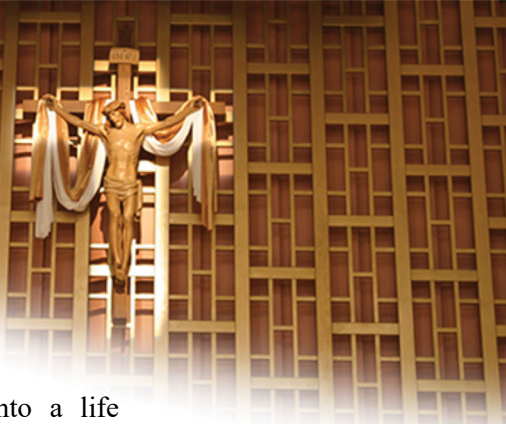
Notes from Fr. Bob...

12TH SUNDAY IN ORDINARY TIME

We all know that dogs can smell fear. There are even some people who are of the opinion that computers and all things technical can smell fear. Fear is one of the essential emotions that we are lucky enough to be able to experience. We are not complimenting people when we say of them, "they have no sense of danger." By making that judgment about people we are noting that there is something important lacking in them. Some people seem to be more in tune with situations of imminent danger than others. When danger surrounds us, our natural resources kick in; we act instinctively and this helps preserve us from whatever the danger might be. I guess the only thing worse than never experiencing fear, is living in a state of perpetual fear.

The disciples were right to be alarmed at the sudden change in weather. All too often they would have seen fellow fishermen caught unawares or catapulted into life-threatening situations. Their alarm is heightened by the fact that Jesus is blissfully unaware and is lying sound asleep. It is obvious from the disciples' decision to waken Jesus that they expect him to do something. It is obvious that they don't know quite what that something might be. Perhaps they just want another pair of hands to bail out the incoming water, or perhaps they just want the reassurance of his calming presence. From the way they react after the event, we can be reasonably sure that the disciples were not expecting Jesus to take the fantastic action that he did. 'Who can this be? Even the wind and the sea obey him.' This incident happens near the beginning of Jesus' ministry and the poor disciples obviously haven't really worked out who Jesus is and what he is about. If the disciples had believed at that point that Jesus was truly the messiah, then there would have been no need for the fear they experienced and there certainly would have been no lack of faith. The disciples continue to struggle with Jesus' identity. They don't doubt his special charisms or they would not have left all to follow him, but Jesus is forever surprising them. He constantly leaves them awe-struck; he even throws them into confusion. Now they are only too aware that their master has power, even over nature.

When disaster strikes and danger is close by, many people, who wouldn't normally turn to prayer, find themselves on their knees. And it's interesting to note how many people bless themselves when their plane is taking off. Those of us who do try to pray regularly should not stand in judgment of such people: it is probable that our own prayer becomes more intense in such situations. Their responses may well be signs that deep down these people do realize that Jesus is Lord and Savior and that he is close to them. The sadness is that they and we often fail to learn the lessons from such experiences. When the danger is gone and the panic is



over, it is all too easy to slip back into a life where Jesus plays only a minor part. If we only see Jesus as Lord and Savior in time of trouble then we are missing out on knowing him and being in a relationship with him.

Surely today is a good time for us to review how we relate to Jesus and ask ourselves, "Who is this person? Even the wind and the sea obey him." Any relationship depends on openness between the two parties. Are we open to being in relationship with the Lord? If we are then we will make sure that there is some time in our day for quiet and reflection, some time that is prayer time. When we make space in our lives for this time then we will find that our lives are less hectic, a lot of our petty fears will be calmed, our relationship with Jesus will be deepened and our experience of his love will be real. Only by getting to know Jesus, can we be ready to answer the question when asked by other people, "Who is this person?"

Blessings Always,



**Fr. Bob,
Pastor**

WELCOME TO OUR NEW PASTOR AND ASSOCIATE PASTOR



Fr. Elmer Romero
PASTOR



Fr. Dan Costello
ASSOC. PASTOR

Social Concerns Ministry



ST. CLETUS FOOD PANTRY THURSDAYS 6-8PM

Most needed at this time:

- Pasta sauce
- Canned tomatoes
- Flavored Rice/Noodles
- 2 lb Dry Pinto Beans
- Diapers (Size 3-6)
- Baby Wipes
- School Supplies

Please look for the FOOD PANTRY DONATION bin near the Rectory door, it will be checked daily.



Follow us on Facebook: @StCletusFoodPantry

Now on Instagram: @St.CletusFoodPantry

If you have questions or would like to volunteer with the Social Concerns Ministry contact Kendall Grant (708)215-5418 kgrant@stcletusparish.com

FOOD PANTRY UPDATE

We are partnering with local Scout, Chris Rekstad, as he prepares for his Eagle Scout Award. He will be helping us coordinate our School Supply Drive and Distribution this year. We are SO happy to have his help! School supplies will be distributed each Thursday in August. Please place donations in the food pantry donation bin near the Rectory door. Please note, all items should be new, and unopened. Thank you for your generosity.

St. Cletus Food Pantry
School Supply Drive

Items Needed:
 Washable Markers
 24 pack Crayons
 Spiral Notebooks
 Pens
 #2 Pencils
 Glue Sticks
 Glue
 Kid Scissors

All items should be new & unopened

GARDEN VOLUNTEER OPPORTUNITIES

Our volunteers braved the heat to get the garden planted last week! Fresh veggies coming soon!

Flexible, daytime opportunities to help water and weed the garden on Mondays/Fridays (weather permitting) are available. Wednesday afternoon harvesting slots are also available. Sign up at <https://bit.ly/3vxZtsg>

St. Cletus Food Pantry Needs

GARDEN VOLUNTEERS

Join us at: <https://bit.ly/3vxZtsg>

DOMESTIC VIOLENCE OUTREACH

WHAT ARE THE CAUSES OF DOMESTIC VIOLENCE?

1) Domestic violence is learned, purposeful behavior and is a manifestation of the abuser's need to achieve and maintain power and control over the victim. Abusive behavior is learned and reinforced:

- Through observation
- Through experience
- In culture and in society
- In the family
- In communities, including schools and peer groups
- In faith, religious, and spiritual institutions
- Through our failure to hold batterers accountable for their actions.

2) The single most influential factor of domestic violence in adulthood is domestic violence in the household in which the person was reared. Children who grow up in an environment where control is maintained through verbal threats and intimidation and conflicts escalate into physical violence, are more likely to resort to the same methods of abuse as adults.

3) There are, however, a number of predictors that **may lead** to domestic violence.

- An **environment** where violence is either taught, by example, or accepted as "normal" will imprint upon a child's psyche.
- Domestic violence is often linked to **poor self-esteem**, isolation from social support, a manipulative nature, and a desire for power and control.
- **Drug and/or alcohol abuse** may be a precursor to domestic violence. Substance abuse leads to out-of-control behavior. The number one commonality within the dynamics of most alcoholic families is poor emotional health.
- Domestic violence is more frequent where individuals experience loss of physical health and/or wage-earning power.

DOMESTIC VIOLENCE IS NOT CAUSED BY³:

- Illness
- Genetics or biology
- Alcohol and drugs
- Out-of-control behavior
- Anger
- Stress
- The victim's behavior or actions
- Problems in the relationship
- Children or pets
- Satan, demons, or evil influences

Simply put, "There is no excuse for domestic violence."

¹Elaine J. Alpert, et al. *Responding to Domestic Violence: An Interfaith Guide to Prevention and Intervention*, The Chicago Metropolitan Battered Women's Network, 2005

²"Causes of Domestic Violence", www.allaboutlifechanges.org

³Rev. Joyce Galvin, Domestic Violence Presentations at St. Raymond July 2010



RESPECT LIFE

Religious Freedom Week 2021: Solidarity in Freedom takes place June 22 – 29. The Week begins with the Feast of Sts. John Fisher and Thomas More, ends with the Solemnity of Sts. Peter and Paul, and includes the Feast of the Nativity of St. John the Baptist. Many resources are available to help the faithful pray, reflect, and take action on religious liberty, both here in this country and abroad at usccb.org/ReligiousFreedomWeek.

WORD OF LIFE



“Through our prayers and through the intercession of St. Joseph, patron of fathers, may fathers come to know the irreplaceable role they hold in the lives of their children, and the responsibility they share in welcoming God’s gift of new life!”

Most Reverend Shelton J. Fabre, Bishop of Houma-Thibodaux “Fathers’ Irreplaceable Role in Welcoming Life”

INTERFAITH COMMUNITY PARTNERS STAN’S DONUTS FUNDRAISER

Pre-order only / Pickups on Friday, June 25 9:00-11:00am at the ICP office in La Grange (corner of Elm & Catherine). Visit the Interfaith Community Partners Facebook page to place your orders. Pre-order cut off is 9:00 am Wednesday, June 23.

The mission of Interfaith Community Partners is to maximize the independence and well-being of older adults by enabling connections with others in their community. Interfaith Community Partners is a non-profit organization that works together with volunteers to provide rides to older adults to medical appointments and life-enhancing errands such as the grocery store, hairdresser, bank, and church.

THE WELL SPIRITUALITY CENTER

Please register for programs at The Well Spirituality Center online: www.csjthewell.org or call 708-482-5048. All programs are on Zoom unless noted otherwise, during this time of COVID-19.

Forest Bathing, Salt Creek Nature Preserve, Saturday, July 17, 9-10:30 AM - in person - We will walk slowly, take deep breaths, and mindfully move through the landscape to cultivate presence and open the senses. Forest Bathing helps people remember that we are a part of nature, not separate from it, while spending time intentionally outdoors has scientifically proven health benefits that endure 7-30 days after a walk.

Boundless Compassion Virtual Retreat, Sunday, July 18 – Friday, July 23 – on Zoom - Compassion can change a heart, change a life, and change a world. Discover the seeds of compassion planted across the spectrum of faith traditions in this 5 day retreat with Mary Dean Pfahler, SND.

Religious Education

WHAT SCARES YOU? WHAT MAKES YOU AFRAID?



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Have you ever felt like things were so out of control in your life that there was nothing else you could do? Today's Gospel account of Jesus calming the storm usually resonates with many people who seek assurance of God's control over forces that seem out of their own control. The disciples in the sinking boat faced overwhelming fears. But when Jesus calmed the storm so quickly, their fears were replaced with awe and worship.

Many of us—*especially children*—have the burden of fear. Most of us forget that we can turn to Jesus for safety. Jesus' suggestion to go to the other side of the Sea of Galilee sounds like a simple request. However, the boats Jesus' disciples used were small fishing boats. They were not made for navigating the treacherous middle of the lake, and the geography surrounding the lake made it susceptible to sudden storms that could turn a calm lake into a violent sea.

Remember that many of the disciples were experienced fishermen and expert sailors. It is reasonable to expect that they would have experience navigating through storms and could handle things on their own. The fact that they turned to Jesus for help likely meant that they were at the end of their rope—they had tried everything they knew to combat the storm and had failed. At the point of pure desperation, they woke Jesus with screams of terror.

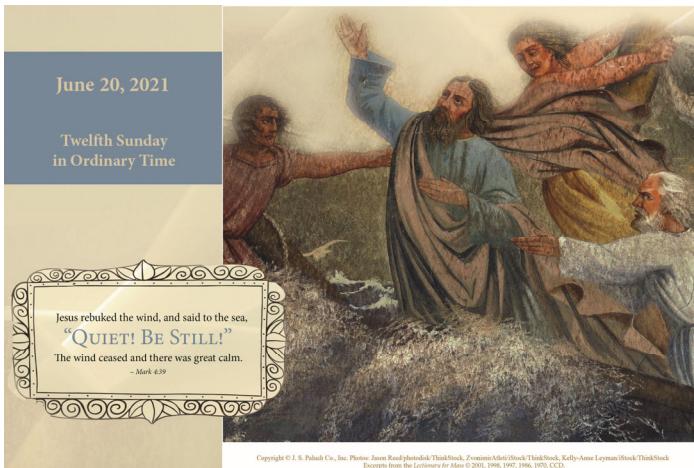
When Jesus awoke, he immediately demonstrated that he was in control. There was no hint of worry or concern in his words. He simply said, "Quiet!" Then he said, "Be still." We have the benefit of knowing how the story of Jesus' calming the storm ends. But imagine the disciples' amazement when the raging waves instantly became calm. Even today, with our advanced technology, we don't have any control over the weather and can't always forecast it very accurately. In the instant the storm ceased, the disciples began to realize more fully who Jesus was. He had demonstrated his power in healing people, but never before had he done anything of this magnitude.

Jesus seemed surprised that the disciples' faith was so weak. Calming the storm wasn't his first miracle. Since the beginning of this liturgical year we have read about many of Jesus' miracles in the Gospel of Mark. Jesus has already cast out demons, caused the disabled to walk, healed the sick, including Peter's Mother-in-law! They knew firsthand how powerful Jesus was, and yet they were still afraid.

The disciples were still learning to have faith. They were still learning to trust that Jesus was looking out for them. In the coming years, all of them (with the exception of Judas) would grow to have an unshakable faith. They would all face prison and even death for Jesus. But that faith grew one day at a time, one step at a time as they got to know and love Jesus.

We all have fears. Many times we feel that life is out of our control. Parents and children alike feel that way. As a family, reflect on times when you have been afraid. Help your children identify with the disciples in this Gospel story. Help them to know that even in our deepest fear, God is present. When we have a personal relationship with Jesus, we can go to him and pray, and God will give you the comfort and courage you need to face any danger. Give your fears and your heart to Jesus. Just as Jesus calmed the storm on the Sea of Galilee, he can calm the storms in our lives as well, whether they are storms that have thunder and lightning, or are the challenges of daily life.

Sunday Notes



THE WIND AND THE SEA

Living along the shores of Lake Superior—the “big lake,” as the locals call it—you can often hear the advice, “Respect the lake; don’t take it for granted.” People who know Lake Superior respect its power and watch out for its many moods. Sunken ships and boats crushed into kindling are testimonies to what the lake can do.

The readings of this Sunday evoke our memories of the lake, of the mighty Mississippi River, or of the ocean itself. Who but God can control these mighty waters and set limits to their advance? The lake described in today’s Gospel was a body of water subject to sudden storms and churned into dangerous waves by terrible winds.

But these mighty agents are subject to God. The sailor and the fisher all respect the water. Even more, they respect the awesome power of the Maker of wind and sea.
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TODAY’S READINGS

First Reading — The Lord said to Job: Who shut within doors the sea? And who said: Thus far shall you come but no farther! (Job 38:1, 8-11).

Psalms — Give thanks to the Lord, his love is everlasting (Psalm 107).

Second Reading — Whoever is in Christ is a new creation (2 Corinthians 5:14-17).

Gospel — Who is this whom even wind and sea obey? (Mark 4:35-41).

The English translation of the Psalm Responses from the *Lectioary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

SUMMER

I lean and loaf at my ease observing a spear of summer grass.

—Walt Whitman

CLOSER

God is closer to me than my own breath.

—Anonymous

READINGS FOR THE WEEK

Monday: Gn 12:1-9; Ps 33:12-13, 18-20, 22; Mt 7:1-5
 Tuesday: Gn 13:2, 5-18; Ps 15:2-4ab, 5; Mt 7:6, 12-14
 Wednesday: Gn 15:1-12, 17-18; Ps 105:1-4, 6-9; Mt 7:15-20
 Thursday: **Vigil:** Jer 1:4-10; Ps 71:1-6ab, 15ab, 17; 1 Pt 1:8-12; Lk 1:5-17
Day: Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80
 Friday: Gn 17:1, 9-10, 15-22; Ps 128:1-5; Mt 8:1-4
 Saturday: Gn 18:1-15; Lk 1:46-50, 53-55; Mt 8:5-17
 Sunday: Wis 1:13-15; 2:23-24; Ps 30:2, 4-6, 11-13; 2 Cor 8:7, 9, 13-15; Mk 5:21-43 [5:21-24, 35b-43]

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twelfth Sunday in Ordinary Time; Father’s Day; World Refugee Day; Summer begins
 Monday: St. Aloysius Gonzaga
 Tuesday: St. Paulinus of Nola; Ss. John Fisher and Thomas More
 Thursday: The Nativity of St. John the Baptist
 Saturday: Blessed Virgin Mary

FEAST OF FAITH

The Collection: A Privilege

As the altar is prepared for the celebration of the Eucharist, the collection is taken up. In the early church, this part of the Mass must have been something to behold, as the people suddenly began to move, bringing forward to the deacons and priests freshly-baked bread and fine wine. Then, after the Eucharistic Prayer, that same community came forward again in the Communion procession, and they received back the very gifts they had given, now transformed into something infinitely more precious than bread and wine: the very Body and Blood of Christ.

Beginning around the eleventh century, it became the custom for people to present money instead of bread and wine, and the procession of the faithful gradually disappeared (it survives in the liturgy of Holy Thursday). But the meaning is the same. We continue to bring the fruit of our labors and to offer them freely to God. And God continues to transform them into Christ. It is through our generous sharing of time, talent, and treasure that our parishes can preach the gospel, reach out to the sick and the imprisoned, and celebrate the sacraments.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

ON FATHERHOOD

One father is more than a hundred schoolmasters.

—George Herbert

St. Cletus School

Greg Porod, Principal
708) 352-4820 | gporod@stcletusparish.com

Christy Schaefer, Asst. Principal
708) 352-4820 | cschaefer@stcletusparish.com

GATHERING FOR A SCHOOL MASS

On the last day of school we were blessed to be able to gather together in church for the first time.

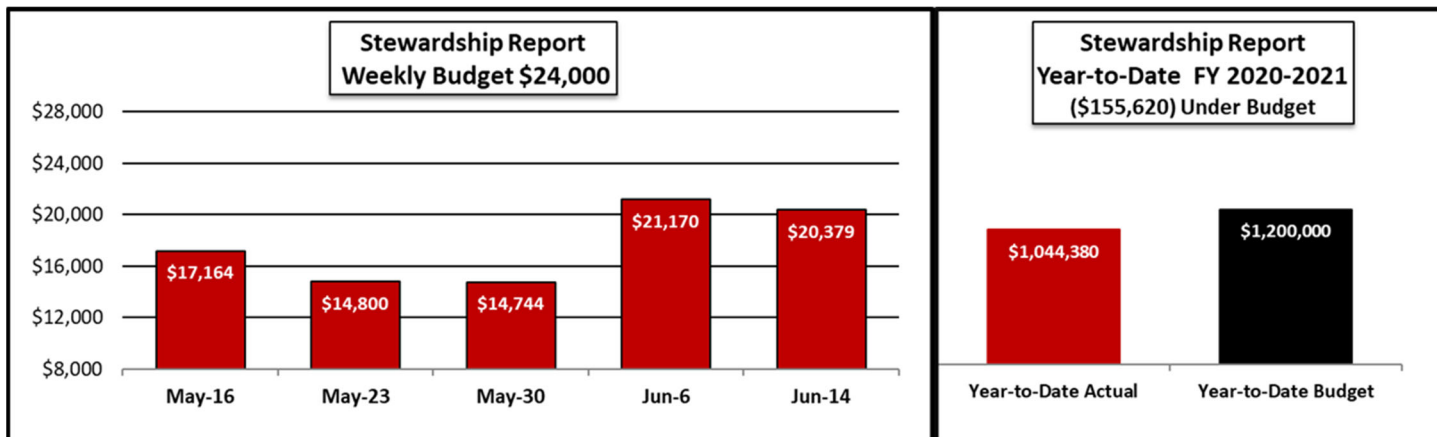


FIELD DAY, A WONDERFUL TRADITION

The St. Cletus School Field Day is always a blast. It was a wonderful way to close out the school year.



Stewardship Report



Ministry News

FALL FEST WILL RETURN IN 2022



We are excited to announce that the St. Cletus Parish Fall Fest and carnival will return September 8-11, 2022. We will not host a carnival this year, but we do still plan to run the Grand Raffle again this Fall.

ST. CLETUS SCHOOL IS HIRING!

We are looking for several position to be filled at St. Cletus School.

Please contact the school office @ 708-352-4820 or email cschaefer@stcletusparish.com if you are interested!

Positions available:

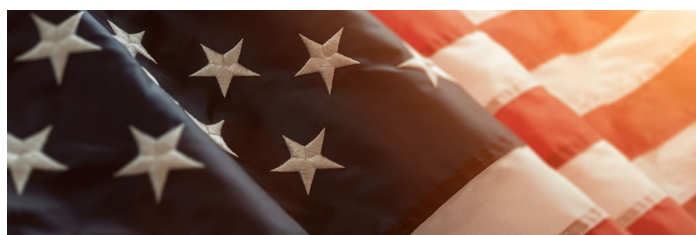
- Part time Reading Resource teacher
- Full Day preschool teacher
- 1st grade teacher
- Aftercare worker (from 3pm – 6pm)
- Substitute teachers – all grades needed

It's a Great Day to be a Cardinal at St. Cletus School! Please consider joining our family!

BULLETIN ARTICLE SUBMISSIONS

Please note that all Canticle articles are to be emailed to canticle@stcletusparish.com as text with pictures attached separately. All articles are due 5:00 p.m. Friday a full week (9 days) before Sunday's publication.

INDEPENDENCE DAY WEEKEND



This year's Independence Day Weekend will find St. Cletus celebrating both the arrival of our new Pastor, Fr. Elmer Romero, and our newest Associate Pastor, Fr. Dan Costello, and continuing the tradition of honoring our veterans on the Fourth of July! Fr. Elmer, Fr. Dan and Fr. Ken will concelebrate mass for the first time together at the Saturday evening mass, and Fr. Elmer and Fr. Dan will introduce themselves at each of the weekend masses. This year, as the Fourth of July falls on a Sunday, we are required to celebrate the mass for the 14th Sunday in Ordinary Time. However, in keeping with our tradition of having a special celebration on July 4, our parish priests will concelebrate the 10:30 mass where we will honor our veterans and present the Fr. Charles Gallagher Award to parishioner, Charlie Schiller. With mass restrictions only lifted in the last week, our celebration will be simpler this year, but we look forward to celebrating with our parish family on Independence Day Weekend!

ENROLL IN ELECTRONIC GIVING



Do you want to transition away from writing checks and contribute electronically? Visit stcletusparish.com and click the "DONATE" BUTTON.

Then click Sunday donations. If you have questions, call Mary Zwolinski at 708 -352-6209.

St. Cletus Parish Information

CONTACT US

Parish Center.....(708) 352-6209
 Español(708) 215-5440
 School(708) 352-4820
 www.stcletusparish.com.....  stcletuschurch

PARISH CENTER OFFICE JUNE/JULY HOURS

Please note that all deliveries and inquiries should be made to the parish center office. Food pantry will remain in the rectory.

Monday thru Thursday 9:00 a.m. - 3:00 p.m.
 Friday 9:00 a.m. - 1:00 p.m.
 Saturday and Sunday Closed

MASSES

Saturday Evening..... 5:00 p.m.
 Sunday 7:15 a.m., 8:45 a.m., 10:30 a.m.,
 12:30 p.m. (SPANISH)
 Weekdays..... Mon. thru Fri. 8:00 a.m.

June 21 we will return to in-person daily Masses Mon-Fri.

CONFESSIONS

Confessions First Saturday of the Month 8:30-9:15 a.m.
Must call parish offices to schedule a reservation.

BAPTISMS

Parents must be registered parishioners. Please make arrangements by calling Bobbie Kallal at (708) 352-6209.

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date. Contact Bobbie Kallal (708) 352-6209.

HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care Office (708) 215-5407

STAFF

PARISH STAFF

Rev. Robert Clark, *Pastor*
 Rev. Kenneth Baker, *Associate Pastor*
 Rev. Lorenzo Gamboa Cadena, *Associate Pastor*

PASTORAL STAFF

Fr. Baker/Paulette Bolton, *Worship* (708) 215-5422
 Karen Ziemba, *Music Ministry* (708) 215-5423
 Kendall Grant, *Social Concerns* (708) 215-5418
 Debbie Lestarczyk, *Business Manager* (708) 215-5405
 Christopher Wagner, *Technology* (708) 215-5420

HISPANIC MINISTRY STAFF (708) 215-5440

Fr. Lorenzo Gamboa Cadena, *Head of Hispanic Ministry*

SCHOOL STAFF (708) 352-4820

Gregory Porod, *Principal*
 Christy Schaefer, *Assistant Principal*
 Mary Lee Krieger, *Administrative Assistant*
 Jeannie Scalzitti, *Receptionist/Office Assistant*

RELIGIOUS EDUCATION STAFF (708) 352-2383

Barb Campbell, *Director of Religious Education*
 Paulette Bolton, *Director of Adult Faith Formation and Assistant Director of Worship*

PARISH OFFICE STAFF (708) 352-6209

Bobbie Kallal, *Human Resources/Records*
 Mary Zwolinski, *Parish Accounting*
 Elizabeth Goellner-McLean, *Bulletin Editor*

ST. CLETUS SCHOOL BOARD

Pastor Fr. Bob Clark
 Chairperson Bob Wasik

MEMBERS

Bob Malham
 Kevin Hogan
 Mike Napleton

LIAISONS

FSA President Rhonda Aumann
 Athletic Association..... Tina Pryor

PARISH MISSION AND VISION STATEMENTS

Mission Statement

St. Cletus is a dynamic Catholic community dedicated to spreading the Good news of Jesus Christ through worship, education, and service.

Vision Statement

We welcome all. We encourage all parishioners to live the Gospel message of Jesus Christ in their daily lives, by sharing their talents and faith with our parish and community.

CHURCH NAME AND ADDRESS

St. Cletus Church #9238
600 W. 55th Street
La Grange, IL 60525

TELEPHONE

708-352-6209

CONTACT PERSON

Elizabeth Goellner/
Debbie Lestarczyk (Bus Mgr)

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SPECIAL INSTRUCTIONS

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