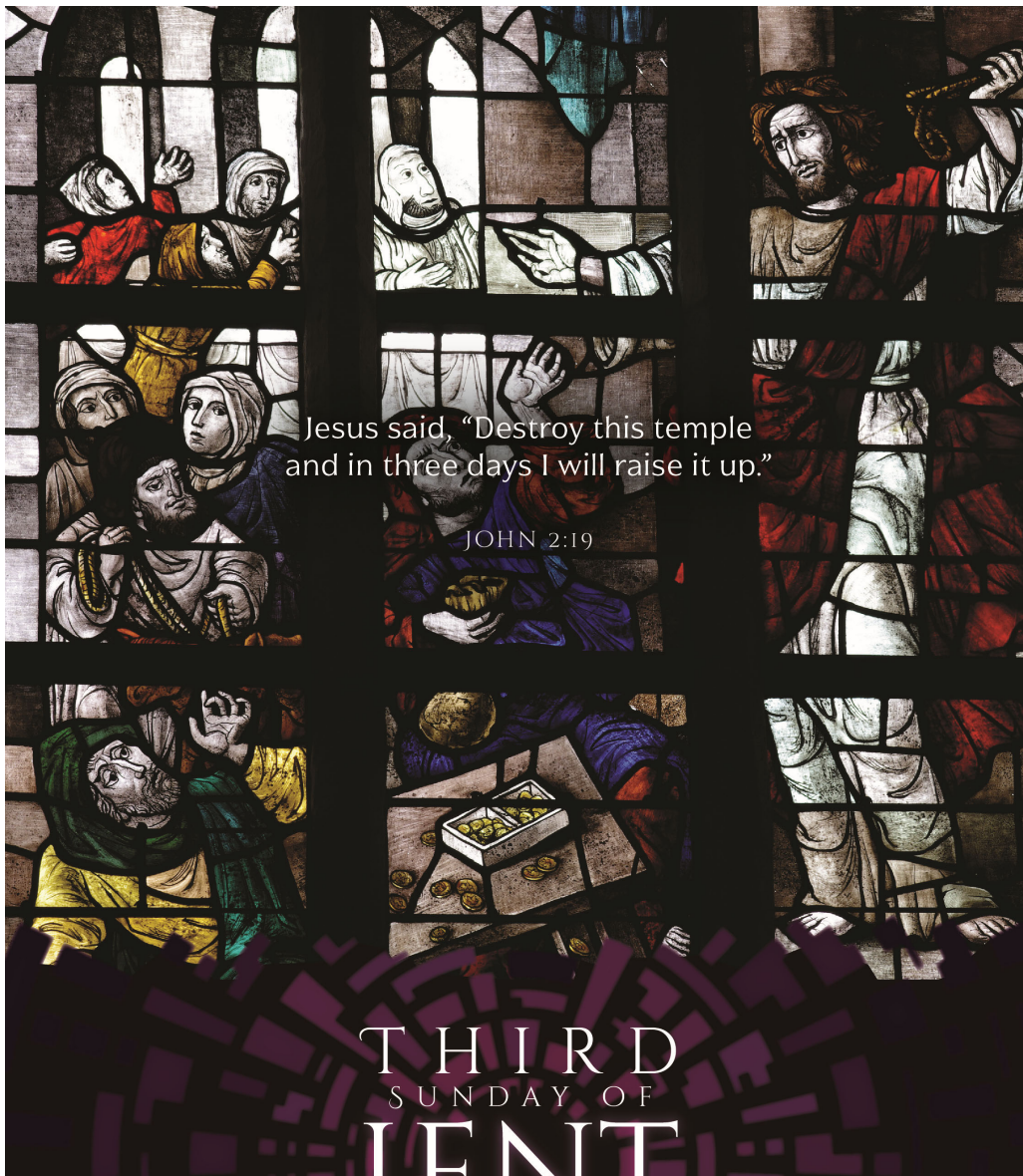


ST. CLETUS CHURCH 600 W. 55TH ST. LA GRANGE, IL

MARCH 7, 2021

# Saint Cletus Parish Canticle

**I, the LORD, am your God...**  
**You shall not have other gods besides me.**  
— EXODUS 20:2A, 3



## WELCOME

*So glad you could join us!*

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## Mass Intentions for March 8 - 14, 2021

Day	Presider (subject to change)	Time	Intentions
March 8	Fr. Baker	8:00am	Sue Baker, Bronislawa Pabin, Julio Battistoni, Special Intention
March 9	Fr. Baker	8:00am	St. Cletus Parishioners
March 10	Fr. Gamboa	8:00am	Frank Dunbar, John Battistoni
March 11	Fr. Gamboa	8:00am	St. Cletus Parishioners
March 12	Fr. Gamboa	8:00am	Gene Gajos
March 13	Fr. Gamboa	5:00pm	Bill Bolton
March 14	Fr. Gamboa	7:15am	Mary & John Wisniewski, George Duda, Stacy Baker
	Fr. Baker	8:45am	Carol Dale, Michael Speck Sr., Rachel Schopp, Charles Jacob, Rosemarie Gallagher
	Fr. Baker	10:30am	Joseph Morici, Special Intention - Victoria Lewis
	Fr. Gamboa	12:30pm	St. Cletus Parishioners

### PLEASE PRAY FOR THOSE WHO HAVE DIED AND THEIR FAMILIES...

**Edward J. McNamara**  
Husband of Catherine

**Daniel Buonamici**  
Husband of Carol

**Eugene Koziol**  
Brother of Marianne Hamilton

**May they rest in peace. Amen.**

### PLEASE REMEMBER OUR SICK IN YOUR PRAYERS:

*We always welcome names for the sick. Please note that requests must only be made by the individual or an immediate family member. Names will remain in this prayer list for 3 months.*

**February** - Frank Niwa, Elizabeth O'Malley, Tom Valenti, John Zydek

**January** - Catherine Cosgrove, Virginia Klecka

**December** - Montana Jennings, Judy McLean, Ginny Skibbe, Mary Ann Vokurka, Sandra Eckrich, Marilyn Kornau, Maria Matayka, Kevin Peck, Patricia Rodey, Laura Terrazino, Patrick Wingert

*Also pray for our parishioners who are in nursing homes or are homebound unable to attend Mass.*

### STATIONS OF THE CROSS

St. Cletus Parish will host English Stations of the Cross Fridays at 3:00 p.m. You must pre-register online to attend.

### THE SACRED TRIDUUM

#### HOLY THURSDAY | April 1

7:30 p.m. Mass of the Lord's Supper  
9 - 11 p.m. Silent Adoration (20 minute increments)

#### GOOD FRIDAY | April 2

3:00 p.m. The Passion of the Lord –  
Veneration of the Cross – Holy Communion  
6:30 p.m. Way of the Cross, Via Crucis en Español

#### HOLY SATURDAY | April 3

12:00 Noon Blessings of Food Baskets (curbside blessing  
like a drive-thru in parking lot)  
7:30 p.m. Easter Vigil Mass (bi-lingual)

#### EASTER SUNDAY | April 4

7:15 a.m., 8:45 a.m., 10:30 a.m. – Church  
12:30 p.m. (Mass in Spanish) – Church  
9:00 a.m. and 11:00 a.m. – Parish Center



Holy Thursday, Good Friday, Holy Saturday, and on Easter Sunday the 8:45am and 10:30am will be live-streamed.

### ONLINE SIGN UP REQUIRED FOR ALL IN-PERSON WORSHIP OPPORTUNITIES

All worship opportunities require that you pre-register. No walk-ins allowed. The sign up links can be found on our website, [stcletusparish.com](http://stcletusparish.com). If you don't have internet access you can call the parish office for assistance at 708.352.6209. Recordings of masses are available on the St. Cletus Parish YouTube channel.

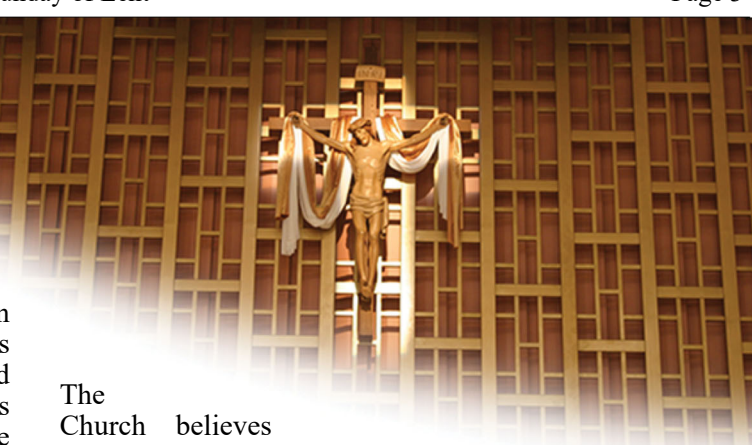


# Notes from Fr. Bob...

## **THIRD SUNDAY OF LENT**

In the last 20 years we have had two world summits about poverty and environmental issues. The first was at Rio in Brazil, the second at Johannesburg in South Africa. They brought together not just governments but also businesses and agencies concerned with aid and the environment. We could say that on both occasions most of the wisdom of the world came together with the chance to improve our relationships with each other and the world in which we live. On both occasions it was felt that the lesser wisdoms of the world ultimately won out. Each group's concern for its own short-term needs and an inability to think in worldwide terms restricted their achievements. Businesses and the governments that back them do not like being required to comply with expensive conditions over emissions and waste disposal. Developed world societies do not like being asked to limit their freedom to travel and receive cheap resources from around the world. Developing societies do not like being asked to pay for others' environmental mistakes. For them industrial development still seems to be the way out of the poverty trap, and yet, if they take that route and increase world pollution, their countries in the tropical and desert zones of the world will again be the ones to suffer most. True wisdom demands restrictions on our consumption together with debt relief and environmentally friendly investment in the developing world, but this would mean giving up too many of what we consider to be our rights.

As the Church's first missionary, St. Paul finds himself constantly face to face with disbelief, rejection and even persecution. Elsewhere he lists all that he personally has had to put up with in the course of his preaching. And he glorifies in such a catalogue, because it brings him closer to his master, the crucified Christ. He finds the Jews and the Greeks offer different barriers to his message. The Jews look for miracles: a problem we find Jesus himself encountering when on home territory, the desire for the all-conclusive sign. In today's Gospel the people ask Jesus for a sign to justify him driving out the money changers from the Temple, and he offers them the sign of his own death and resurrection. This is the same sign that Paul too offers, but it is not an acceptable one. For the Jews it goes against their expectations of an all-conquering Messiah. For the Greeks, looking for a rational world-view, self-sacrifice does not make sense, and the idea of resurrection is bizarre. For them the ultimate aim is to be free from our bodily limitations. Yet both Paul and Jesus, in John's Gospel, insist that this is how the wisdom of God is revealed. If this appears foolish in our human eyes, it is because God's foolishness is wiser than our human wisdom. It is only through our pursuit of the same path that we can come both to understand and live out that same wisdom in our lives.



The Church believes that ultimately there is no contradiction between matters of faith and reason. This is why it also believes that Christian teachings at their deepest level speak to the world at large and not just to the converted. But our ability to reach the deeper truth and coherence of things by natural means is flawed. It is only through revelation and our faith response that we become able to see things as God sees them. This does not mean that we have a privileged access to a scientific understanding of our world. It does mean that we can bring an ongoing critique to how such understanding is used when it either supports or conflicts with the underlying aims and principles of human and earthly existence. In the ensuing argument it is hoped both sides receive further enlightenment, for the message of the figure of Christ is that real development only comes through the process of dying and rising again. The setting aside of assumptions and the search for the real truth is a painful and humbling process but it is also shot through with glory. We do not have a set of unchanging principles that just have to be followed. We have rather the person of Jesus who moves us dynamically forward to discover the truths we need in a creative and perhaps unexpected way; that is, according to the principle of dying and rising again.

*Lenten Prayers,*



**Fr. Bob**  
**Pastor**

## Social Concerns Ministry



### ST. CLETUS FOOD PANTRY

**THURSDAYS 6-8PM**

**Most needed at this time:**

- Bread
- Jelly
- Tuna
- Salad Dressing
- Ketchup

Please look for the **FOOD PANTRY DONATION** bin near the Rectory door, they will be checked daily.



Follow us on Facebook:  
@StCletusFoodPantry

Now on Instagram:  
@St.CletusFoodPantry

*If you have questions or would like to volunteer with the Social Concerns Ministry contact Kendall Grant (708)215-5418 kgrant@stcletusparish.com*

### FOOD PANTRY - MATCHING GRANT UPDATE

**WE DID IT! YOU** made it happen! Thank you so much for your generous support. We hit our matching grant goal and turned \$25,000 into \$50,000! **WOW!**

If you would still like to donate, online donations can be made at: <https://bit.ly/3dpyrOb>

OR you can send a check to:  
St. Cletus Food Pantry  
600 W 55th St. La Grange, IL 60525  
(Donations can also be dropped in the Rectory Mail Slot)

Thank you for all of your sustained support in the last year! We could not have made it this far without you!

**As the financial impacts of the pandemic continue, our neighbors need help more than ever.**

**In the past year we've seen a 70% increase in households coming for assistance**

**Our largest months saw an increase of 126%**



**THE NEED FOR FOOD IS STILL HERE.  
WE ARE HERE TO HELP.**

### LENTEN OUTREACH

#### SUSTAINABILITY IN EL SALVADOR

Drought has become a big problem across El Salvador, making it difficult for farmers to produce enough crops to support their families. But new farming techniques—and a new generation of young farmers—are making a difference. What would you do if your livelihood was threatened? How can you support young people in your community and around the world? Visit [crsricebowl.org](http://crsricebowl.org) to learn more.

Nidelson Murga, 21, is the single father of two children and lives in a municipality in El Salvador with high rates of violence. In the photograph he appears with Mateo, 5 years old.

Before the CRS Youthbuild program, Nidelson and his mother had many family problems that have now been overcome. He now has a job and says: "Today I understand my children's need for me. Just like I didn't have it for a long time because my dad was never with me and I didn't want to repeat that pattern of not being with my children", he says.



*Photo by Oscar Leiva/Silverlight for Catholic Relief Services*

### WORD OF LIFE



"[The Gospel of Life] is therefore meant to be a precise and vigorous reaffirmation of the value of human life and its inviolability, and at the same time a pressing appeal addressed to each and every person, in the name of God: respect, protect, love and serve life, every human life! Only in this direction will you find justice, development, true freedom, peace and happiness!"

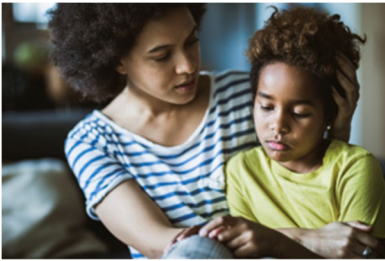
(The Gospel of Life 5)



## DOMESTIC VIOLENCE OUTREACH

### Children Are Survivors, Too

Children are often traumatized by domestic violence even when they are not the direct target of abuse. We must be sensitive to their experience and responsive in finding them help, particularly in our parishes and schools.



Growing up in a family torn by domestic violence can be devastating. Some victims mistakenly think their children are unaware of the abuse they suffer. "It happens late at night," or "only in the bedroom," they say. Most counselors recognize, however, that children are generally more perceptive than parents realize. They may not know the whole story, but they know when there is anger and fighting, and the conflict takes its toll.

The consequences for children are not surprising. They may become hyperactive or withdrawn; they may turn aggressive or violent, passive or sullen; they may be afraid, angry or sad; they may fall behind in schoolwork, lose interest in their favorite subject or hobby. And even more tragic, they may carry the traumatic effects for a lifetime, causing depression, anxiety or other personality disorders.

We should respond to children exposed to domestic violence much like we do to victims of domestic violence. Listen carefully, believe them, be supportive, help them understand that the abuse is not their fault, assure them they are not alone and can trust us. Most importantly, find them professional counseling. We can't expect them to brush it off and just forget these very real and emotional experiences.

*This article was printed in the Winter 2021 Newsletter from the Domestic Violence Outreach of the Archdiocese of Chicago.*

Learn more by following us on Instagram (@dvochicago), Twitter (@dvochicago) and Facebook (@domesticviolenceoutreach).

 ARE YOU IN AN UNHEALTHY RELATIONSHIP OR ARE YOU AFRAID IN YOUR OWN HOME?

CALL THE 24-HOUR PHONE FOR HELP:  
**708.485.5254**



DOMESTIC VIOLENCE OUTREACH  
— ARCHDIOCESE of CHICAGO —  
AWARENESS - SERVICES - PREVENTION

[www.domesticviolenceoutreach.org](http://www.domesticviolenceoutreach.org)

## INTERFAITH CAREER NETWORK

### Proven Tips for Successful Job Searches

Join us on Thursday, March 18 from 7-8:30 pm via Zoom. Our speaker, Tim Koch will provide helpful tips for landing your next position, applicable across many levels and industries...including the often overlooked not-for-profit sector. Tim has extensive experience in hiring while primarily handling operational responsibilities. During his career he has worked in consulting for a Fortune 100 company and most recently for the Archdiocese of Chicago. Along with his business acumen and hiring manager perspective, Tim also has been a long time volunteer in the job search community sharing these constantly updated tips. Join us for his valuable insight. The link to this Zoom meeting can be found on our website at <http://www.interfaithcareernetwork.org/calendar>. Everyone is welcome!

### 40 DAYS FOR LIFE: FEBRUARY 17 – MARCH 28



You can protect mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion! Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 1,000,000 volunteers! With God's help, much good has been accomplished in the effort to protect the lives of the unborn.

The local 40 Days for Life Vigil in our community this Lent will take place at Access Health Center (in the public right-of-way), 1700 75th St, Downers Grove. Vigil hours: 7AM to 7PM daily. To learn more, contact Caron at [40daysdg@gmail.com](mailto:40daysdg@gmail.com). To sign up for prayer times go to <http://www.40daysforlife.com/downersgrove>.

Respect,  
protect, love  
and serve life,  
*every* human life!

*The Gospel of Life, 5*





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# St. Cletus School

**Greg Porod, Principal**

708) 352-4820 | gporod@stcletusparish.com

**Christy Schaefer, Asst. Principal**

708) 352-4820 | cschaefer@stcletusparish.com

## SCHOOL SPIRIT TASTES GREAT



Make dinner a selfless act by joining us for a fundraiser to support St. Cletus School. Come into the Chipotle at **5801 S. La Grange Rd.** in Countryside on **Monday, March 15th** between **5:00pm** and **9:00pm**. Bring in this flyer, show it on your smartphone, or tell the cashier you're supporting the cause to make sure that 33% of the proceeds will be donated to St. Cletus School.

### NEW! ORDER ONLINE FOR PICKUP

Use code MBAKDV3 before checkout in 'promo' field. Orders placed on Chipotle.com or through the Chipotle app for pickup using this unique code will be counted towards the fundraiser.



All online orders must be placed for pickup at the same time/location of the fundraiser. Delivery cannot be counted at this time. Gift card purchases during fundraisers do not count towards total donated sales, but purchases made with an existing gift card will count. \$150 minimum event sales required to receive any donation.



**SAVE THE DATE FOR A FUN, VIRTUAL  
NIGHT CELEBRATING OUR SCHOOL AT  
THE ST. CLETUS SPRING AUCTION 2021**

**WHEN:** Saturday, April 24th

**TIME:** 6-10pm

**WHERE:** Anywhere you like!

*Be Ready for Raffles, Live & Silent Auctions, Fun!*

**St. Cletus School**  
FAITH FAMILY FUTURE  
[www.stcletusschool.com](http://www.stcletusschool.com)

**CALL TO SCHEDULE A PRIVATE TOUR**  
OR  
**TAKE A VIRTUAL TOUR ONLINE**  
700 W. 55th St. - La Grange, IL 60525 - 708.352.4820



# Ministry News

## RELIGIOUS EDUCATION



### What are the Scrutinies?

This week we begin the Scrutinies with our RCIA group. This Lenten rite is celebrated with our young Catechumen, Anahy Martinez and our adult Candidate, Erica Velazquez, who are now called the Elect. The Scrutinies are observed on the third, fourth and fifth Sundays in Lent. These are prayerful rites that occur during Mass in which the Elect examine the hold sin has on their lives and seek the healing grace that restores their relationship with God. This year, you will see them celebrated in the 5 p.m. Mass on the first three Saturdays in March.

To *scrutinize* means to examine something very closely. When we celebrate the Scrutinies at Mass, we are not scrutinizing the Elect. Rather, they are scrutinizing their own lives before God and we are called to do the same along with them. The goal is to be strengthened to overcome the power of sin.

The Scrutinies are most effective when our entire faith community at St. Cletus, together with the Elect (Anahy and Erica), identify concrete issues that we all need to confront: we name the things that prevent us from living the Gospel fully. These obstacles then become the focus of the intercessions that are prayed during the Masses with the Scrutinies. Please keep Anahy and Erica in your prayers during these final weeks of Lent as they prepare to receive Sacraments of Initiation at the Easter Vigil.

## BOOK DISCUSSION



Once a year the discussion group chooses a “classic” to discuss. This year’s choice is To Kill a Mockingbird by Harper Lee. We will meet via Zoom on April 13 at 7 PM.

For those who like to look ahead:

June 8, 2021: Saints for All Occasions by J Courtney Sullivan

Questions – call Denise at 708.712.8294

## COMPASSIONATE CARE MINISTRY

The **Compassionate Care Ministry** is again badly in need of postage stamps for its notes of sympathy and support during the first year following the loss of a loved one. Each bereaved family receives six cards during that year. This means that if there are ten funerals during a period of one month, 50 stamps are needed in that month alone. Your generous donations have meant so much in the past and we are very grateful. If you are able to contribute to this worthwhile ministry in this way, it will be very much appreciated. Simply place them in an envelope marked **CCM** and put them through the slot in the rectory door—or drop them in one of the collection baskets located at each exit in the church building.

## SATURDAY 3/6 FUNDRAISER

ST. CLETUS COUNCIL OF  
CATHOLIC WOMEN



As you know the St. Cletus Council of Catholic Women is involved in many areas of outreach in our parish. We offer scholarship opportunities to Catholic school students, donate funds to Religious Education and our day School here at St. Cletus and stay in touch with our members during this difficult time to offer support. In order to continue our efforts we are sponsoring a fund raising event. Here are the details:

**When: Saturday, March 6, 2021 | 11:00am to 7:00pm**

**Where: Highland Queen, 1511 W. 55th St. La Grange, | 708-246-1846**

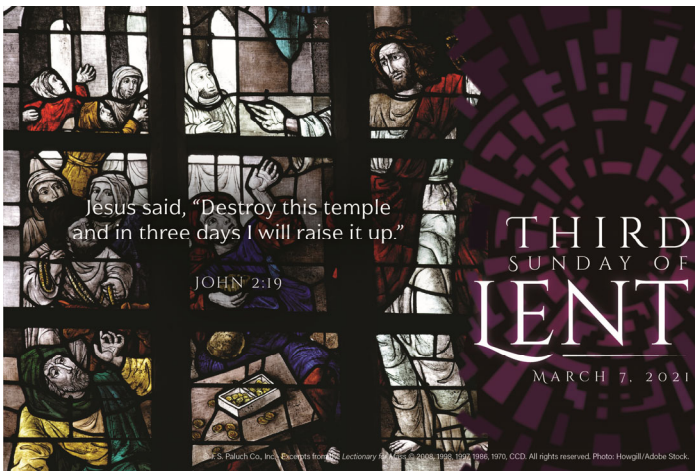
Just order lunch or dinner and mention St. Cletus CCW at checkout. We will receive 10% of all proceeds that day when we are mentioned. No need for a flyer just visit and tell them you want to credit our organization. You can call ahead to order and the menu is on their website at [www.thehighlandqueen.com](http://www.thehighlandqueen.com)

We appreciate your support and they are staying open that day until 7:00 to accommodate any orders after 5:00 pm Mass. We appreciate your help as we continue to support our parish needs whenever they occur.

## BULLETIN ARTICLE SUBMISSIONS

Please note that all Canticle articles are to be emailed to [canticle@stcletusparish.com](mailto:canticle@stcletusparish.com) as text with pictures attached separately. All articles are due 5p.m. Friday a full week (9 days) before Sunday’s publication.

## Sunday Notes



### TOTAL ALLEGIANCE

In previous weeks we have seen how the theme of covenant—as a preparation for the baptismal covenant celebrated at Easter—occupies an important place in our cycle of Lenten readings. The notion of covenant as a relationship between two parties carries with it an expectation of mutual accountability and fidelity to the terms of the covenant. When God forged the covenant with the Jewish people on Mt. Sinai, it was a pledge of God's protection, and it would forever permit them familiar access as the Chosen People. For their part, the Jewish people were to observe the dictates of the law, summarized most succinctly here in the form of the Ten Commandments. To be in a covenantal relationship with the Lord God requires an exclusive relationship, just as discipleship with Jesus—ritualized in baptism—demands a total allegiance to him and none other.

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### TODAY'S READINGS

**First Reading** — The law was given through Moses (Exodus 20:1-17 [1-3, 7-8, 12-17]) or *Exodus 17:3-7*.

**Psalm** — Lord, you have the words of everlasting life (Psalm 19) or *Psalm 95*.

**Second Reading** — We proclaim Christ crucified; the foolishness of God is greater than human wisdom (1 Corinthians 1:22-25) or *Romans 5:1-2, 5-8*.

**Gospel** — Destroy this temple, and in three days I will raise it up (John 2:13-25) or *John 4:5-42 [5-15, 19b-26, 39a, 40-42]*.

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### REMINDERS

People more frequently require to be reminded than informed.

—Samuel Johnson

### READINGS FOR THE WEEK

Monday: 2 Kgs 5:1-15b; Ps 42:2,3; 43:3, 4; Lk 4:24-30  
 Tuesday: Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9; Mt. 18:21-35  
 Wednesday: Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19  
 Thursday: Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23  
 Friday: Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34  
 Saturday: Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14  
 Sunday: 2 Chr 36:14-16, 19-23; Ps 137:1-6; Eph 2:4-10; Jn 3:14-21  
 Alternate readings (Year A):  
 1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6;  
 Eph 5:8-14; Jn 9:1-41[1, 6-9, 13-17, 34-38]

### SAINTS AND SPECIAL OBSERVANCES

Sunday: Third Sunday of Lent; First Scrutiny  
 Monday: St. John of God  
 Tuesday: St. Frances of Rome  
 Friday: Abstinence

### FEAST OF FAITH

#### Postures of the Mass

In the Mass, we pray not only with our lips, but with our bodies as well. We stand when the ministers enter. In Western culture, standing is a sign of attention, a mark of respect: all stand when the judge enters the courtroom, for example. Standing is also an ancient posture of prayer, mentioned frequently in the Old Testament. When the readings begin, we sit down: a listening posture. Mary sat at Jesus' feet to listen to his teaching; the crowds sat on the hillside or the seashore to hear his words. Kneeling is another posture that is full of meaning. It expresses adoration and worship, but it can also express humility and contrition. We bow: a sign of honor and reverence, acknowledging the presence of God, especially when we receive the Eucharist. And there are other ritual gestures as well—striking the breast, genuflecting, and of course making the sign of the cross. The liturgy invites us to pray with our whole person—with heart and mind, voice and body.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

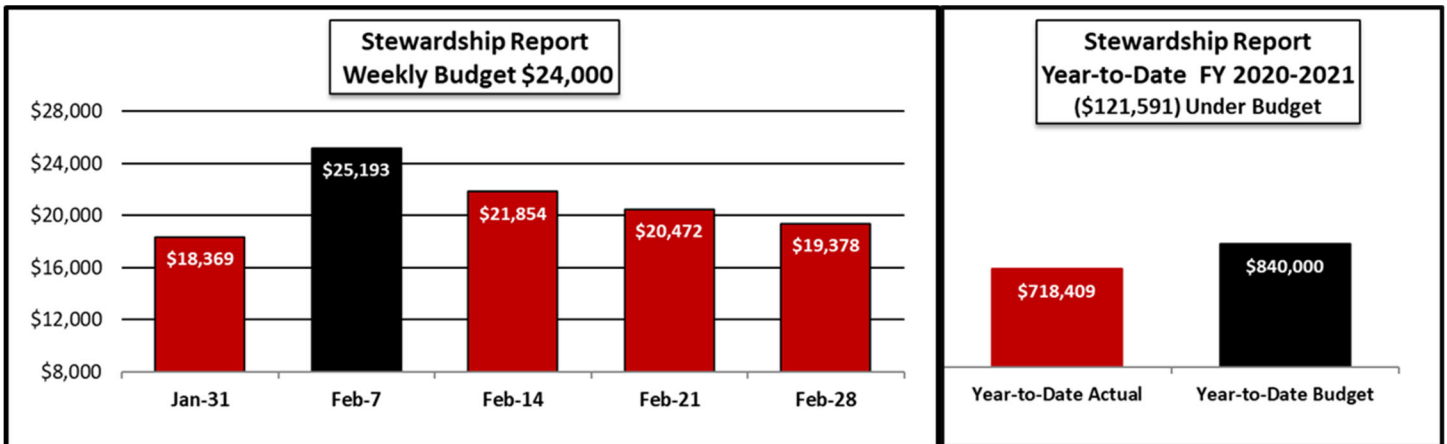
### HEAVEN

Heaven is at present out of sight, but in due time, as snow melts and discovers what it lay upon, so will this visible creation fade away before those greater splendors which are behind it.

—John Henry Newman



## Stewardship Report



### WHY ENROLL IN ELECTRONIC GIVING?

Online giving is an easy, safe and convenient way to make offertory contributions to St. Cletus. Your contribution is debited automatically from your checking, savings, or credit card account.

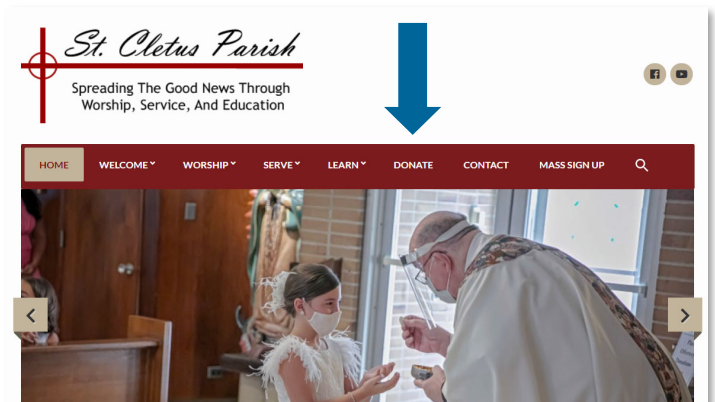
Online Giving makes it easy for you to fulfill your financial commitments to the parish even when you are unable to attend Mass. You can change the timing or the amount of your gift at any time. Giving electronically also helps our staff plan & budget.

#### Reasons to sign up for Online Giving:

- No need to write checks or bring cash to church.
- Peace-of-mind knowing that the church is receiving your contribution even if you are unable to attend.
- More secure than checks.
- All contributions are recorded for you on your bank statement with date of settlement.

### How Do I Get Started?

Visit the St. Cletus Parish website at [stcletusparish.com](http://stcletusparish.com) and click the “DONATE” BUTTON (pictured below) then click Sunday donations. We accept checks (ACH), debit and credit cards. If you have questions or need help, call Mary Zwolinski 708.352.6209



## Tax Statement by Request Only


As tax time approaches, we ask everyone who would like a year-end statement of their Year 2020 financial offering to the parish to fill out the form below and drop it in the collection basket after Mass, or simply call the Parish Office at (708) 352-6209 and leave a message. Please include your name, phone and envelope # or address in your message. You may also email [bkallal@stcletusparish.com](mailto:bkallal@stcletusparish.com) and submit your request electronically. Rather than mail statements to everyone in the parish, it seems more prudent and conservative to only mail them to those who need them for tax returns. Of course, your statement is available anytime a need for it may arise. Thank you.

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ Envelope # \_\_\_\_\_

# St. Cletus Parish Information

## CONTACT US

Parish Center.....(708) 352-6209  
 Español .....(708) 215-5440  
 School .....(708) 352-4820  
 www.stcletusparish.com.....  stcletuschurch

## PARISH CENTER OFFICE HOURS

*Please note that all deliveries and inquiries should be made to the parish center office. Food pantry will remain in the rectory.*

Monday-Friday ..... 9:00 a.m. - 12:00 p.m.  
 Saturday and Sunday ..... Closed

## MASSES

Saturday Evening ..... 5:00 p.m.  
 Sunday ..... 7:15 a.m., 8:45 a.m., 10:30 a.m.,  
 12:30 p.m. (SPANISH)  
 Weekdays ..... Mon. thru Fri. 8:00 a.m.

We continue to offer daily Mass online and our 5pm Vigil Mass is livestreamed each Saturday. Be sure to subscribe to our YouTube channel and click the bell icon to be notified of the latest videos. You can also find the link on our website and Facebook page.

## CONFESSIONS

Confessions First Saturday of the Month 9:00 to 9:45 a.m.  
 Must call parish offices to schedule a reservation.

## BAPTISMS

Parents must be registered parishioners. Please make arrangements by calling Bobbie Kallal at (708) 352-6209.

## WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date. Contact Bobbie Kallal (708) 352-6209.

## HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care Office ..... (708) 215-5407

## STAFF

### PARISH STAFF

**Rev. Robert Clark**, *Pastor*  
**Rev. Kenneth Baker**, *Associate Pastor*  
**Rev. Lorenzo Gamboa Cadena**, *Associate Pastor*  
**Rev. Mr. Stuart & Marlene Heyes**, *Deacon Couple*

### PASTORAL STAFF

**Fr. Baker/Paulette Bolton**, *Worship* .... (708) 215-5422  
**Karen Ziemba**, *Music Ministry* ..... (708) 215-5423  
**Kendall Grant**, *Social Concerns* ..... (708) 215-5418  
**Deacon Stuart Heyes**, *Pastoral Care* .. (708) 215-5407  
**Debbie Lestarczyk**, *Business Manager* (708) 215-5405  
**Christopher Wagner**, *Technology* ..... (708) 215-5420

**HISPANIC MINISTRY STAFF** ..... (708) 215-5440  
**Fr. Lorenzo Gamboa Cadena**, *Head of Hispanic Ministry*

**SCHOOL STAFF** ..... (708) 352-4820  
**Gregory Porod**, *Principal*

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St. Cletus is a dynamic Catholic community dedicated to spreading the Good news of Jesus Christ through worship, education, and service.

### Vision Statement

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