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REV. MR. STUART & MARLENE HEYES

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Hispanic Ministry

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Kristen Maxwell

Youth Ministry

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Mary Beth Ford

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Deacon Stuart Heyes

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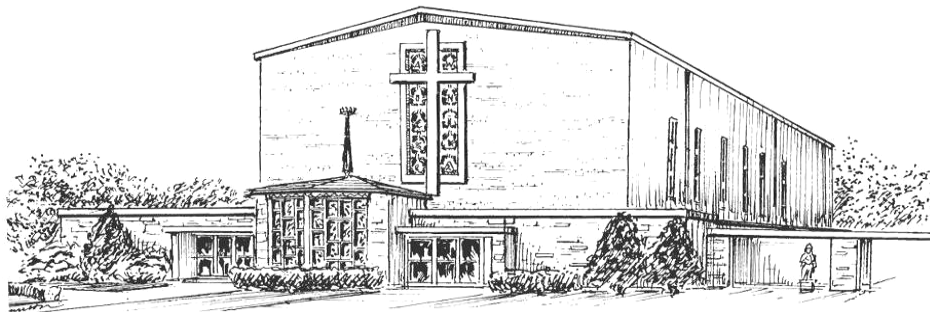
Bobbie Kallal

Human Resources/Records

Mary Zwolinski

Parish Accounting

(708) 352-6209



St. Cletus Canticle

600 W. 55th Street - La Grange, IL 60525

(708) 352-6209 Rectory

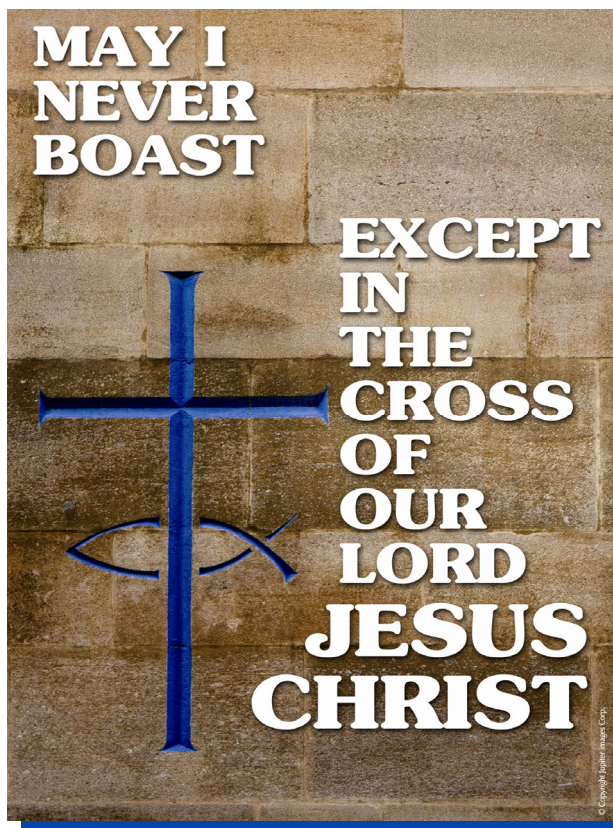
(708) 215-5440 Español

(708) 352-4820 School

www.stcletusparish.com

Sunday, July 7, 2013

Fourteenth Sunday in Ordinary Time



All are welcome.

Handicapped parking is located in front of church.

Personal hearing devices are available from the ushers/greeters.

Children's Chapel available for the young and the restless
in the rear of the church.

Mass Intentions for the Week of July 8 – July 14, 2013

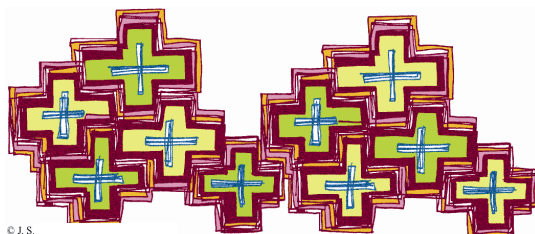
Day	Time	Intentions
Monday	8:00 a.m.	Andrew J. Jaskierski
Tuesday	8:00 a.m.	Chester Wojcik
Wednesday	8:00 a.m.	Marguerite Keating, Roger Vandriessche
Thursday	8:00 a.m.	Marie Garvey, Joseph Viecei
Friday	8:00 a.m.	Joseph Saban, Katherine Krug
Saturday	8:00 a.m. 5:00 p.m.	Tom Kigin, Michael DeLise Edward Hrzienjak, Eric Karlson, Gloria Karlson, Ed Mielkus, Deb Olson, George Pappas
Sunday	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m.	John Karch, Albert & Frances Jachimek Richard & Kathleen Mladenik, John Karch, Mary Jane Manley Marylyn Laughlin, Janet Egan Joyce Christine DiRe, Jessica Panek, Stephenie Yakowicz Nicolas Arambula



Please remember our sick in your prayers: Emily Devine, Gerda Dorso, Betty Niwa, Karen Stoltman, Judy Duque, Mark Bergnach, Joan Curtin, Phil Hodak, Nancy Ptak, Jennie Boerste, Bill Jaworski, John Duda, George Duda, Steven Onusaitis, Lorraine Walter, Pam Wilson, Marian Zykan Zimmerman, Gary Lofgren, Loretta Harwood, Marilyn Matesevac, Joe Butkus, Elizabeth Dougherty, Barbara Stamm, Teddy Kowalski, Karla Koskinen-Swindall, and Frances Klimcke. Also pray for our parishioners who are in nursing homes or are homebound and unable to attend Mass. Please know we pray daily for the sick and the dying.



Danielle Jellish & Donald Nash



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MISSION

Today's first reading from Isaiah was occasioned by the return of the Jewish people from exile. The prophet visualizes the Holy City as a mother welcoming her children home. The people may now look forward to prosperity and comfort. In this post-Pentecostal season, the Church attributes this sense of fulfillment to the Holy Spirit.

Paul, on the other hand, speaks of "the cross of our Lord Jesus Christ." It is the single thing of which he will boast, for it is the means by which we are re-created. The comfort and prosperity promised in the first reading are here transformed by a deepening of the Christian paradox.

Luke's Gospel describes the calling and the mission of "seventy-two others," who are commissioned to bring in the "harvest." The number is symbolic, since according to Jewish tradition the number of nations in the world is seventy-two. This then is a universal mission, a *catholic* mission to all the world.

GOD'S SHADOW

Love is God's shadow in our universe.

—Anonymous

FOURTEENTH SUNDAY IN ORDINARY TIME JULY 7, 2013

May I never boast except in the cross of our Lord Jesus Christ.

— Galatians 6:14

NOTES FROM FATHER BOB...

FOURTEENTH SUNDAY IN ORDINARY TIME 2013

Luke is the only gospel writer to record two missions of the disciples. The first involves just the twelve apostles, but this second mission has seventy-two disciples being sent out in pairs. The number is probably meant to remind us of the seventy-two elders appointed by Moses, continuing the theme of the new covenant in the person of Jesus. Although the mission still takes place within the confines of Israel, the greater number of disciples points to the more universal mission of the Church. There is a sense of urgency about the task Jesus gives his disciples. Despite their number, there are very few for the task in hand, and they are vulnerable, like lambs among wolves. Their first task is to proclaim peace to the houses they visit. If the household is a house of peace, this peace of the kingdom will stay with them. If not, the peace will come back to them. There is no middle ground. The peace consists of the curing of the sick and proclamation of the gospel. It is at the heart of our belief that such peace, God's peace not ours, has to be offered again and again to a world that falls again and again into conflict. The offer may be rejected, and we are not asked to delay when this happens. But it is to be noted that the kingdom is not seen in this account as something that will happen purely in the future. The peace of God's presence is offered for the here and now. As St. Paul tells us, we become a new creature, and peace and mercy are the marks of our belonging to Jesus, even if the conflicts and struggles of life also mark our experience.

Peace is not just the absence of conflict. It is the positive presence of God in our lives. In this sense it is a gift, but a gift we also work at in order to deepen and develop. All sorts of things prevent us being people of peace. There may be external reasons, such as ill treatment or rejection. But such things do not necessarily turn us into people of conflict. It all depends on whether we allow them to create in us the inner roots of conflict: the anger, hatred, bitterness and despair that can make us reject even the possibility of peace. The alternative is not just to behave like a whipping boy; peace is not achieved by accepting the role of victim. We are asked to have the confidence and perseverance to keep stubbornly putting forward what is right and just, looking for a way to break the mold of discrimination and disdain, but not being provoked into imitating the destructive qualities we struggle against. Even St. Paul acknowledges that this is not easy. We can receive a fair amount of abuse, threats and punishment along the way. But because in the end we believe in a peace that comes from Christ, not from ourselves, then we can allow the attacks to flow over and around us and keep working for the truth that will eventually emerge. And when this happens, we too can have the sense of Christ welcoming us back with the exclamation that he has watched Satan fall like lightning from heaven. We have his promise that his peace will ultimately prevail.

Prayers and Blessings Be With You Always,

Father Bob
Pastor

Raising Faith-Filled Kids • One Word at a Time

Words

Consider all the thousands of words you speak to your family every day. Words are powerful. They can lift us up, knock us down, wound us deeply, or cause our hearts to soar. Words allow us to communicate what we want and need, what we believe and value, and whom we love and why. When we make a promise, we say, "I give you my word," which means I stake my reputation and honor on what I say. At Mass, we hear the words of Scripture and pray, "Thanks be to God."

In the coming year, we will reflect on one word each week to help you grow strong as a Catholic parent. This week, simply notice the words you share with your family. Do your words nurture your children's tender faith? —Tom McGrath



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READINGS FOR THE WEEK

Monday:	Gn 28:10-22a; Ps 91:1-4, 14-15ab; Mt 9:18-26
Tuesday:	Gn 32:23-33; Ps 17:1b, 2-3, 6-7ab, 8b, 15; Mt 9:32-38
Wednesday:	Gn 41:55-57; 42:5-7a, 17-24a; Ps 33:2-3, 10-11, 18-19; Mt 10:1-7
Thursday:	Gn 44:18-21, 23b-29; 45:1-5; Ps 105:16-21; Mt 10:7-15
Friday:	Gn 46:1-7, 28-30; Ps 37:3-4, 18-19, 27-28, 39-40; Mt 10:16-23
Saturday:	Gn 49:29-32; 50:15-26a; Ps 105:1-4, 6-7; Mt 10:24-33
Sunday:	Dt 30:10-14; Ps 69:14, 17, 30-31, 33-34, 36, 37; or 19:8-11; Col 1:15-20; Lk 10:25-37

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Fourteenth Sunday in Ordinary Time
Monday:	World Youth Day
Tuesday:	St. Augustine Zhao Rong and Companions; Ramadan (Islamic observance) begins
Thursday:	St. Benedict
Saturday:	St. Henry; Blessed Virgin Mary

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THEOLOGY ON TAP - SAVE THE DATES!!

When: July 17 - August 7

Where: St. John of the Cross Parish (parish center and back lawn)
5005 S. Wolf Rd., Western Springs, IL 60558

What: Theology on Tap is a free summer speaker series for Young Adults in their 20's and 30's (married or single). All the talks occur in a casual environment with time for socializing, learning and sharing. Light refreshments will be provided. Please join us each week to learn more about our Catholic Faith and ourselves. Bring your friends!

Speakers: 7/17/13

Fr. John Cusick

Recognizing God in everyday events: is there more there than meets the eye?

7/24/13

Dr. Kate DeVries

Why bother with Church?

7/31/13

Fr. Terry Keehan

Reconciliation & Eucharist: two fascinating fonts of God's desire to connect with us.

8/07/13

Fr. Paul Novak

Letting go & letting God: A Catholic strategy for getting free.



Contacts:

Michelle Gehrke, (312) 831-9393 or MGehrke@yamchicago.org
MJ Martin, (708) 246-4404 x123

“LET THE CHILDREN COME TO ME...”

So says Jesus inviting God's little ones to himself. So say we in inviting God's little ones to come and learn more about this loving God by enrolling in our **Religious Education program**.

Just as each school year builds on the previous year's learned lessons so does our faith formation develop by continuing to feed our spirits in prayer, celebration of the sacraments, learning about Jesus and living our faith. It is a life-long process.

We are never “done.” Caring for our bodies and minds in order to grow requires daily nourishment and attention to our physical needs. Nurturing our spirits requires attention too. Don't miss the opportunity to grow in knowing, loving and serving our God – becoming the best version of ourselves which is why we are here.

Summer is skipping along and we are winding into July already. A change of pace is welcome after a busy school year. But with the passing of time, perhaps you have forgotten to register your child in Religious Education for the coming school year. Classes will resume September 8/9. We are looking forward to welcoming new families as well as those who have been part of our program.

Please assure your child a place in next fall's classes by registering for Religious Education. Forms are available on-line on the parish website or you may pick them up at the Religious Education office. Forms and payment may be returned by mail or dropped off at the Religious Education office. Please call for further information. (708) 352-2383.

Paulette Bolton

Director of Parish Catechesis/Faith Formation



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Enrollment for the 2013-14 school year is now open. If you are interested in high quality Catholic education for your child, contact the school office at (708) 352-4820. Space is limited, so call today!

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- ❖ **Athletic Opportunity and Extra-Curricular Activities**
- ❖ **Caring Community**
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Social Concerns Ministry

FOOD PANTRY UPDATE

Thank you for remembering that there is no summer vacation for our Food Pantry! We greatly appreciate your continuing support. There are still a few days to donate goods for our July 11 monthly distribution. Items most needed include boxed sides, canned fruit, and extras such as juice, coffee, diapers (size 5 & 6) and soap (dish, bath, laundry, and household cleaning). Blessings to you all!

SVDP RUMMAGE SALE

Due to the holiday, our sale had not yet taken place before submissions to the Canticle were due. However, I can report that we received an AWESOME response to our plea for items to sell. If you dropped off donations or shopped the day of the sale, you know what I mean. The gym, the classrooms, the halls, and the Courtyard were packed with both unique and everyday use household items: glassware, small electrics, sporting goods, home décor, collectibles, jewelry, toys, baby items, furniture and much, much more. Thank you to all who donated and to those who shopped! Double and triple thanks to those who gave so much of their time, putting in the “sweat equity” necessary for a successful event. Look to upcoming Canticles for a full report... and pictures! And for those who asked: “No, I do not have inside information on what will be the hottest week of summer. It’s just blind luck!”

Mary Beth Ford

Director of Social Concerns

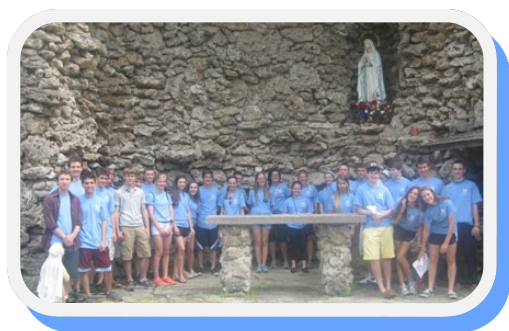
Youth Ministry Update!

Not only did we work, but we had fun on our trip! On our way up to Racine, we stopped for lunch at Mundelein Seminary. Deacon Stuart Heyes gave us a tour and some history of the beautiful campus. One day after work we went to Quarry Park to swim! See pictures below:

Kristen Maxwell
Youth Ministry

**MISSION TRIP TO
WISCONSIN**

JUNE 9 THRU JUNE 14



PLEASE NOTE: DUE TO THE EARLY CANTICLE DEADLINE, OUR COLLECTION REPORT FOR JUNE 30, WILL BE INCLUDED IN NEXT WEEK'S CANTICLE.

“Carry no money bag, no sack, no sandals...” Luke 10:4

The story of Jesus sending out the disciples reminds us that, as Christ's disciples, we should not be overly concerned about material goods, possessions and money. We are called to willingly share our gifts and expect nothing in return.

WEEK AT A GLANCE			
DAY/DATE	TIME	LOCATION/ ROOM #	EVENT
Sunday, July 7	7:00 a.m.-12:00 Noon	C-Narthex/West	Welcome Committee
Monday, July 8			
Tuesday, July 9	7:00 p.m.-9:00 p.m. 7:00 p.m.-9:00 p.m. 8:00 p.m.-9:00 p.m.	S-200 S-98 S-201	PreCana Class Book Club Hispanic Ministry Men's Prayer Group
Wednesday, July 10	7:30 p.m.-9:00 p.m.	S-200	Baptism Prep Class
Thursday, July 11	6:30 p.m.	C-Narthex	Food Pantry Distribution
Friday, July 12			
Saturday, July 13			
Sunday, July 14			
C...Church Narthex...Church Vestibule (East & West) MH...Morrissey Hall			S...School (Education Building) RB...Rectory Basement

ST. CLETUS PARISH



The next book is

The Shoemaker's Wife
by Adriana Trigiani

We will meet to discuss it on
Tuesday, July 9, at 7:00 p.m.
(Room 98 in the Education Building)

Questions: Email: loriashe@aol.com

VOCATION OFFICE

“The harvest is rich but the workers are few: therefore ask the harvest-master to send workers to his harvest.”
Pray for vocation. Depend on God's providence.
(Luke 10:1-9)

If you have ever considered a vocation to the priesthood, contact Fr. Francis Bitterman, fbitterman@archchicago.org or (312) 534-8298, or go to www.ChicagoPriest.com. For information on religious life contact Sr. Elyse Ramirez, OP at (312) 534-5240 or eramirez@archchicago.org, and for the Permanent Diaconate program contact Deacon Bob Puhala at (847) 837-4562 or bpuhala@usml.edu.

PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

MASSES

Saturday Evening: 5:00pm

**Sunday: 7:00am, 8:00am, 9:30am,
11:00am, 12:30pm (Spanish)**

Weekdays: Mon. thru Sat. 8:00am

Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

BAPTISMS

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (708-215-5407).

EUCHARISTIC ADORATION AND BENEDICTION

***Adoration* begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.**

The *Chaplet of Divine Mercy* is prayed at 6:15pm followed by Benediction.

***Hispanic Adoration* continues from 7:00pm until 8:00pm.**

CONFESSIONS

Confessions every Saturday of the month: 4:15-4:45pm.

RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

TREASURES FROM OUR TRADITION

It's high summer now, school is out, the pace of work slows, and some people drift away. There are visitors in the churches every summer, and familiar faces are "among the missing." Some find the summer's call more appealing than the summons of the church bells. Many, however, would not dream of missing a Sunday, and so they make their way to Mass in unfamiliar places, watching the locals for clues as to when to sit or stand, where the Communion stations are. In answering the call, they keep the "sabbatical" rhythm of the Christian life: every seventh day, the Body of Christ assembles for worship.

For centuries, there was no obligation to Sunday Mass in the sense of a written law, but Christians have always yearned to be together on Sunday. In the city of Abitina, during a persecution by the Emperor Diocletian, a group of Christians were urged to stop worshipping together on Sundays. They responded, "Then take our lives, for without the Sunday we cannot live." By a curious coincidence, the appointed readings today center us on thoughts of peace. On our Independence Day, the experience of worship situates us in community, and evokes a commitment from us to be advocates of peace in all aspects of our society's life.

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THE VOICE OF THE LORD

**What is more delightful
than the voice of the Lord calling to us?**

—St. Benedict

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