PARISH STAFF

REV. ROBERT CLARK

Pastor

REV. EDGAR RODRIGUEZ

Associate Pastor

REV. KENNETH BAKER

Associate Pastor

REV. RON ANGLIM

Weekend Associate

REV. MR. JESÚS & SILVIA CASAS

Deacon Couple

REV. MR. STUART & MARLENE HEYES

Deacon Couple

PASTORAL STAFF

Fr. Ken Baker/Paulette Bolton

Worship

(708) 215-5422

Laura Langseth Brasky

Music Ministry

 $(708)\ 215-5423$

Deacon Jesús Casas

Hispanic Ministry

(708) 215-5440

Mrs. Jolene Hillgoth

Pastoral Associate/Education

(708) 215-5426

Kristen Maxwell

Youth Ministry

(708) 215-5419

Mary Beth Ford

Social Concerns

(708) 215-5418

Deacon Stuart Heyes

Ministry of Care

(708) 215-5407

Debbie Lestarczyk

Business Manager

(708) 215-5405

Christopher Wagner

Technology

(708) 215-5420

SCHOOL STAFF

Jeff Taylor

School Principal

Eric Beltran

Assistant Principal

Mary Lee Krieger

Administrative Assistant

Jeannie Scalzitti

Receptionist/Office Assistant

(708) 352-4820

RELIGIOUS EDUCATION STAFF

Paulette Bolton

Director of Parish Catechesis/Formation

Holly Kallal

Administrative Assistant

(708) 352-2383

RECTORY STAFF

Patricia Drobny

Bulletin Editor/Office Assistant

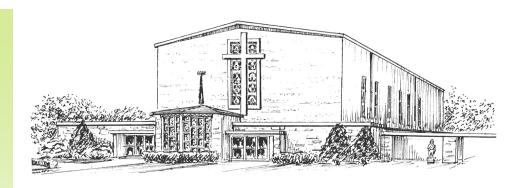
Bobbie Kallal

Human Resources/Records

Mary Zwolinski

Parish Accounting

(708) 352-6209



St. Cletus Canticle

600 W. 55th Street - La Grange, IL 60525 (708) 352-6209 Rectory (708) 215-5440 Español (708) 352-4820 School www.stcletusparish.com

March 31, 2013

Easter Sunday the Resurrection of Our Lord



All are welcome.

Handicapped parking is located in front of church.

Personal hearing devices are available from the ushers/greeters.

Children's Chapel available for the young and the restless in the rear of the church.

Mass Intentions for the Week of April 1 - April 7

Day	Time	Intentions	
Monday	8:00 a.m.	Helga Pommer, Andrew J. Jaskierski, L. Elliott Lafaiver	
Tuesday	8:00 a.m.	Len Wehrmeister, Anne Samar	
Wednesday	8:00 a.m.	Josef Linsmaier, Ed & Bobbie McQuaid, John McTigue	
Thursday	8:00 a.m.	Michael Lombardo, Rabiega Family	
Friday	8:00 a.m.	Renee Saban, Nan Rettig	
Saturday	8:00 a.m. 5:00 p.m.	Frank Wojcik, John Dunbar Battistoni Edward Hrzenjak, June Mary Johnson, Benjamin Patrick Hyink	
Sunday	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m.	Marco & Emilia Rattin, Josephine & Anton Kuchta Mary Ricciardone & Calandriello Family, Joseph & Kay Klemak Josephine Sorrentino, Jeanne Nowicki, Tom Forkin, Jr. Margaret Williamson, Bernice Persin, Joseph Panek, Pete Trapani Souls in Purgatory	



WELCOME SUNDAY NEXT WEEKEND

Welcome to all St. Cletus newcomers. Registration is available next weekend, April 6/7, after the 5:00 p.m. Saturday Mass and the 7:00, 8:00, 9:30, and 11:00 a.m. Sunday Masses.

Please stop by the back of church, say hello, and become members.

Please pray for those who have died and their families...

Clarence Donarski, husband of Darlene

May the Lord grant them eternal rest. Amen.



Lindsay Rapacki and John Kuang
Nicole Escorcia & Jon Clairmont
Andrea Hjelm & Paul Murray
Elizabeth Caratini & Richard Buerger



Please remember our sick in your prayers: Barbara Stamm, Teddy Kowalski, Karla Koskinen-Swindall, Diane Cesarone,

Flora Rambert, Kathryn Super-Wilson, Eleanor Mlot, Steven Onusaitis, Z. Gajos, Philip Hodak, Mary Alice Gregorchuk, Eugene Dorosz, Joshua Thomas, Jr., John Brannigan, Stacy Kwak, Marilyn Matesevac, Frances Klimcke, John & George Duda, Donna Stvrska. Fernando Cabral, Carol Witkowski, Joe Butkus. Catherine Mlot. Jennifer Buchta. Julius Kohl. Peter Ference. Mary Bartucci, Jennie Boerste, James McSweeney, John Karch, Gertrude Koeníg-Stoiber, Gerdi Dorso, Bob Zimmerman, Breann Moddes, Betty Niwa, Joan Workman, Betty Zapf, Sue Kremer, Lydia Ciaglia, and Howard Pohlman. Also pray for our parishioners who are in nursing homes or are homebound and unable to attend Mass. Please know we pray daily for the sick and the dying.



ALL facilities will be closed Monday, April 1, after the 8:00 a.m. Mass.

The rectory office will reopen Tuesday, April 2, at 9:00 a.m.



NOTES FROM FATHER BOB...

EASTER SUNDAY 2013

"There but for the grace of God...," we may say when faced with a human disaster or tragedy. What we say less often is how God's grace works through and in the midst of such catastrophes. Yet for the outsider, the nonbeliever, this is often the crux of the matter. How can a good God allow such dreadful things to happen to innocent people? This question infers that God is a sort of friendly wizard, who performs magic in response to prayer and good behavior.

People who have faced life's tragedies emerge with very different stories and very different perceptions. Some dismiss God from the experience altogether. As one Holocaust survivor said: "I was in the camps, and I can tell you, God was not there." Others tell a different story. They only survived, they say, because of one or two individuals who hung on to their humanity and ensured that others were looked after. These survivors seemed to have endless resources of energy and imagination, despite their harsh predicament. They always had bits of food to pass on, the odd blanket or coat to make the cold more bearable. They seemed to know the neediest at any given time and to direct their concern towards them.

In the midst of a world where most human goodness failed, these compassionate people stood out like green shoots. Sometimes they survived. Often they did not. However, some of those they helped did survive; along with them, the overwhelming sense of goodness not overcome by evil, not only survived, but grew and blossomed despite and even through such inhumanity.

The books of the New Testament would not have been written if Jesus had not risen from the dead. It is clear from the resurrection stories that the disciples would have mourned the passing of their crucified Lord. They would have gathered together in his memory for a short time and then drifted apart, going back to their old ways. The stories begin with their disappointment, sadness and also the awareness of their failure.

For Peter and the beloved disciples, this begins to change, not through a direct experience of the risen Lord, but with their encounter with the empty tomb. They could have come up with all sorts of reasons as to why the tomb was empty. Needless to say, their enemies and others down through the ages have done precisely that. But the experience put them back in touch with what Jesus had taught them. Time and again he had made reference to his rising from the dead. When they accompanied him up the mountain and experienced his transfiguration, Jesus told them they would only understand the experience "when he had risen from the dead."

Despair and disappointment are replaced by hope and a new vision. Their task now is to proclaim what has happened as the touchstone for all Jesus said and did in his life. All who believe in him will have their sins forgiven and will receive the gift of new life from his Father.

Our celebration of Easter puts us in touch with the saving power of Christ. We remember what he did for us, and we remember the truth the disciples faced: that he must rise from the dead for it all to make sense. When faced with the trials of life – light for some, burdensome for others – we are offered the same opportunity as the disciples.

Can we allow the risen Lord to accompany us through our sufferings to new life? Or will we fail to see his outstretched hand? There is always a choice. Fortunately, most of us do not have to undergo the depths of suffering experienced by Jesus himself or those who underwent experiences such as the Holocaust. However, we are asked to be open to believing in Jesus' power to transform our lives.

If we are open to his new life, then we—in turn—can become like the good Samaritans, who emerge in moments of crisis and are there for others. It is a gift, a grace. Touched by it, we will no longer be saying "There but for the grace of God..." The grace of God will empower us to walk simply alongside those in need. We will have become the instruments of the risen Lord, offering his forgiveness and healing to all we meet. The world will be the landscape of God's infinite mercy, redeemed and brought to new life.

Easter Blessings! Alleluia!
Father Bob, Pastor

Praying In a Crisis

by Fr. Ron Rolheiser

How do we lift our darkest, most depressed, most lonely moments up to God? How can we pray when we are most deeply alone, helpless, and our whole world seems to be collapsing?

We can learn from Jesus and how he prayed the night before his death in the Garden of Gethsemane, in his darkest hour: It was late at night; he had just had his last meal with his closest friends, and he had one hour to prepare to face his death. His humanity breaks through and Jesus finds himself prostrate on the ground, begging for escape. Here's how the Gospels describe it:

Jesus withdrew from his disciples, about a stone's throw away, and threw himself to the ground and prayed. "Abba, Father, all things are possible for you, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine." And he came back and found his disciples sleeping. So he withdrew again and in anguish prayed even more earnestly, and his sweat fell to the ground like great drops of blood. When he rose from prayer he went to the disciples and found them sleeping for sheer grief. And he said to them, "Why are you asleep? Get up and pray not to be put to the test." And he prayed a third time, and an angel came and strengthened him, and he rose to face with strength what lay before him.

This prayer by Jesus in Gethsemane can serve as a model for how we can pray when we're in crisis. Looking at the prayer, we can highlight seven elements, each of which has something to teach us in terms of how to pray in our darkest times:

- 1. The prayer issues forth from his loneliness: The Gospels highlight this, both in terms of telling us that the prayer takes place in a garden (the archetypal place for love) and in that Jesus is "a stone's throw away" from his loved ones who cannot be present to what he is undergoing. In our deepest crises, we are always painfully alone, a stone's throw away from others. Deep prayer should issue from that place.
- 2. The prayer is one of great familiarity: He begins the prayer by calling his father "Abba", the most familiar term possible, the phrase that a young child would use sitting on his or her father's lap. In our darkest hours, we must be most familiar with God.
- 3. The prayer is one of complete honesty: Classically prayer is defined as "lifting mind and heart to God". Jesus does this here, radically, in searing honesty. He

asks God to take the suffering away, to give him escape. His humanity cringes before duty and he asks for escape. That's honest prayer, true prayer.

- 4. The prayer is one of utter helplessness: He falls to the ground, prostrate, with no illusions about his own strength. His prayer contains the petition that if God is to do this through him, God needs to provide the strength for it.
- 5. The prayer is one of openness, despite personal resistance: Even as he cringes before what he is being asked to undergo and asks for escape, he still gives God the radical permission to enter his freedom. His prayer opens him to God's will, if that is what's ultimately being asked of him.
- 6. The prayer is one of repetition: He repeats the prayer several times, each time more earnestly, sweating blood, not just once, but several times over.
- 7. The prayer is one of transformation: Eventually an angel (divine strength) comes and fortifies him and he gives himself over to what he is being asked to undergo on the basis of a new strength that comes from beyond him. But that strength can only flow into him after he has, through helplessness, let go of his own strength. It is only after the desert has done its work on us that we are open to let God's strength flow into us.

In his book, *Stride Towards Freedom*, Martin Luther King recounts how one night, after receiving a death threat, he panicked, gave into fear, and, not unlike Jesus in Gethsemane, literally collapsed to the floor in fear, loneliness, helplessness - and prayer. He confessed that his prayer that night was mostly a plea to God to let him find an honorable means of escape, but God asked something else of him. Here are his final words to God in that prayer:

"But now I am afraid. The people are looking to me for leadership, and if I stand before them without strength and courage, they too will falter. I am at the end of my powers. I have nothing left. I've come to the point where I can't face it alone." Then he adds: "At that moment I experienced the presence of the Divine as I had never experienced Him before." An angel found him.

When we pray honestly, whatever our pain, an angel of God will always find us.



Oblate Father Ron Rolheiser, theologian, teacher, and award-winning author, is President of the Oblate School of Theology in San Antonio, TX.

He can be contacted through his website www.ronrolheiser.com.

KNOW THE MASS, ONE WORD AT A TIME





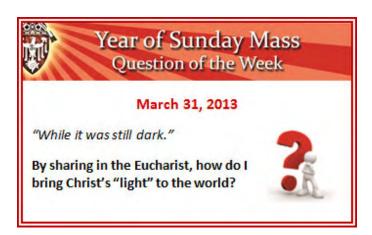
The second part of the Mass is called "the Liturgy of the Eucharist." The key

action that runs throughout this part of the Mass is giving and receiving. During the preparation of the gifts, representatives of the community bring up water and wine and give them to the priest, who, in turn, offers or gives them in thanksgiving to God. Later, in the Eucharistic Prayer, Jesus gives us his body which we then receive in Holy Communion. Before Communion, we give and receive from each other—and from God—the gift and sign of peace.

What happens in signs and sacrament at Mass reveals the whole direction of our lives in God. God so loved us that he gave us his Son. And the Son so loved us that he gives us himself. And what does God want of us? Only one thing: that we give ourselves back to him in love. That is the sum and substance, the very heart, of our worship at Mass and, indeed, of our entire lives in God.

ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN YEAR OF SUNDAY MASS / YEAR OF FAITH

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EUCHARISTIC ADORATION

Come and adore our Lord in the Blessed Sacrament on Tuesday, April

2, and every first Tuesday of the month. Adoration begins immediately after the 8:00 a.m. Mass. The Chaplet of Divine Mercy is prayed at 6:15 p.m. followed by Benediction.

Spanish Adoration continues from 7:00-8:00 p.m.

SAINTS AND SPECIAL OBSERVANCES

Sunday: Easter Sunday: Resurrection of the Lord Monday: Monday within the Octave of Easter Tuesday: Tuesday within the Octave of Easter Wednesday: Wednesday within the Octave of Easter Thursday: Thursday within the Octave of Easter Friday: Friday within the Octave of Easter;

First Friday

Saturday: Saturday within the Octave of Easter;

First Saturday

READINGS FOR THE WEEK

Monday: Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11;

Mt 28:8-15

Tuesday: Acts 2:36-41; Ps 33:4-5, 18-20, 22;

Jn 20:11-18

Wednesday: Acts 3:1-10; Ps 105:1-4, 6-9;

Lk 24:13-35

Thursday: Acts 3:11-26; Ps 8:2, 5-9; Lk 24:35-48

Friday: Acts 4:1-12; Ps 118:1-2, 4, 22-27;

Jn 21:1-14

Saturday: Acts 4:13-21; Ps 118:1, 14-21;

Mk 16:9-15

Sunday: Acts 5:12-16; Ps 118:2-4, 13-15, 22-24;

Rev 1:9-11a, 12-13, 17-19; Jn 20:19-31

EASTER SUNDAY MARCH 31, 2013

When Christ your life appears, then you too will appear with him in glory.

— Colossians 3:4

Eagle Scout Project

My name is Jeff Wolf. I am working on my Eagle Project and I am looking for your help. My project is to collect new school supplies, backpacks and lunch boxes to distribute to the children through the St. Cletus Food Pantry. Monetary donations are being accepted with checks being made payable to St. Cletus Social Concerns. I will be in the church lobby on the weekends of April 6 & 7 and April 20 & 21 before, and after masses to introduce myself. I will answer any questions you may have.









Pencils

Backpacks

Colored Pencils

Lunch Boxes

Erasers

Blue Ink Pens

Notebook Paper

Black Ink Pens

Pocket Folders

Red Ink Pens

3-Ring Binders

Crayons

Pencil Cases

Rulers w/ inches and

centimeters

Highlighters

Spiral Notebooks

Washable Markers

Scissors

Pencil Sharpeners

Erasable Pens

Composition Notebooks

Elmer's School Glue

Glue stick

Post it Notes

Black Sharpie Markers

Index Cards (3x5)

Protractors

Social Concerns Ministry

FOOD PANTRY UPDATE

To all those who support our pantry - parishioners, friends in the community, and food pantry volunteers: May your heart and home be filled with the Joy and Promise of Easter as you continue to serve the Lord and celebrate His resurrection!

Thank you for continuing to add food pantry items to your grocery list. Some of our greatest needs at this time include canned meat/chicken, boxed potatoes, crackers, condiments (salad dressing, mayonnaise, ketchup, mustard, etc.), canned tomatoes/tomato sauce and dish soap. All in date non-perishables are greatly appreciated!



During the past six weeks, our parish community has prayed, fasted and given alms with a special focus on the poorest members of our global community. Our lives were touched by stories from Burkina Faso, East Timor, Lesotho, Dominican Republic, Pakistan and the United States. Through our Lenten prayers and donations, we have touched the lives of millions of people served by Catholic Relief Services, our representative to the poorest communities in the world. If you have not already returned your rice bowl, please drop if off at the rectory during business hours, or place it in the designated basket in the narthex when you come to Mass next weekend. Thank you for your generosity.

Mary Beth Ford

Director of Social Concerns

ICN NETWORKING MEETING

With 80% of the jobs found in the "hidden job market", networking is the heart of any job search. Help others help you... Join Interfaith Career Network for a supportive evening of Networking on Thursday, April 4, 2013 from 7:00-9:00 p.m. Meet with other job seekers in our community. Expand your network with 1-2 roundtable sessions. Share leads, information and tips. Bring copies of your resume or a network handbill. If you don't have one, come anyway. We can help you. We look forward to welcoming you at the First Baptist Church, 20 North Ashland Avenue (across from the west side of the La Grange Post Office). Please use the Bell Avenue entrance. This program is open to all and there is no charge to attend.

HOLY NAME SOCIETY MEETING

Our next meeting will be held on Friday, April 5, in Room 98 in the Education Building, 8:00 p.m. All men from the parish are invited. See you there!

Dan Gibbons

ATTENTION LEISURE LOAFERS! Let's celebrate Spring!

Our April meeting is on Thursday the 4th, in Morrissey Hall at 1:00 p.m. Hope to see all of you there!!

Alice Katzmarek

Youth Ministry Undate!

LIVING STATIONS



Pictured are our teens who dedicated much time to presenting a beautiful reenactment of Jesus' suffering and death!

TEEN FAITH FORMATION PROGRAM: Small Groups: Sophomore and Junior/Senior small groups will meet at designated times on Sunday, April 14, at the homes of our catechists. **Freshmen will meet in Room 201 in the Education Building from 700–8:30 p.m.**

Large Group: On Sunday, April 21, we will be doing a service project at Briar Place Nursing Home at 6800 W. Joliet Rd. We will meet at St. Cletus parking lot at 2:40 p.m. and then drive together to play bingo, cards, and other games with residents from 3:00–4:00 p.m.. We will return to the parking lot at 4:15 p.m. Adult chaperones/drivers are needed.

DROP-IN: Our next drop-in is Tuesday, April 9, from 5:30 - 8:00 p.m. in Room 208 in the Education Building. All high school teens are welcome to "drop-in" during those hours for games, music, and hanging out! Hope to see you there! Bring a friend!

MISSION TRIP MEETING: Our next mandatory mission trip meeting for teens and chaperones only is Tuesday, April 16, at 6:30 p.m. in Room 201 in the Education Building. Candy bar money is due beforehand on April 10.

RED MANGO FROZEN YOGURT FUNDRAISER FOR OUR MISSION TRIP: On Saturday, April 20, please treat yourself to Red Mango in downtown La Grange at 81 South La Grange Rd. Bring in one of our flyers and we will earn 20% of the sales that day to benefit our mission trip to Wisconsin this summer! When they become available, flyers will be located in the back of church and on our parish youth ministry webpage. More details will follow in the coming weeks. Thank you in advance for your support.

PARENTS OF TEENS PRAYER: On Friday, April 26, at 10:00 a.m., in Room 208 in the Education Building, we will meet again to pray and reflect. All are welcome! Bring a friend!

VOLUNTEERS NEEDED: The local *Empty Bowls 2013* event is Thursday, May 9, from 5:30 to 8:00 p.m., at 333 N. La Grange Road, Village Market in La Grange Park. Teen volunteers are needed to help with St. Cletus booths. Proceeds from this event benefit our food pantry. Please contact Kristen if you are interested.

CALLING ALL PARENTS, TEENS, AND YOUNG ADULTS!

Please join us for an opportunity to understand the emotional well-being of your adolescents/young adults! Parents, high school teens, and young adults are welcome. Parents of 6th, 7th, and 8th graders are invited to come without their children.

FOR TEENS/YOUNG ADULTS: Do you talk to your parents? How do you get your parents to listen to you? How can you improve your relationship with your parents?

FOR PARENTS: Do you really talk to your children? Do you hear and understand what your children are saying to you? How can you improve your relationship?

COME FIND OUT!

Dr. Patricia Seghers, PhD, LCSW from Pillars will be raising awareness at Morrissey Hall on Sunday, April 7, from 3:00–5:00 p.m. Refreshments will be served. Please contact Kristen Maxwell with any questions (708) 215-5419 or kmaxwell@stcletusparish.com.

Kristen Maxwell

Youth Ministry



If you are interested in high quality Catholic education for your child, or know someone who is, St. Cletus School is currently enrolling students. Contact the school office, (708) 352-4820, for more information or to schedule an appointment for a tour the school.

Space is limited, and enrollment is on a first come, first served basis.

Jeff Taylor Principal

Pulling of the Green Grand Battle to benefit St. Cleans School

St. Cletus School's Shamrock social on March 16, was a wonderful evening of delicious Irish food, superb music, and great fun for all who attended. The evening ended with our "Pulling of the Green" raffle drawing and lots of prizes awarded to the following lucky winners.

Congratulations to all, and THANK YOU to all of our volunteers and event & raffle participants for making this event a wonderful success.

Andy Mikulski: \$25,000 Abe Rife: \$10,000

Randy Lestarczyk: \$2,500 Danny Brooks: \$2,500 Russ Nicoletti: \$500 Melissa Sieja: \$500 Joan McNamara: \$500 Maureen Sheridan: \$500

Scott Reiff: \$500 Dawn Chopp: \$500 Wafa Kari: \$500

Kimberly Alvarez: \$500 Eileen Bruce: \$500

Jonathan Kane & Mary Reynolds: \$500; and Dennis Tischler: \$2,500 (Seller's Incentive winner)



LABELS FOR EDUCATION



We are off to a great start with our new *Labels for Education* program this year. Please continue to submit your labels in the container marked "Labels for Education" in the Minister's Room on the shelf.

Please check all products for UPC's labeled with the "Labels for Education" logo. The program requires the entire UPC code in order to submit the label. People, Time, Health, Real Simple and Cooking Light Magazines are also eligible if they are bought over the counter. I again only need the UPC code. Thank you for all your support. We can do this one label at a time!

If you have any questions please do not hesitate to contact me **Virginia.m.noga@sbcglobal.net.**

Religious Education Registration

It is time to register your child/ren for the 2013-14 Religious Education Classes. We cannot wait to share in a great year of learning about our loving and generous God.

Students entering first grade are reminded to join us now to receive sacraments in second grade. You must be a registered parishioner to enroll your child. We also need a copy of your child's Baptismal certificate if you are new to the program.

Grades 1-6 meet on Sunday (9:15 - 10:45 a.m.) or on Monday (6:00 - 7:30 p.m.) and Grades 7-8 on Sunday (11:00 - 1:00 p.m.).

Please visit us at http://stcletusparish.com/ministries/religious-education/re/ for more information/registration forms or call us at (708) 352-2383.

We also offer an Early Childhood program for children ages 3-5 during the 9:30 a.m. Mass on most Sundays throughout the school year. This fun-filled class provides the children a time to be with others their own age and learn of the Gospel in a way that is age appropriate.

Paulette Bolton

Religious Education

St. Cletus Parish Library Lending Library Turns One Year Old!

As of February 2013, the St. Cletus Parish Lending Library has existed for one year. The CREDO Committee thanks all donors for their generosity in donating books and media to the Library. Of the items in the Library now, 85% came from of donations from parishioners, supplemented with donations from a Catholic bookstore and the St. Cletus Holy Name Society. CREDO also thanks member Rose Adamec , who tirelessly volunteers her time to process all the items for the library. Here are some statistics after the first year:

Number of items in Library: 797

Number of items checked out on February 23, 2013: 146 Number of check-outs in the first year of the Library: 591 Number of books that were withdrawn due to the spine breaking from use: 3

CREDO did an inventory at the end of February and we have a few other statistics to report as well: 62 books are missing from the collection- not signed out but not on the shelf, 24 have been checked out for over a year, and 8 were checked out with no name on the card. If you use the Library, please sign the check-out card with your name and phone number and drop it in the card box, and return the book within a few months (2 weeks for media). Thank you for your help in keeping the Library viable for all parishioners.

As mentioned, the Library grows due to donations. Donations can be dropped off in the returns basket next to the Library cart. Below is a wish list of current books needed for the library - if you wish to donate a book but do not know which one to donate, consider one of the following or any others by these contemporary authors:

Jeff Cavins

Walking with God: A Journey through the Bible, 2010 (with Tim Gray)

My Life on the Rock: A Rebel Returns to the Catholic Faith, 2002

I'm Not Being Fed: Discovering the Food That Satisfies the Soul, 2005

Scott Hahn

Catholic for a Reason Volumes I-IV, with many other authors

Yves Congar

Tradition and Traditions: The Biblical, Historical, and Theological Evidence for Catholic Teaching on Tradition, 1997

Patrick Madrid

Surprised By Truth, volumes I-III, various years Envoy for Christ: 25 Years as a Catholic Apologist, 2012

Where is That in the Bible?, 2001

Search and Rescue: How to Bring Your Family and Friends Into or Back Into the Catholic Church, 2001

Timothy Cardinal Dolan

Doers of the Word: Putting Your Faith Into Practice, 2009

To Whom Shall We Go?, 2008

A People of Hope: Archbishop Timothy Dolan in Conversation with John L. Allen Jr., 2011

Advent Reflections: Come Lord Jesus, 2007

Bob Dolan

Life Lessons, From My Life with My Brother Timothy Cardinal Dolan, 2012

Brett Brannan

To Save a Thousand Souls: A Guide for Discerning a Vocation to Diocesan Priesthood, 2010

Colleen Carroll Campbell

My Sisters the Saints: A Spiritual Memoir, 2012 John Zmirak

The Bad Catholic's Guide to the Catechism: A Faithful, Fun-Loving Look at Catholic Dogmas, Doctrines, and Schmoctrines, 2012

Joyce Rupp

Walk in a Relaxed Manner: Life Lessons from the Camino, 2005

May I Walk You Home?: Courage and Comfort for Caregivers of the Very Ill (10th Anniversary Edition), 2009 (with Joyce Hutchinson)

Now That You've Gone Home: Courage and Comfort for Times of Grief, 2009 (with Joyce Hutchinson)

The Cup of Our Life: A Guide to Spiritual Growth, 2012

Dear Heart, Come Home: The Path of Midlife Spirituality, 1996

THANK YOU again for your donations to the Library. If you have any questions about the Library, ask Deb Blecic, Rose Adamec, or Karen McDonnell, members of the Library Subcommittee of CREDO. New titles will be added soon, including more media and Spanishlanguage books. Titles are rotated every few months as the entire library no longer fits on the Library cart.

CREDO Committee

(Continuing Religious EDucation Opportunities)

Sunday Collection – March 17, 2013

Total Active Registered Families 2,729

Collection Statistics

of envelopes used this week 641 % of registered families 23%

Weekly Collection Budget: \$27,000

Over (Under) Budget: (\$2,265)

This fiscal Year @ 03/17/13

Actual Sunday Collections: \$ 999,370 <u>Budgeted Sunday Collections 1,026,000</u> **YTD Over** (Under) budget: \$ (26,630)

Amount Collected

\$ 19,885 Envelopes Users 3,194 Loose Check/Cash 1,656 Electronic Giving

\$ 24,735 Total Collected

God shows his generosity to you and through you. Thank you for being Christ-like in your giving and supporting St. Cletus Parish, your home, for generations to come. God bless,

Fr. Bob, Pastor

"Give thanks to the Lord, for he is good, for his mercy endures forever." Psalm 118:1

EASTER SUNDAY

"He went about doing good and healing all those oppressed by the devil, for God was with him." (Acts 20:38)

As we celebrate the Resurrection of Our Lord, we must realize that in rising from the dead, Jesus declares to us that He is truly God and His way is the real way. His commands are real. We cannot ignore them any longer. We must throw off our chains of greed, materialism and selfishness and rise to a new level of giving and doing good, just as Jesus called us to do.

WEEK AT A GLANCE					
DAY/DATE	TIME	LOCATION/ ROOM #	EVENT		
Sunday, March 31	EASTER S	UNDAY THE RI	SURRECTION OF THE LORD		
Monday, April 1	ALL FAC	LITIES CLOSE	O AFTER THE 8:00 A.M. MASS		
Tuesday, April 2	8:30 a.m. 7:00 p.m.	C C	Adoration and Benediction Spanish Adoration		
Wednesday, April 3	9:00 a.m.	RB	Mission Ladies		
Thursday, April 4	1:00 p.m.	МН	Leisure Loafers		
Friday, April 5	6:00 p.m. 8:00 p.m.	S-Music S-98	Spanish Choir Holy Name Society		
Saturday, April 6	5:00 p.m.	C-Narthex/East C-Narthex/West	Eagle Scout Project Welcome Committee		
Sunday, April 7	7:00 a.m. 7:00 a.m. 3:00 p.m.	C-Narthex/East C-Narthex/West MH	Eagle Scout Project Welcome Committee Teen/Parents Pastoral Care Suicide Discussion		
CChurch NarthexChurch MHMorrissey H		st & West)	SSchool (Education Building) RBRectory Basement		

PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

MASSES

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am,

11:00am, 12:30pm (Spanish)

Weekdays: Mon. thru Sat. 8:00am Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

BAPTISMS

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (708-215-5407).

EUCHARISTIC ADORATION AND BENEDICTION

Adoration begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.

The Chaplet of Divine Mercy is prayed at 6:15pm followed by Benediction.

Hispanic Adoration continues from 7:00pm until 8:00pm.

CONFESSIONS

Confessions every Saturday of the month: 4:15-4:45pm.

RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

PARISH PASTORAL COUNCIL

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Recording Secretary: Xavier Polanski

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Education Ministry: Marty Mulcrone (School)

TBD (Rel. Ed)

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Pastoral Care Ministry: Gary Lewis

Jim Matthews

Development Ministry: Ed Burke

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Staff Representative: Paulette Bolton
Hispanic Ministry: Silvia Casas
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Julie Rehwoldt

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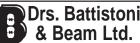
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