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REV. EDGAR RODRIGUEZ

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Deacon Couple

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Deacon Couple

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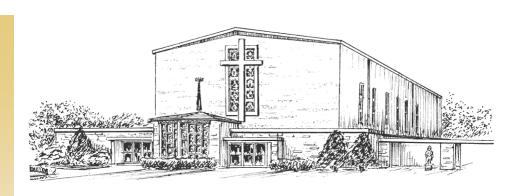
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### St. Cletus Canticle

600 W. 55th Street - La Grange, IL 60525

(708) 352-6209 Rectory

(708) 215-5440 Español

(708) 352-4820 School

www.stcletusparish.com March 24, 2013

Palm Sunday



All are welcome.

Handicapped parking is located in front of church.

Personal hearing devices are available from the ushers/greeters.

Children's Chapel available for the young and the restless in the rear of the church.

### Mass Intentions for the Week of March 25 - March 31, 2013

Day	Time	Intentions		
Monday	8:00 a.m.	Dean Wheelen		
Tuesday	8:00 a.m.	Parishioners of St. Cletus		
Wednesday	8:00 a.m. 6:00 p.m.	Harry, Sandy & John Fisher Kathleen Szabelski		
Thursday	7:30 p.m.	Mass of the Lord's Supper		
Friday	3:00 p.m.	Passion of Our Lord-Veneration of the Cross-Communion		
Saturday	7:30 p.m.	Easter Vigil		
Easter Sunday	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 11:15 a.m. 12:30 p.m.	HE IS RISEN! ALLELUIA! ALLELUIA!  Parish Priests' Intentions  Morrissey Hall Spanish Mass		

Please remember our sick in your prayers: Clarence Donarski, Teddy Kowalski, Karla Koskinen-Swindall, Diane Cesarone, Flora Rambert, Kathryn Super-Wilson, Eleanor Mlot, Steven Onusaitis, Z. Gajos, Philip Hodak, Mary Alice Gregorchuk, Eugene Dorosz, Joshua Thomas, Jr., John Brannigan, Stacy Kwak, Marilyn Matesevac, Frances Klimcke, John & George Duda, Donna Styrska, Fernando Cabral, Carol Witkowski, Butkus. Catherine Mlot. Joe Jim Ivetic. Jennifer Buchta, Julius Kohl, Peter Ference, Mary Bartucci, Jennie Boerste, James McSweeney, John Karch, Gertrude Koeníg-Stoiber, Gerdi Dorso, Bob Zimmerman, Breann Moddes, Betty Niwa, Joan Workman, Betty Zapf, Sue Kremer, Lydia Ciaglia, and Howard Pohlman. Also pray for our parishioners who are in nursing homes or are homebound and unable to attend Mass. Please know we pray daily for the sick and the dying.

Please pray for those who have died and their families especially...

Melissa Varga Rodriguez, daughter of Adela Rodriguez

May the Lord grant them eternal rest. Amen.



Lindsay Rapacki and John Kuang
Nicole Escorcia & Jon Clairmont



Emily Marie Gierut, daughter of Patrick & Rebecca (Sharp) Gierut

*Brady Timothy Ryan*, son of Tim & Jamie (Duffy) Ryan

to the Catholic Faith through the Sacrament of Baptism.

PLEASE NOTE:
CONFESSIONS WILL NOT BE HEARD DURING
HOLY WEEK OR ON HOLY SATURDAY.



### NOTES FROM FATHER BOB ...

### PALM SUNDAY 2013

Along the wall of a cathedral in Europe there is a strange kind of sculpture. It shows different people at their daily work – a baker preparing his bread, a tailor sewing cloth, a housewife cooking. They all have one thing in common – their mouths are wide open. Over the years onlookers came up with different explanations for this. Eventually the truth became clear. The people were singing. They were praising God as they set about their daily tasks.

When Jesus rode into Jerusalem on the first Palm Sunday, people were also singing and praising God. It must have been a wonderful sight: a crowd joyfully waving palms in the sunshine and crying out "Hosanna"; others strewing their garments on the path to welcome a kingly Messiah.

At that time the Jewish idea of the Messiah was that of a conquering hero who would free their nation from foreign rule. Jesus' idea was far from that of a military champion. He knew the prophecies of Isaiah concerning the mysterious figure known as the "Suffering Servant" who would free people from their sins. Jesus was to fulfill that prophecy. He therefore chose to enter Jerusalem not on a warrior's horse but on a donkey, a symbol of peace.

There is a dramatic change between Jesus' popularity on Palm Sunday and his stark loneness on the cross; and a change too between the declared loyalty of his disciples and their cowardly desertion of him. Perhaps the greatest change is in the people. The cries of "Hosanna" have gone and they now clamor for his death.

The Calvary scene is more than a distant event. It is a mirror that reflects human nature as it is today. The people involved then were not especially wicked. They were a mixture of good and bad qualities, the same as we can notice around us and in us. The crowd, for instance, were everyday people influenced by slogans, propaganda and the mood of the moment. They were whipped up to a frenzy of excitement in which they lost their sense of individual responsibility. They were like a crowd anywhere.

Pilate's failing was that of moral cowardice. He knew Jesus was innocent and tried to release him. It was when the protests against Jesus grew louder that he sought to satisfy the crowd by having Jesus scourged and then freed. But the cries of "Crucify him!" grew louder. Pilate was faced with a riot, and knew that his future career, as well as his present position, was under threat. He struggled with his conscience but could not summon up enough courage to do what he knew was right. His name goes down in history as the man who handed Jesus over to the executioners.

Jesus' last prayer on the cross was an echo from his childhood. It was a prayer from the psalms taught by Jewish mothers to their children before they went to sleep. Jesus prefaced it with the word "Father": "Father, into your hands I commit my spirit." Until the last moment his life was centered on God, his Father.

Calvary is not just the story of a good man dying on a cross. It is the mystery of God's involvement in human life and God's victory over sin. St. Paul wrote: "God in Christ was reconciling the world to himself", not holding our faults against us. The blood Jesus shed was a symbol and proof of divine love willing to make the ultimate sacrifice for others. It is faith in the self-giving love of Jesus for us that makes the power of the cross effective in our lives.

One of the good effects of such a faith is that it can lead us to have a Christian view of ourselves and others. Many people today are unhappy. Despite leading outwardly good lives they have no spiritual view of life itself, and often lack a sense of self-worth and personal meaning. Part of St. Paul's joy, and that of any Christian believer, comes from the sense of being loved and redeemed by Christ. Paul proclaims his belief in "the Son of God who loved me and sacrificed himself for my sake". In faith we can accept that as a joyous truth.

Jesus' love gave him strength. In all his adversities he never failed in his love for God and his trust in God's love for him. That trust and love is the enduring lesson of Holy Week for all his followers.

Blessings of Palm Sunday, Fr. Bob, Pastor

## THE SACRED PASCHAL Triduum







Annual rituals mark us. They give us an identity. Similar to a Thanksgiving meal or Fourth of July picnic, rituals and meals reveal connections to others who share a common history and belief. The Sacred Paschal Triduum lies at the heart of our Catholic faith. It ties us with our Jewish ancestors. It celebrates who we are as God's people today. It makes new believers for the future of the Church while promising us the awaited fullness of salvation yet to come.

*Triduum* comes from Latin meaning "a space of three days." It starts on Holy Thursday evening, continues through Good Friday and Holy Saturday, and concludes on Easter Sunday (three days). The Church observes the Triduum as a single liturgy made up of three distinct parts.

Before Mass begins on Holy Thursday, the tabernacle will be entirely empty: a sufficient amount of bread will be consecrated for the faithful at this Mass for Thursday and Good Friday. During this Mass the newly blessed oils used for the sacraments for the coming year will be presented. The Scripture readings on Holy Thursday remain the same each year: the Hebrews departure from Egypt; Paul's account of Jesus' meal with his disciples the night before he died; and the Gospel of John in which Jesus sets the example of service by washing the feet of the disciples. This image of service is symbolized in the ritual washing of feet after the homily. The message is clear: the Eucharist must move us from worship to service for one another. After the reception of the Eucharist, the Blessed Sacrament is carried in procession to an altar of repose (reservation). There the faithful can remain in the presence of the Lord until the vigil is over at midnight. At midnight the Blessed Sacrament is removed to a tabernacle in the sacristy where it will remain until the Communion Service on Good Friday.

The Good Friday celebration is not a Mass, but consists of three parts: the Liturgy of the Word (The Passion of the Lord), the Veneration of the Cross, and Communion. The liturgy begins in silence as the priest enters the sanctuary and prostrates himself on the floor before the altar and the cross while all others kneel in silent prayer. The readings point to the self-sacrifice of Jesus as the Suffering Servant. The Solemn Intercessions that follow are inclusive of the entire human race. The faithful are invited to come forward and reverence the Cross. The final part of the service is the Rite of Communion where the Blessed Sacrament consecrated on Holy Thursday is brought forth for all to receive.

The Easter Vigil is the high point of the celebration of the Triduum. The service begins at night, outdoors. The blessing of the new fire and the preparation of the paschal candle begin the service. In the readings we hear the story of salvation from the beginning of time. After the last reading, the Gloria is sung. Before the Gospel, we will sing the Alleluia for the first time since Lent began. After the homily, the third part of the Vigil, the Liturgy of Baptism, takes place. The water is blessed, the catechumens are baptized and confirmed, candidates profess their faith and the assembly renews their baptismal promises. The newly baptized and those received into full communion with the church join the assembly at the Lord's table for the first time. The liturgy concludes in the usual manner.

It is important to remember that while recalling what has happened, we are not celebrating history but a mystery. "The purpose is not to retrace or relive the last hours of Jesus' life...but what is happening now among us as a people called to conversion, gathered in faith and gifted with the Holy Spirit."

May our participation in this Paschal Triduum strengthen us for all the dyings which will be a part of our lives in the coming year. May we know the power of God at work in and through our weakness, bringing us through it to transformed life.

# LENT 2013 HOLY WEEK Worship Opportunities

### March 28 - Holy Thursday\*

7:30 p.m. Mass of the Lord's Supper

Followed by Silent Adoration until 12:00 A.M.

\*No 8:00 a.m. Mass

### March 29 - Good Friday - English

3:00 p.m. Passion of Our Lord

Veneration of the Cross—Holy Communion

### Good Friday - Spanish

9:30 a.m. "Vía Crucis Viviente" en Español in MH 11:30 a.m. "Las Últimas Siete Palabras de Cristo"

en Español in MH

1:00 p.m. "Pasión del Seňor y Adoración de la Cruz"

en Espaňol in MH

### March 30 - Holy Saturday\*

12:00 noon Blessing of Food Baskets in Morrissey Hall

7:30 p.m. Easter Vigil

\*There will be **NO** confessions **OR** 5:00 p.m. Evening Mass

### March 31 - Easter Mass Schedule

7:00, 8:00, 9:30, 11:00, 11:15 (Morrissey Hall), and 12:30 p.m. Spanish

### SAINTS AND SPECIAL OBSERVANCES

Sunday: Palm Sunday of the Passion of the Lord Monday: Monday of Holy Week; Passover begins

Tuesday: Tuesday of Holy Week Wednesday: Wednesday of Holy Week

Thursday: Holy Thursday;

The Sacred Paschal Triduum

Friday: Friday of the Passion of the Lord

(Good Friday); Fast and Abstinence

Saturday: Holy Saturday:

The Easter Vigil in the Holy Night



### PALM SUNDAY OF THE LORD'S PASSION MARCH 24, 2013

The Lord GOD is my help, therefore I am not disgraced.

Isaiah 50:7a

### THE FACE OF JESUS

In all the readings for this Sunday we can look at the face of Jesus. There are two Gospel passages, both from the Gospel of Luke. The first tells of Jesus' triumphal entry into Jerusalem on the back of a donkey. Crowds greeted him with shouts of "Hosanna!" The second tells of Jesus' departure from Jerusalem, carrying the cross on his back. The same crowds derided him and shouted for his crucifixion. We first see a face shining with glory, but in a few short days a face dark with blood and sorrow.

Set between these two contrasting Gospel passages are equally contrasting readings from the Hebrew and Christian scriptures. Isaiah describes a suffering servant who willingly submits to beating and humiliation, not even turning away his face. He knows he belongs to God and will not be put to shame. Paul writes to the Philippians of Christ Jesus, the true Suffering Servant, who willingly emptied himself to become human. But this man, with a very human face, has now been exalted by God above all others.

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### READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11

Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33,

36-38

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;

Mt 26:14-25

Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9;

Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21

Lord's Supper: Ex 12:1-8, 11-14;

Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-

26; Jn 13:1-15

Friday: Is 52:13 -- 53:12; Ps 31:2, 6, 12-13, 17, 25;

Heb 4:14-16; 5:7-9; Jn 18:1 -- 19:42

Saturday: a) Gn 1:1 -- 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-

6, 10,

12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11; c) Ex 14:15 -- 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 -- 4:4; Ps 19:8-11; g) Ez 36:16-17a,

18-28; Ps 42:3, 5; 43:3-4 or

Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19; h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;

Lk 24:1-12

Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-

23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

or Lk 24:1-12 or (at an afternoon or evening Mass) Lk 24:13-35



### "PEACE IN HEAVEN AND GLORY IN THE HIGHEST."

On this last week of Lent, we accompany Christ as he carries the weight of the world. He walks through injustice and hears the cry of the poor. He suffers. He sacrifices. And he returns home.

This week we conclude our Lenten journey by remembering that the cry of the poor can be heard in our own communities and neighborhoods. Recognizing Christ's compassion and concern for those in poverty, we honor those who work within our own country to eliminate hunger and provide assistance to struggling families.

### **PRAY**

- For the eyes to see our struggling brothers and sisters in our own community, and for the heart to lovingly respond to their need.
- In gratitude for the gift of Church community, and the opportunity to walk the painful stories and rituals of Holy Week as one body, not as lonely individuals.
- On **Holy Thursday**, have your feet washed. Bring your passion for a new world to the Eucharistic table. Participate in **Good Friday's** invitation to fast and to reconcile. Open your arms to the newest members of the Body of Christ at the **Easter Vigil**. And on **Easter**, pray, feast, proclaim and rejoice. We know how the story turns out in the end.

### **FAST**

- From apparent darkness; feast on the reality of light.
- From discouragement; feast on joyful hope.

### **LEARN**

- While 75 percent of CRS Rice Bowl contributions support Catholic Relief Services' programs around the world, 25 percent remains in the United States to fund local hunger and poverty alleviation efforts.
- Visit **www.archchicago.org** and select "departments"; then highlight the archdiocesan programs which interest you in the Chicago area, which are devoted to helping the needy. Highlight 'Justice Education' to learn more about the Social Teachings of the Catholic Church.
- Visit **www.stcletusparish.com/ministries/social-concerns** to read about parish sponsored programs which offer assistance.

### **GIVE**

- If you have forgotten to return your CRS Rice Bowls today, please return it this week to the designated receptacles in Church or to the Rectory. Thank you.
- Continue your sacrificial offerings throughout the year by supporting our Food Pantry and Society of St. Vincent de Paul Conference, which offers Christian compassion and financial assistance to those in need within our community.
- Continue to support international efforts to confront global poverty through Catholic Relief Services or charities of your choice.

### CATHOLIC SOCIAL TEACHING FOCUS: Life and Dignity of the Human Person

Respecting one's dignity implies that individuals have access to the basic necessities of life, which enable them to live humanly. Our belief in the sanctity of human life and the inherent dignity of the human person is the <u>foundation</u> of all the principles of Catholic Social Teaching. We believe that every person is precious, that people are more important than things, and that the measure of every institution is whether it threatens or enhances the life and dignity of the human person.

### Mary Beth Ford

Director of Social Concerns

### HOLY THURSDAY COLLECTION/ TALLER DE JOSÉ

On Holy Thursday, the offertory collection will be shared with Taller de José to aid their ministry of accompaniment.

Taller de José is a community resource center, located in Chicago's Little Village, which offers accompaniment to people in need, connecting people to services and services to people. Sponsored by the Congregation of the Sisters of St. Joseph, Taller de José exists to fulfill the mission of Jesus, "that all may be one."





Accompaniment is a unique service in a city abounding in governmental agencies and resources. The staff of Taller de José offers companionship and personal attention to underserved people to help them to navigate the social service system and connect to the resources they need. When accompanying a client, the staff is a supportive presence, at times offering information, direction, emotional support, and advocacy for the clients. Staff members accompany, go with, the clients to appointments and services via public transportation.

You can also make a direct contribution to Taller de José, 1515 W. Ogden, La Grange Park, IL 60526 or donate on line **www.tallerdejose.org.** 

## social Concerns Ministry

#### FOOD PANTRY

Restocking our shelves and making up family bags continues. Most needed items include **boxed side dishes**, **crackers**, **canned meat**, **canned fruit**, **and baking items**. We also appreciate personal items such as shampoo, conditioner, tooth paste, etc. However, we are not able to distribute—and must discard—such items which have been opened and partially used. Likewise, we are unable to distribute out of date (expired for more than 3 months) or partially used food items. Thank you for your generous support of this ministry to the less fortunate in our community.

### UPCOMING EAGLE SCOUT PROJECT

The Food Pantry is pleased to be working with a young man as he pursues the rank of Eagle Scout. Following is his introduction to the parishioners of St. Cletus Church:

Please allow me to introduce myself. My name is Jeffrey Wolf. I am a 16 year-old sophomore at Lyons Township High School in La Grange. I began scouting at the age of six years old in Cub Scout Pack 216 and progressed to Boy Scout Troop 216. I am now proudly working toward the Rank of Eagle Scout. My project is to collect school supplies for 300 children in grades pre-k through high school, whose families are served by the St. Cletus Food Pantry. I will be setting up a collection box in the Church narthex for any parishioners wanting to donate school supplies, new backpacks, or lunch boxes. Cash donations or checks made payable to St. Cletus Social Concerns are also appreciated. See next week's Canticle for list of specific items needed. My project also includes requesting donations from schools and businesses throughout the community. On Saturday, April 6, Sunday, April 7 and 21, I will be in the narthex after Mass, hoping to introduce myself to you and answer any questions regarding my project. All donations are greatly appreciated. I look forward to seeing you soon. Thank you!

### IT'S TODAY IN MORRISSEY HALL!

The Holy Name Walter Klimcke Annual Pancake Breakfast will be served this Sunday, March 24, from 7:00 a.m. 'til 1:00 p.m. in Morrissey Hall. Tickets are available at the door. Adults \$5/ Children\$3. Come enjoy!

Dan Gibbons



### SPONSORED BY THE CAPITAL CAMPAIGN COMMITTEE

Stop by Morrissey Hall this Sunday, between the hours of 7:00 a.m. and 1:00 p.m., and take home some baked goods for Sunday dinner and support the Living Our Faith, Building Our Future capital campaign. This bake sale is held in conjunction with the annual Holy Name Society's Walter Klimcke Pancake Breakfast.

# KNOW THE MASS, ONE WORD AT A TIME Remember



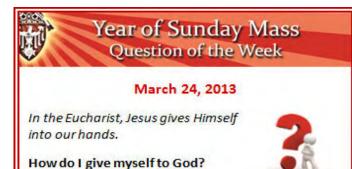
Every Mass remembers the Death and Resurrection of Jesus, but not as you would expect. Most of our day-to-day talk about remembering really means recalling or bringing up something that

happened in the past. Our remembering at Mass is much, much different. It is not a matter of recall, but rather of making present—here and now—what we remember. The Mass doesn't just commemorate the Death and Resurrection of Jesus as a past event. The Mass makes this event present to us, right now, right here, in sign and sacrament. Our remembering in the Mass enables us to be present to him—right here and right now—as the self-sacrificing Lord who destroys death and restores life.

Each one of the Eucharistic prayers has an anamnesis, or a special prayer of remembering. So, for example, the priest prays in Eucharistic Prayer IV: "Therefore, O Lord, as we now celebrate the memorial of our redemption, we remember Christ's Death and his descent to the realm of the dead, we proclaim his Resurrection and his Ascension to your right hand. . . ." And in our prayer of remembering, we don't just recall Jesus, we meet him as the dying and rising Lord who draws us into new life.

ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN
YEAR OF SUNDAY MASS / YEAR OF FAITH

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# Youth Ministry Update! SAVE THE DATE!

## SUICIDE/DEPRESSION PRESENTATION AND DISCUSSION

Sunday, April 7, from 3:00-5:00 p.m. in Morrissey Hall, Pillars is presenting a parent/young adult/teen presentation and discussion on suicide, depression, and cutting. Please join us! Invite friends and family! See next week's bulletin for further details.

### Kristen Maxwell

Youth Ministry



For this program vendors sell gift cards to us at a percent discount. We then sell them at face value.

Half of the proceeds helps our school the rest you can apply to tuition at St. Cletus or ANY public/private high school or college!



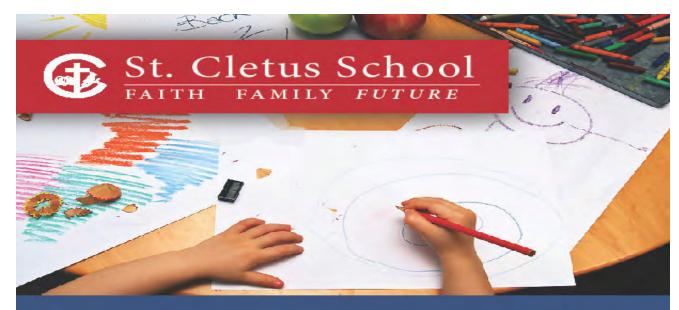
For more Information or to order online visit http://www.stcletusparish.com/school/fundraising/manna

### JOIN THE SCHOOL BOARD

The St. Cletus School Board is committed to the goals of Catholic education and the continued advancement of St. Cletus School.

Board members do not need to be a current school parent. We welcome all parishioners to be a part of this process by emailing your resume to schoolboard@stcletusparish.com before March 31.





Enrollment for the 2013-14 school year is now open. If you are interested in high quality Catholic education for your child, or know someone who is, contact the school office (708) 352-4820 to schedule an appointment. Space is limited, and enrollment is on a first come, first served basis.

- Faith Based Education from Preschool through Eigth Grade
- Half-day and Full-day Preschool for 3 and 4 year olds
- Half-day and Full-day Kindergarten
- Before and After School Extended Care
- Environment of Academic Excellence

- Strong Curriculum including Spanish, Art, Music, PE, Science Lab, Technology Learning Center and Library
- Athletic Opportunity and Extra-Curricular Activities
- Caring Community
- Technology Integrated into Classrooms and Curriculum

700 W. 55th St. · La Grange, IL 60525 · www.stcletusschool.com

### **Cardinal Corner**

### News from the St. Cletus School Board

### Faith, Family, Future

### St. Cletus School Honor Roll

Congratulations to the following students for making the 2<sup>nd</sup> trimester honor roll at St. Cletus School. **Eighth Grade Honors:** Matthew Ashe, Thomas Cirrincione, John Curran, Hadley DiForti, Hailey Edenfield, Lauren Engels, Amy Fatora, Matthew Franklin, Sean Heslin, Krystal Levitske, Drew Mrazek, Cailey Muldoon, Meghan Nelson, Michelle Nelson, Natalie Nicoletti, Andrea Serrano, Grace Thomas, Cynthia Turza, and Caroline Wuerl

### **Eighth Grade High Honors:**

Margaret Doheny, Maria Flach, Robert Koys, Katherine Krecek, and Thomas McGing Seventh Grade Honors: William Bruce, Jack Burke, Kevin Cahill, Eliana Condotti, Malachy Collins, Benjamin Cranny, Christian Davila, Neil Doherty, MacKenzie Gould, Thomas Jacobs, Ryan Kallal, Patrick Kane, Alexander Kapusta, Grace Luxem, Ryan Morfoot, Martin Pavlik, James Ramicone, Andrew Staelgraeve, Ethan Tosheff, Heather Vogt, and Emily Wiet

**Seventh Grade High Honors:** Phallyn Habercoss, Rhyan Komsthoeft, Lauren Piskorski, Samuel Rahman, Sean Ryan, Andrew Schramka, and Madeline Walsh

### REGIONAL SCIENCE FAIR SUCCESS

Congratulations to the following students for doing a wonderful job at the Regional Science Fair at the Museum of Science and Industry:

Will Golden, Silver Award Sean Heslin, Gold Award Kate Krecek, Gold Award

Tommy McGing, Gold Award and Top Student Award. Tommy will compete at the state level.

### ST. CLETUS STUDENTS EXCEL IN HIGH SCHOOL

Congratulations to the following St. Cletus students who were recently recognized for academic excellence in high school.

### Nazareth Academy, 1st Semester

A Honor Roll: Edward Ashe, Emily Ayala, Amy Burke, Katelyn Cahill, Tommy Clarke, Deanne Crouchelli, Christian Davis, Emma Decker, Katherine Figura, Mary Figura, Matthew Flach, Taryn Kryza, Mark Laghi, Camille Lang, Olivia Pach, Mark Patterson, Dennis Reisel, Cody Roll, Amanda Sadowski, Vaennessa Seith B Honor Roll:

Ivana Escobedo, Sally Garvey, Michelle Gostkowski, Eileen Kennedy, Jonathan Levitske, Robert Lively, Evan McLaughlin, Joey Nelson, Thomas Nelson, Haley Renehan, Kelly Renehan

### Fenwick High School, Semester 1

**First Honors:** Nicollette Curran, Kerrigan Flannery, Meghan Flannery, Shannon Flannery, Margaret Franklin, James Krecek, Michael Krecek, Kathleen Lawler, John Lawler, Elise Tomasian, Robert Morales **Second Honors:** Gino Cavalieri, Christina D'Alessio, Meagan Finucane, Maxwell Garner, Anne Kennedy, Nora Madden, Bethany Tomasian

IC Catholic Prep, First Semester Amber Loveshe

**Trinity High School,** 2nd block **Second Honors**: Celia Alejandre

Benet Academy, 9 week First Honors: Stephen Hubona Second Honors: Brendan McDonnell Maeve McDonnell The collection amount for Palm Sunday, March 24 is not available due to the early printing of the Canticle this week.

### PALM SUNDAY

"I tell you, Peter, before the cock crows this day, you will deny three times that you know me." (Luke 22:34)

This Holy Week let us reflect upon how often we deny that we know Jesus by the ways that we decide to use our time, our talent and our treasure.



## BLESSED IS HE WHO COMES IN THE NAME OF THE LORD. HOSANNA IN THE HIGHEST.

(Matthew 21:9)

### HOLY LAND COLLECTION

On Good Friday, our parish will take up the annual collection for the Holy Land. Your financial contribution helps to support the struggling Christian Community and to protect Christianity's holiest places.

WEEK AT A GLANCE					
DAY/DATE	TIME	LOCATION/ ROOM #	EVENT		
Sunday, March 24	7:00 a.m. 7:00 a.m.	MH C-Narthex/West	HN Pancake Breakfast MANNA Cash & Carry		
Monday, March 25	9:00 p.m.	МН	Men's Baskletball		
Tuesday, March 26	6:30 p.m. 7:30 p.m.	S-Music C	Contempo Ensemble Rehearsal Combined Choirs Rehearsal		
Wednesday, March 27	6:00 p.m. 6:00 p.m.	C MH	Lenten Mass Market Day		
Thursday, March 28	2:30 p.m. 7:30 p.m.	MH Lobby C	MANNA Cash & Carry The Mass of the Lord's Supper		
Friday, March 29	9:30 a.m. 11:30 a.m. 1:00 p.m. 3:00 p.m.	MH MH MH C	"Via Crucis Viviente" en Espaňol "Las Últimas Siete Palabras de Cristo" "Pasión del Seňor y Adoración de la Cruz" Passion of Our Lord -Veneration of the Cross Holy Communion		
Saturday, March 30	12:00 p.m. 7:30 p.m.	MH C	Blessing of Easter Baskets Easter Vigil		
Sunday, March 31	See page 2	2 Mass Intentions for	Easter Mass Times		
CChurch NarthexC MHMorr	hurch Vestibule (	East & West)	SSchool (Education Building) RBRectory Basement		

#### PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

### **MASSES**

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am,

11:00am, 12:30pm (Spanish)

Weekdays: Mon. thru Sat. 8:00am Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

#### **BAPTISMS**

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

### WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

## HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (708-215-5407).

### **EUCHARISTIC ADORATION AND BENEDICTION**

Adoration begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.

The *Chaplet of Divine Mercy* is prayed at 6:15pm followed by Benediction.

Hispanic Adoration continues from 7:00pm until 8:00pm.

### **CONFESSIONS**

Confessions every Saturday of the month: 4:15-4:45pm.

### **RECTORY OFFICE HOURS**

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

### PARISH PASTORAL COUNCIL

Chairperson:Ed BurkeVice-Chairperson:TBD

**Recording Secretary:** Xavier Polanski

Corresponding Secretary: Elizabeth Goellner-McLean

Worship Ministry: Jeanine Rapp Finance Liaison: Brian Kapusta

Parish at Large: TBD
Youth Ministry: Dawn Dion

Education Ministry: Marty Mulcrone (School)

TBD (Rel. Ed)

Adult Faith Formation: Colleen Hagen

Pastoral Care Ministry: Gary Lewis

Jim Matthews

Development Ministry: Ed Burke

Staff Representative: Paulette Bolton
Hispanic Ministry: Silvia Casas
Social Concerns: Dick Ford
Julie Rehwoldt

Technology Ministry: TBD

Parish Life Ministry: Fr. Edgar Rodriguez
Bill Wettstein

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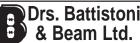
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