PARISH STAFF

REV. ROBERT CLARK

Pastor

REV. EDGAR RODRIGUEZ

Associate Pastor/Administrator

REV. KENNETH BAKER

Associate Pastor

REV. CHARLES GALLAGHER

Pastor Emeritus

REV. RON ANGLIM

Weekend Associate

REV. MR. JESÚS & SILVIA CASAS

Deacon Couple

REV. MR. STUART & MARLENE HEYES

Deacon Couple

PASTORAL STAFF

Fr. Ken Baker/Paulette Bolton

Worship

(708) 215-5422

Laura Langseth Brasky

Music Ministry

(708) 215-5423

Deacon Jesús Casas

Hispanic Ministry

(708) 215-5440

Kristen Maxwell

Youth Ministry

(708) 215-5419

Mary Beth Ford

Social Concerns

(708) 215-5418

Deacon Stuart Heyes *Ministry of Care*

(708) 215-5407

Debbie Lestarczyk

Business Manager

(708) 215-5405

Christopher Wagner

Technology

(708) 215-5420

SCHOOL STAFF

Jeff Taylor

School Principal

Eric Beltran

Assistant Principal

Mary Lee Krieger

Administrative Assistant

Jeannie Scalzitti

Receptionist/Office Assistant

(708) 352-4820

RELIGIOUS EDUCATION STAFF

Paulette Bolton

Director of Parish Catechesis/Formation

Holly Kallal

Administrative Assistant

(708) 352-2383

RECTORY STAFF

Patricia Drobny

Bulletin Editor/Office Assistant

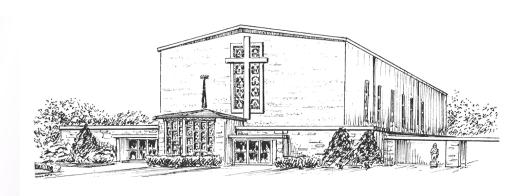
Bobbie Kallal

Human Resources/Records

Mary Zwolinski

Parish Accounting

(708) 352-6209



St. Cletus Canticle

600 W. 55th Street - La Grange, IL 60525

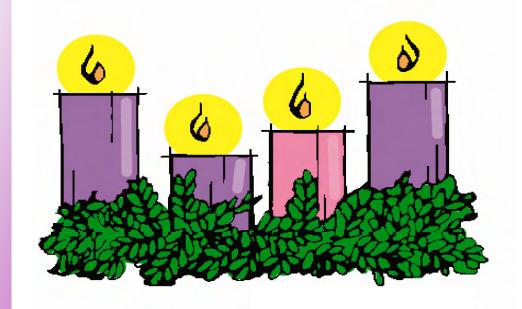
(708) 352-6209 Rectory

(708) 215-5440 Español

(708) 352-4820 School

www.stcletusparish.com December 23, 2012

Fourth Sunday of Advent



All are welcome.

Handicapped parking is located in front of church.

Personal hearing devices are available from the ushers/greeters.

Children's Chapel available for the young and the restless in the rear of the church.

Mass Intentions for the Week of December 24 - December 30, 2012

Day	Time	Intentions		
Monday Christmas Eve Spanish	2:00 p.m. 2:15 p.m. 3:30 p.m. 3:45 p.m. 5:30 p.m. 7:00 p.m. 10:30 p.m.	PARISH PRIESTS' INTENTIONS		
Tuesday Christmas Day Spanish	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m.	PARISH PRIESTS' INTENTIONS		
Wednesday	8:00 a.m.	Jozef & James Slowik, Elsie Wagner, Dan Rosko, Patty Bleau		
Thursday	8:00 a.m.	Patty Bleau, Venda Tulacka, John Battistoni		
Friday	8:00 a.m.	Thomas Lihosit		
Saturday	8:00 a.m. 5:00 p.m.	Frank Wojcik Domenica Frasca, Georgia Popp, Benjamin Patrick Hyink, Mary Grace Marshall, Anthony Rosati		
Sunday	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m.	Dolores E. Kuchta Gaetano & Angela Scopelliti Eugene Sorrentino, Jeff Leaphart Souls in Purgatory Souls in Purgatory		

Please remember our sick in your prayers: Steven Onusaitis, Z. Gajos, Philip Hodak, Mary Alice Gregorchuk, Eugene Dorosz, Joshua Thomas, Jr., John Brannigan, Stacy Kwak, Marilyn Matesevac, Frances Klimcke, Bill Jaworski, John & George Duda, Donna Styrska, Fernando Cabral, Carol Witkowski, Joe Butkus, Jack Urban, Catherine Mlot, Jim Ivetic, Jennifer Buchta, Julius Kohl, Peter Ference, Mary Bartucci, Jennie Boerste, Eddie Wisner, Frank Nash, James McSweeney, John Karch, Gertrude Koeníg-Stoiber, Gerdi Dorso, Bob Zimmerman, Breann Moddes, Betty Niwa, Joan Workman, Betty Zapf, Sue Kremer, Lydia Ciaglia, and Howard Pohlman. Also pray for our parishioners who are in nursing homes or are homebound and unable to attend Mass. Please know we pray daily for the sick and the dying.



PLEASE NOTE
...the Rectory Office will be open Monday, December 24, Christmas Eve, from 9:00 a.m.-5:00 p.m. and closed on Christmas Day, Tuesday, December 25 and Wednesday, December 26. The office will reopen on § Thursday, December 27, at 9:00 a.m. On Monday, New Years Eve, December 31, the office will be open from 9:00 a.m.-1:00 p.m. and on Tuesday, New Years Day, January 1, 2013 the office will be closed. The office will reopen at 9:00 a.m., Wednesday, January 2, 2013.



CHRISTMAS WISDOM

The simple shepherds heard the voice of an angel and found their lamb; the wise men saw the light of a star and found their wisdom.

-Fulton J. Sheen



CHRISTMAS 2012

hristmas is a very special time of year. It is a time for family celebrations and reunions; cards and gift giving; parties and great food; love and peace! We decorate with lights and garland; trim our trees with shiny ornaments; remember old traditions and create new ones. It is a season when we make time for others and offer a generous helping hand to those less fortunate than ourselves. Indeed, it is a very special time of the year.

The truth of the matter is that all of these special happenings during this time of the year are for one purpose and one purpose alone. We do all of this in response to an event that took place more than 2000 years ago. When God decided to gift us all with His gift of pure love - Jesus Christ. Yes, all the joy and peace of Christmas is an attempt to recapture that love once more in our daily lives. The true gift of Christmas is really the one and only gift that keeps on giving. That is the Good News of Christmas — God's love continues to be present to us 365 days a year. Our task is to keep that love and spirit alive in our hearts each day of our lives as we strive to be a true reflection of His love to one another.

As we celebrate and rejoice during this very special time of the year, let us remember to thank God for His love in Jesus and recommit ourselves to openly accept this unconditional gift and keep the true meaning and spirit of Christmas alive in our hearts all year long!

On behalf of the entire staff of St. Cletus Parish we wish you a holy, blessed Christmas and pray that it may dwell with each of you all year long. May you and your families experience God's Love this Christmas, this year, and always!

The love of Christmas Always,

Fr. Bob, Pastor

REJOICE!

After a four-week pre Christmas season, the Lord—our Hope—is almost here! Now that He is so near, what should we do? The answer is found in the letter of St Paul to the Philippians. He says, "... rejoice in the Lord always; I shall say it again: rejoice!"

Let us open our hearts in joyful anticipation so that the light of the newborn King-our salvation-dispel the darkness and bring us to the greatest gifts of all: faith, hope, and love.

May this Christmas season find open hearts in St Cletus Parish to be filled with the gift of God's presence so that we may live in joy until He comes again. Merry Christmas to you all!

Fr. Edgar Rodriguez

DEAR SISTERS AND BROTHERS,

An unknown 15th century writer seems to capture the essence of this Holy Season with these words: You shall know Him when He comes, Not by any din of drums —Nor by the vantage of His airs Nor by anything He wears— Neither by His crown—Nor by His gown—For His Presence known shall be By the Holy Harmony—That His coming makes in thee.

It is the season to say "Yes!" to His coming, to welcome Him in. But how will we greet Him? How shall we ready our lives for His coming? And will we truly recognize Him when He comes. The Virgin meets Him in her womb, the shepherds in the voices of angels and Magi in the light of a star. We journey with them to greet the newborn King in the most unlikely of places, a barren stable. And only if we are willing to stand as empty as that stable will He find a place to dwell. Then truly we will sing the "Yes!" of the Virgin and the shepherds and the Magi, for His Presence shall be made known by the Holy Harmony that His coming brings to us all.

A Blessed and Peace filled Christmas to Us All!

CHRISTMAS EVE/CHRISTMAS DAY MASS SCHEDULE 2012

CHRISTMAS EVE

2:00pm....Church

3:30PM... CHURCH

3:45PM....MORRISSEY HALL

5:30PM....CHURCH

7:00pm....Church/spanish

10:00pm...church

10:30pm...CHURCH

CHRISTMAS DAY

7:00AM...CHURCH

8:00AM...CHURCH

9:30AM...CHURCH

11:00AM...CHURCH

12:30PM...CHURCH/SPANISH





ACCOMPANIMENT

VOCALIST/PIANO
CHILDREN'S CHOIR
VOCALIST/PIANO
CHAMBER ENSEMBLE
HISPANIC CHOIR
CHRISTMAS CAROLS
CHANCEL CHOIR

ACCOMPANIMENT

CONGREGATIONAL CAROLING VOCALIST/PIANO CHANCEL CHOIR CONTEMPORARY CHOIR SPANISH CHOIR

NEW YEAR'S EVE/NEW YEAR'S DAY

MONDAY, DECEMBER 31, 2012 8:00AM & 5:00PM

TUESDAY, JANUARY 1, 2013 9:00 am

TREASURES FROM OUR TRADITION

In ancient pagan Rome, these days in mid-December were a time for general slacking off at work and far too much rejoicing. The period of leisure after the harvest and a whole cluster of pagan festivals were a force for the church to reckon with. The Saturnalia, breaking out on December 17, was a time of high living and loose morals. Christians were advised by their bishops to drop out of the mayhem and do some serious fasting. A famous church council at Saragossa in Spain made a season of fasting mandatory from December 17 to December 23, exactly coinciding with the Saturnalia. The bishops at that time were perhaps less concerned with preparing for Christmas than with resisting the kind of loose living going on.

Modern times have restored a bit of the Saturnalia spirit to our culture, so that a general period of partying with a vague connection to religion is now upon us. How does a Christian keep balance? The practice of charity by remembering the poor in our gift-giving, of hospitality in finding a place at our holiday tables for the poor and lonely, and of daily prayer in the home and at church are great helps. Although Advent is not a penitential season like Lent, it is a time for making room in our lives for what matters most.

—James Field, Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

Monday: 2 Sm 7:1-5, 8b-12, 14a, 16; Ps 89:2-5, 27, 29; Lk 1:67-79

Tuesday: <u>Vigil</u>: Is 62:1-5; Ps 89:4-5, 16-17, 27, 29; Acts 13:16-17, 22-25;

Mt 1:1-25 [18-25] <u>Night</u>: Is 9:1-6; Ps 96:1-3, 11-13; Ti 2:11-14;

Lk 2:1-14

<u>Dawn</u>: Is 62:11-12; Ps 97:1, 6, 11-12;

Ti 3:4-7; Lk 2:15-20

<u>Day</u>: Is 52:7-10; Ps 98:1-6; Heb 1:1-6;

Jn 1:1-18 [1-5, 9-14]

Wednesday: Acts 6:8-10; 7:54-59; Ps 31:3cd-4, 6,

8ab, 16bc, 17; Mt 10:17-22

Thursday: 1 Jn 1:1-4; Ps 97:1-2, 5-6, 11-12; Jn

20:1a, 2-8

Friday: 1 Jn 1:5 — 2:2; Ps 124:2-5, 7b-8; Mt

2:13-18

Saturday: 1 Jn 2:3-11; Ps 96:1-3, 5b-6; Lk 2:22-

35

Sunday: Sir 3:2-6, 12-14 or 1 Sm 1:20-22, 24-

28;Ps 128:1-5 or Ps 84:2-3, 5-6, 9-10;

Col 3:12-21 [12-17] or 1 Jn 3:1-2, 21-

24; Lk 2:41-52

KING HEROD AND THE WISE MEN A CHRISTMAS CHALLENGE

by Fr. Ron Rolheiser

The Christmas story is surely one of the greatest stories ever told. It chronicles a birth from which the world records time as before or after. Moreover, it is written in a way that has inflamed the romantic imagination for 2000 years. This hasn't always been for the good. Beyond spawning every kind of legend imaginable, the story of Christmas has, in the Christian imagination, too often taken on a centrality not accorded to it in the Gospels themselves. This is not surprising, given its richness.

Inside its great narrative there are multiple mininarratives, each of which comes laden with its own archetypal symbols. One of these mini-narratives, rich in archetypal imagery, is the story King Herod and the wise men.

We see this in the Gospel of Matthew when he tells us how various people reacted to the announcement of Jesus' birth. Matthew sets up a powerful archetypal contrast, blessing and curse, between the reaction of the wise men, who bring their gifts and place them at the feet of the new king, and King Herod, who tries to kill him.

We are all familiar with this story since it has been much celebrated in song, icon, and legend. Jesus is born inside of a religious tradition, Judaism, and his birth is announced to that faith-community in a manner that befits religion, namely, by the angels, by supernatural revelation. But those outside of that faith-tradition need another way to get to know of his birth, and so his birth is announced to them though nature, astrology, through the stars. The wise men see a special star appear in the sky and begin to follow it, not knowing exactly to where or to what it will lead.

While following the star, they meet King Herod who, upon learning that a new king has supposedly been born, has his own evil interest in matter. He asks the wise men to find the child and bring him back information so that he, too, can go and worship the newborn. We know the rest of story:

The wise men follow the star, find the new king, and, upon seeing him, place their gifts at his feet. What happens to them afterwards? We have all kinds of apocryphal stories about their journey back home, but these, while interesting, are not helpful. We do not know what happened to them afterwards and that is exactly the point. Their slipping away into anonymity is a crucial part

of their gift. The idea is that they now disappear because they can now disappear. They have placed their gifts at the feet of the young king and can now leave everything safely in his hands. His star has eclipsed theirs. Far from fighting for their former place, they now happily cede it to him. Like old Simeon, they can happily exit the stage singing: Now, Lord, you can dismiss your servants! We can die! We're in safe hands!

And Herod, how much to the contrary! The news that a new king has been born threatens him at his core since he is himself a king. The glory and light that will now shine upon the new king will no longer shine on him. So what is his reaction? Far from laying his resources at the feet of the new king, he sets out to kill him. Moreover, to ensure that his murderers find him, he kills all the male babies in the entire area. An entire book on anthropology might be written about this last line. Fish are not the only species that eats its young! But the real point is the contrast between the wise men and Herod: The former see new life as promise and they bless it; the latter sees new life as threat and he curses it.

This is a rich story with a powerful challenge: What is my own reaction to new life, especially to life that threatens me, that will take away some of my own popularity, sunshine, and adulation? Can I, like the wise men, lay my gifts at the feet of the young and move towards anonymity and eventual death, content that the world is in good hands, even though those hands are not my hands? Or, like Herod, will I feel that life as a threat and I try somehow to kill it, lest its star somehow diminish my own?

To bless another person is to give away some of one's own life so that the other might be more resourced for his or her journey, Good parents do that for their children. Good teachers do that for their students, good mentors do that for their protégés, good pastors do that for their parishioners, good politicians do that for their countries, and good elders do that for the young. They give away some of their own lives to resource the other. The wise men did that for Jesus.

How do we react when a young star's rising begins to eclipse our own light?



Oblate Father Ron Rolheiser, theologian, teacher, and award-winning author, is President of the Oblate School of Theology in San Antonio, TX. He can be contacted atwww.ronrolheiser.com.

KNOW THE MASS, ONE WORD AT A TIME



We praise God. We praise each other. Sometimes, we even praise ourselves. It is good to offer well deserved praise. To praise is to acknowledge the goodness of others and the greatness of their accomplishments. And there is no end to the goodness of God and the

greatness of what God has accomplished for us through his Son Jesus Christ in the power of the Holy Spirit. There is also much to praise for what God has accomplished in and through others and in our very selves.

The whole Mass praises God and sometimes explicitly so: "We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. . . . " Or, "Praise to you, Lord Jesus Christ." We also praise those whom God has made holy—the saints—and look forward to sharing their eternal life, which is life caught up in the full loving mystery of God and praise. We ask that "with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you. . . ."

ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN YEAR OF SUNDAY MASS / YEAR OF FAITH

LOUIS J. CAMELI @2012 Archdiocese of Chicago: Liturgy Training Publications. Visit our website at www.LTP.org



December 23, 2012

IK 1:39-45

Each Eucharist is a wondrous daily Christmas: How does this happen that "my Lord should come to me" in such a real yet simple way?





FOURTH SUNDAY **OF ADVENT December 23, 2012**

Blessed are you among women, and blessed is the fruit of your womb. - Luke 1:42

Cardinal Corner

FAITH FAMILY FUTURE



The Resource Center provides academic support to our school children in the areas of reading and math. We work on a variety of skills to enhance the

curriculum being provided by the classroom This small group instruction is a teacher. valuable way to foster individual student success. We also assess the student body three times during the school year to evaluate skills in literacy and math. This allows us to see the growth of each student and refine our learning program. We see great results in our St. Cletus Cardinal students!

Submitted by Barb Keane and Janet Bellisario – Resource Teachers



PROGRAM OFFERED AT THE WELL

Mothers, Midwives and Metaphors: Women in **Scripture** are models for modern times and relevant for us today.

Come and meet the ordinary and the extraordinary: leaders, lovers, warriors and prophets. Marianne Race, CSJ, who leads women's pilgrimages to the Holy Land, facilitates this program on Saturday, January 12, from 9:00am - 12 Noon. Cost: \$25.

The program is held at The Well, located at 1515 W. Ogden Avenue, La Grange Park. To learn more about the Well's programs and to register, please call (708) 482-5048 or visit the website at www.csithewell.org.

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fourth Sunday of Advent

Monday: Vigil of Christmas

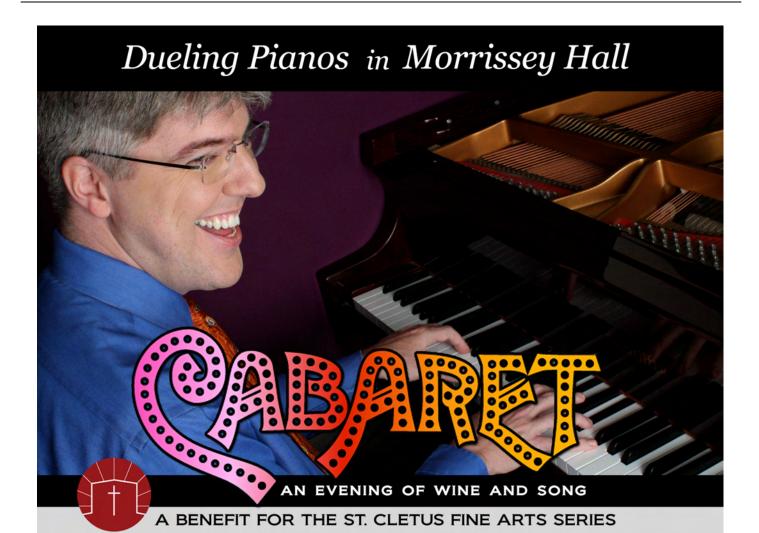
Tuesday: The Nativity of the Lord (Christmas) Wednesday: St. Stephen; First Day of Kwanzaa

Thursday: St. John

Friday: The Holy Innocents

Saturday: Fifth Day within the Octave of the

Nativity of the Lord; St. Thomas Becket



Plan to join us for an unforgettable evening of music. Andrew Blendermann entertains regularly at piano bars around Chicago and spent a decade banging on grand pianos at Howl At The Moon.

This is only fundraiser we have for the Fine Arts Series, and we look forward to your support and attendance.

DATE

Friday, February 8th

TIME

8:00 p.m. Entertainment Begins

ADMISSION

\$35 in Advance \$40 at the Door

ADMISSION INCLUDES

Entertainment, Wine and Desserts

LOOKING FOR A FEW GOOD VOICES...

Do you enjoy singing? Have you wondered about singing in a choir, but not sure about a year-long commitment? Do you enjoy creating quality music with quality people? The St. Cletus Festival Chorus is for you!

Once again this winter, we will form the St. Cletus Festival Chorus and rehearse a program stirring sacred and secular music. This is a no-experience-necessary ensemble - singers from all backgrounds are welcomed. The beauty of this ensemble is that there will be opportunities to challenge and inspire the most thoroughly trained singers, and chances for those who simply enjoy singing from their seats - or in the shower - to try things out from a new perspective.

We will begin rehearsals on *Sunday*, *January* 6, 2013 and continue until our performance on *Sunday*, *February* 17. Most rehearsals will be held on *Sunday* evenings with a few exceptions - a specific schedule is available by contacting Justin Sisul. The chorus will perform *John Leavitt's Mass and Karl Jenkins'* Te Deum with full orchestral accompaniment, as well as a series of "songs about singing" with piano accompaniment. The literature promises to be inspiring to anyone who appreciated the role of music in our lives.

We invite you to take advantage of this great opportunity - a short-term commitment to join in creating beautiful powerful music, a chance to meet and connect with new people, and a chance to learn a bit more about singing in the process. This is the fourth festival chorus in 12 years, and each has been a rousing success - in fact, many of our current choir members discovered their love of music-making in a festival chorus.

For more information, please contact Justin Sisul at **jsisul@stcletusparish.com** or (708-215-5433) - or simply go to **http://www.stcletusparish.com/worship/music/finearts/** to sign up! We look forward to seeing you in January.

Justin Sisul

Director of Fine Arts Series

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SOCIAL CONCERNS MINISTRY INTERFAITH CAREER NETWORK WINTER WORKSHOP, 2013

Interfaith Career Network invites you to join us when the First Presbyterian Church of La Grange will host a six-week job support skills workshop on Tuesday evenings beginning January 22, from 7:00PM to 9:00PM. Whether you are unemployed, underemployed, looking for a career change or a recent grad looking for your first professional position, this informative workshop is for you. FPCLG is located at 150 South Ashland Avenue; meetings will be held in Westminster Hall. Please enter church on Catherine Avenue. For further information, call the FPCLG church office at 708.354.0771. This workshop is open to all and there is no fee to attend. We look forward to welcoming you!

Interfaith Career Network offers job support through various programs throughout the month. For further information, please visit our website: www.interfaithcareernetwork.org.

MEMORIES AND DREAMS

Throughout our lives, we retain the language and habits of our native region and family of origin. Should we return to our home after a long absence, we quickly revert to its familiar speech and practices. Our deep memory is reflected in old stories and words and speech patterns. This familiarity runs like an underground river and accompanies us wherever we go.

Not only do we remember, we are incorporated into and made part of a greater memory. In remembering and recollecting, we are in turn gathered up and re-collected.

Today we remember Mary, a small figure travelling the country roads to visit Elizabeth. All the great pronouncements and dreams of the prophets point to this time when the Lord's words to Mary would be gathered and fulfilled. The memories of her people are alive in her, and memories of her nourish our own living faith.

O COME, LONG FORETOLD

O come, Desired of nations,
Whom priest and prophet long foretold
Will break the captive fetters,
Redeem the long-lost fold.
Dear Savior, haste; come, come to earth,
Dispel the night and show your face,
And bid us hail the dawn of grace.

—Simon J. Pellegrin (1663-1745), Tr. by Mary of St. Philip (1825-1904)

MERRY CHRISTMAS & HAPPY NEW YEAR

My dear brothers and sisters, as we approach the end of another year, I hope that you find a moment in your busy schedule to reflect in the true meaning of the most beautiful time of the year: Advent, or the Christmas season. The most festive time of the year, has something very unique in it: the celebration of the Nativity of our Lord and Savior. The shopping outings, family parties, reunions, the gatherings and the so called Christmas parties, sometimes happening about a month before Christmas, are a sign that the love and peace of the Christmas season really work and move us to be with family members, friends or love ones this time of the year. Let us remember that the arrival of the Baby Jesus on December 25 is the reason of all the joy going on in the world around this time of the year, and this joy should remain in the world not for one season of the year, but in every day of the year.

From the Casas family to your family, we wish you a Christmas full of joy, peace and happiness.; Feliz Navidad y Feliz Año Nuevo para usted y su familia!

Dcn. Jesús & Silvia Casas

Dear sisters and brothers., Elizabeth said to Mary "Blessed are you among women, and blessed is the fruit of your womb...." Indeed she was, and is and shall be forever. Among the many stirring passages from the Bible and in particular the Gospels this is perhaps one of the most striking to me, a young woman, age 14 or so, pure and sinless, is with child conceived through the power of the Holy Spirit.

Though puzzled she accepts the role "May it be done to me according to your word" - the great "yes" Mary's fiat (La. = let it be done). Now her cousin confirms her holiness and unique mission from God. This is the greatest story in history and we are blessed to share in it, 2000 years later, as we celebrate the birth of Jesus.

On behalf of Marlene and me, I'd like to take this opportunity to wish you all a very blessed, peaceful and happy Christmas and ask you to pray for those who don't know this story, doubt or dismiss its validity or know it but fail to allow its meaning and great news to direct their lives.

Dcn. Stuart & Marlene Heyes

	W	EEK ATA	GLANCE
DAY/DATE	TIME	LOCATION/ ROOM #	EVENT
Sunday, December 23	7:00 p.m.	S-201	Christmas Novena
Monday, December 24 Christmas Eve	See Mass	Intentions (Pg 2)	for Mass Times
Tuesday, December 25 Christmas Day	See Mass	Intentions (Pg 2)	for Mass Times
Wednesday, December 26	ALL F	acilities closed aft	er the 8:00 a.m. Mass
Thursday, December 27			
Friday, December 28	6:00 p.m. 7:00 p.m.	S-Music S-207	Spanish Choir Spanish Ministry Bible Class
Saturday, December 29			
Sunday, December 30	FEAST	OF THE HOLY	FAMILY
CChurch NarthexChurch MHMorrissey H		st & West)	SSchool (Education Building) RBRectory Basement

PLEASE NOTE: DUE TO THE EARLY CANTICLE DEADLINE OUR COLLECTION REPORT FOR DECEMBER 16 WILL BE INCLUDED IN NEXT WEEK'S CANTICLE.

PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

MASSES

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am, 11:00am, 12:30pm (Spanish)

Weekdays: Mon. thru Sat. 8:00am

Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

BAPTISMS

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

HOME/HOSPITAL VISITATION AND **COMMUNION CALLS**

Please contact the Ministry of Care office (708-215-5407).

EUCHARISTIC ADORATION AND BENEDICTION

Adoration begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.

The Chaplet of Divine Mercy is prayed at 6:15pm followed by Benediction.

Hispanic Adoration continues from 7:00pm until 8:00pm.

CONFESSIONS

Confessions every Saturday of the month: 4:15-4:45pm.

RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

PARISH PASTORAL COUNCIL

Chairperson: Ed Burke **TBD** Vice-Chairperson:

Recording Secretary: Xavier Polanski

Corresponding Secretary: Elizabeth Goellner-McLean

Worship Ministry: Jeanine Rapp Finance Liaison: Brian Kapusta

Parish at Large: **TBD** Youth Ministry: Dawn Dion

Education Ministry: Marty Mulcrone (School)

TBD (Rel. Ed) Colleen Hagen Gary Lewis Jim Matthews

Development Ministry: Ed Burke Staff Representative: Paulette Bolton Hispanic Ministry: Silvia Casas Social Concerns: Dick Ford Julie Rehwoldt

Technology Ministry: **TBD**

Parish Life Ministry: Fr. Edgar Rodriguez

Bill Wettstein

ST. CLETUS SCHOOL BOARD

OFFICERS

Adult Faith Formation:

Pastoral Care Ministry:

Pastor: Fr. Bob Clark Principal: Jeff Taylor Chairperson: Tim O'Brien Vice Chairperson: Jeanne Kelly Heather Alpe Secretary: Athl. Association President: Kevin Dahill FSA President: Cathy Kane Marty Mulcrone PPC Rep: Mark Staelgrave Tech. Committee Rep:

Marketing: Elizabeth Goellner-

> McLean Ed Burke **Bob Gray**

Mike Magee Alumni: Cathy Hinckley Michael Gilmartin

Jim Krecek

Policy & Planning:

Finance:

CHURCH NAME AND ADDRESS

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