

PARISH STAFF

REV. ROBERT CLARK

Pastor

REV. EDGAR RODRIGUEZ

Associate Pastor/Administrator

REV. KENNETH BAKER

Associate Pastor

REV. CHARLES GALLAGHER

Pastor Emeritus

REV. RON ANGLIM

Weekend Associate

REV. MR. JESÚS & SILVIA CASAS

Deacon Couple

REV. MR. STUART & MARLENE HEYES

Deacon Couple

PASTORAL STAFF

Fr. Ken Baker/Paulette Bolton

Worship

(708) 215-5422

Laura Langseth Brasky

Music Ministry

(708) 215-5423

Deacon Jesús Casas

Hispanic Ministry

(708) 215-5441

Kristen Maxwell

Youth Ministry

(708) 215-5419

Mary Beth Ford

Social Concerns

(708) 215-5418

Deacon Stuart Heyes

Ministry of Care

(708) 215-5407

Debbie Lestarczyk

Business Manager

(708) 215-5405

Christopher Wagner

Technology

(708) 215-5420

SCHOOL STAFF

Jeff Taylor

School Principal

Eric Beltran

Assistant Principal

Mary Lee Krieger

Administrative Assistant

Jeannie Scalzitti

Receptionist/Office Assistant

(708) 352-4820

RELIGIOUS EDUCATION STAFF

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Director of Parish Catechesis/Formation

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RECTORY STAFF

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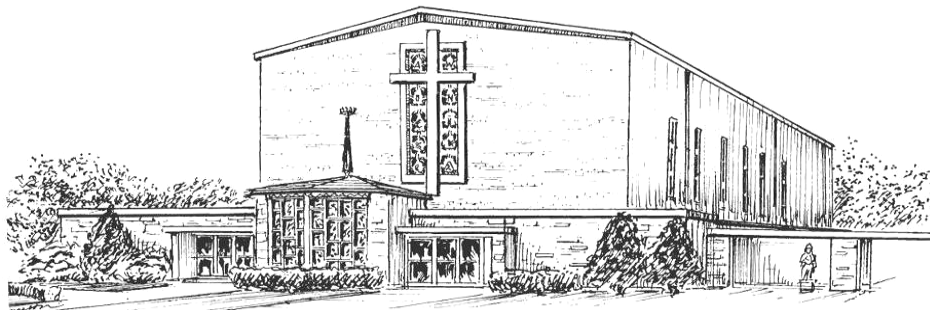
Bobbie Kallal

Human Resources/Records

Mary Zwolinski

Parish Accounting

(708) 352-6209



St. Cletus Canticle

600 W. 55th Street - La Grange, IL 60525

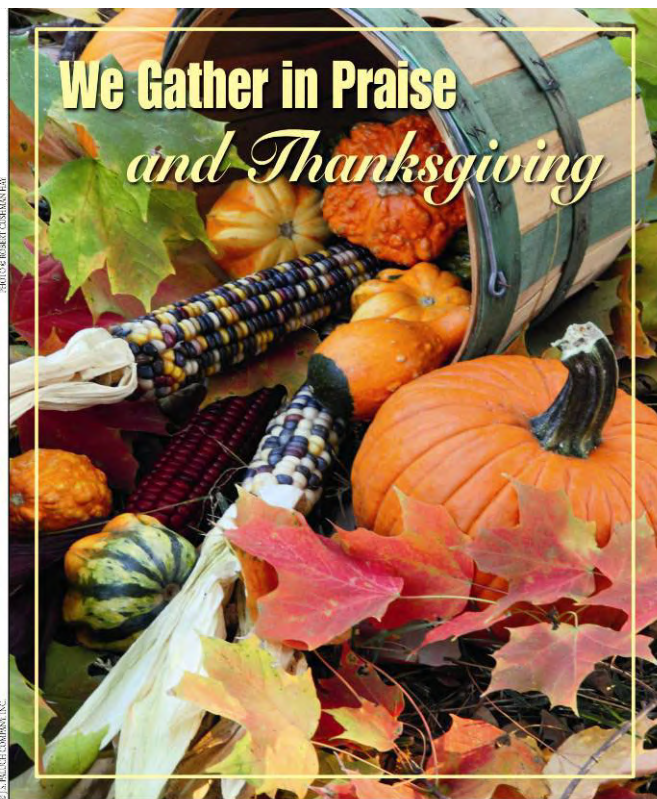
(708) 352-6209 Rectory

(708) 215-5440 Español

(708) 352-4820 School

www.stcletusparish.com

Thirty-third Sunday in Ordinary Time



All are welcome.

Handicapped parking is located in front of church.

Personal hearing devices are available from the ushers/greeters.

**Children's Chapel available for the young and the restless
in the rear of the church.**

Mass Intentions for the Week of November 19 - November 25, 2012

Day	Time	Intentions
Monday	8:00 a.m.	Wayne Kral, Joe Saban
Tuesday	8:00 a.m.	Kazimierz Dzialek
Wednesday	8:00 a.m.	Phillip C. Butkus
Thursday	9:00 a.m. Mass of Thanksgiving	Leonard Travnicek, John & Dolores Slowiak, Anna Pleszka, Dr. Rodger Byron, Geri Zimmer, Mamie Wycisio
Friday	8:00 a.m.	Frank Wojcik
Saturday	8:00 a.m. 5:00 p.m.	Souls in Purgatory Maria Del Socorro San Vicente, Jozef & James Slowik. Matthew Mack, Grace Marciniak, Georgia Popp, Bernice Persin, Benjamin Patrick Hyink, Jimmy Bozec
Sunday	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m.	Dolores E. Kuchta, Floyd Placzek, Frances & Al Jackimek Pat Catezone, Kathleen Mladenik Rosa Montelongo, Elliott Zavislak Barry Purgatorial Society Souls in Purgatory

Mass of Thanksgiving
Thursday, November 22
Mass Time - 9:00 a.m.

**All parishioners, family and friends
are invited to gather and celebrate the
Eucharist on Thanksgiving.**



*St. Cletus Parish
Welcomes...*

Vanessa Anahí Velázquez,
daughter of Leonel Velázquez & Juana Zavaleta

*to the Catholic Faith through the
Sacrament of Baptism.*



Please remember our sick in your prayers:
Mary Alice Gregorchuk, Eugene Dorosz,
Joshua Thomas, Jr., John Brannigan,
Stacy Kwak, Marilyn Matesevac, Frances Klimcke,
Bill Jaworski, John & George Duda, Donna Styrsky,
Fernando Cabral, Carol Witkowski, Joe Butkus,
Jack Urban, Catherine Mlot, Jim Ivetic, Jennifer
Buchta, Ruth Ann Derbas, Julius Kohl, Peter Ference,
Mary Bartucci, Jennie Boerste, Eddie Wisner,
Frank Nash, James McSweeney, John Karch,
Gertrude Koenig-Stoiber, Gerdi Dorso,
Bob Zimmerman, Breann Moddes, Betty Niwa,
Joan Workman, Betty Zapf, Sue Kremer, Lydia Ciaglia,
and Howard Pohlman. Also pray for our parishioners
who are in nursing homes or are homebound and
unable to attend Mass. Please know we pray daily
for the sick and the dying.



**IN OBSERVANCE OF THANKSGIVING
ALL FACILITIES WILL BE CLOSED
WEDNESDAY, THURSDAY AND FRIDAY.**

**Wednesday after the 8:00 a.m. Mass
Thursday after the 9:00 a.m. Mass
Friday after the 8:00 a.m. Mass**

**The Rectory Office will reopen on
Saturday, November 24, at 9:00 a.m.**

NOTES FROM DEACON JESUS...

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Is the end near? Are we living the “final days?” Is God telling us something? Are these signs announcing the end of the world? Do you believe in the Mayan prophecy? I cannot remember just how many times I have been asked these and many other questions by people worried about the “signs of the times.”

I do not have an answer to these questions. I am being honest; I can only tell you that I believe in God; my faith is strong enough to believe that God’s promises of eternal salvation do not involve a catalytic or catastrophic event of suffering and destruction. I believe that God is all love and merciful.

Most of the time, the understanding of a “sign” involves a subjective or personal interpretation of its conveyed meaning or message. It is up to the mind of the beholder, and in matters of religion, we call this faith.

In today’s Gospel, we should hear a message of perseverance, of hope. Evil doesn’t hold the last word. History is in God’s hands. Mark is telling us that life is a constant fight between good and evil. The Good News of the Gospel is just that: Good News. From the stand point of faith, there is only one interpretation in these biblical texts: joy, delight, strength and hope.

In today’s First Reading and in today’s Gospel, the prophet Daniel and Saint Mark are writing in the classical Greek “apocalyptic” writing style, characteristic of the last postexilic Jewish period. This classical literature is unique in its exaggerated eschatological description of the “last times.” These “last times” were often described as hard times, destructive wars, cities against cities, kingdoms against kingdoms, earthquakes, famines, cosmic catastrophes, etc. The message was always the same: the hope for better times and the need to end life as it now existed. There were not big enough words to describe their needs.

In today’s Gospel, we hear Jesus talking about the “end.” This prediction, coming from Jesus, is certainly not the eschatological end of the cosmic world described in Daniel’s generation of writers. Jesus is talking about His sudden unannounced return to fulfill His mission; the end of life as it was known was near. To make His point clear, he is using the “apocalyptic” term “*in those days*” to announce His triumphant return and the final judgment. “*The Son of Man coming in the clouds with great power and glory*”... “*when you see these things happening, know that He is near, at the gates... But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father.*” The “no one knows that day or hour, but only the Father” should be interpreted as a message of hope amid life as we know it and God’s promise of eternal salvation. Let us not forget that it is in our time that the futuristic promise of salvation is gained. We should never abandon the “present” by worrying about the “future.” It is all in God’s hands. To believe in God is never easy, for it takes a full determination to believe in one invisible God. However, the joy, delight, freshness, sweetness, love and hope of salvation found in the Gospel of Jesus should make us rest at ease and enjoy life as it is. I believe in God, do you?

Yours in Christ,

Dcn. Jesus

P.S. Happy Thanksgiving Day to you and your family. This Thursday do not forget to pray for peace, love, happiness, and food for every person in all nations of world. God Bless.

KNOW THE MASS, ONE WORD AT A TIME



Sign


In ordinary life, we don't usually sign or mark ourselves. At Mass, we do so several times. We trace the pattern of the cross or sign ourselves at the beginning of Mass, at the reading of the Gospel, and at the end of Mass for the final blessing. Something important is at work in this simple gesture.

The act of signing the cross on our bodies symbolically pulls us into intimate contact with the reality of the cross of Jesus. It is entirely understandable that we want to identify ourselves with the cross of Jesus. The cross, after all, has freed us from sin and death. It is the source of our new life in Christ. Of course, we take its image and impress that on our bodies in making the sign of the cross.

It makes sense to make the sign of the cross at Mass, because the Mass itself makes present the sacrifice of Jesus on the cross: *This is my body which will be given up for you.* Our gesture of signing and Jesus's self sacrifice for us meet in the Mass we celebrate.

ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN YEAR OF SUNDAY MASS / YEAR OF FAITH

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Year of Sunday Mass Question of the Week

November 18, 2012

For the past 2000 years, we have been awaiting the return of the Son of Man, waiting for Him to "send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky." (Mark 13: 27)

How would you live your life differently if you knew that today is the day and this is the hour when the Son of Man will be "coming in the clouds?" (Mark 13: 26) How can you use this time of waiting for the Second Coming to act as Jesus would in your daily and weekly relationships with God's people?



THE GLORIOUS BIBLE

It is one of the glories of the Bible that it can embrace many meanings in a single passage.


—St. Thomas Aquinas



On Saturday, November 24, 2012 at 10:00 a.m. as part of an Eagle Scout Service Project, Jonah Reardon will be screening a 90 minute documentary at the La Grange Theatre located at 80 S. La Grange Rd. This film is about how PTSD (Post Traumatic Stress Disorder), a major consequence of the war, affects our soldiers returning from Iraq and Afghanistan. The movie is called "On the Bridge" by Olivier Morel. More information about the documentary can be found at www.onthebridgethemovie.com

Immediately after the screening there will be a discussion of the movie and refreshments at the La Grange Public Library in the Dierkes meeting room on the lower level. Jerome McDonnell, radio host of Worldview, from the Chicago PBS station WBEZ, will moderate the discussion and provide additional insights.

The movie and discussion are free, but donations are being accepted and will be given to the Robert E. Coulter Jr., Post 1941, The American Legion in LaGrange which provides many services to the local veterans.



Please pray for those who have died and their families...

Evelyn Eleanor Kedzierski,
mother of Christine Moe

Christa Johnson,
daughter of George Carbray

May the Lord grant them eternal rest. Amen.

READINGS FOR THE WEEK

Monday:	Rv 1:1-4; 2:1-5; Lk 18:35-43
Tuesday:	Rv 3:1-6, 14-22; Lk 19:1-10
Wednesday:	Rv 4:1-11; Lk 19:11-28
Thursday:	Rv 5:1-10; Lk 19:41-44
	<u>Thanksgiving Day—Suggested:</u>
	Sir 50:22-24; 1 Cor 1:3-9; Lk 17:11-19
Friday:	Rv 10:8-11; Lk 19:45-48
Saturday:	Rv 11:4-12; Lk 20:27-40

SEXUALITY - ITS POWER AND PURPOSE

by Fr. Ron Rolheiser

We are all powerfully, incurably, and wonderfully sexed, this is part of a conspiracy between God and nature. Sexuality lies right next to our instinct for breathing and it is ever-present in our lives.

Spiritual literature tends to be naïve and in denial about the power of sexuality, as if it could be dismissed as some insignificant factor in the spiritual journey, and as if it could be dismissed at all. It cannot be. It will always make itself felt, consciously or unconsciously. Nature is almost cruel in this regard, particularly to the young. It fills youthful bodies with powerful hormones before those persons have the emotional and intellectual maturity to properly understand and creatively channel that energy. Nature's cruelty, or anomaly, is that it gives someone an adult body before that same person is adult in his or her emotions and intellect. There are a lot of physical and moral dangers in a still-developing child walking around in a fully adult body.

Further, today this is being exacerbated by the fact that we reaching puberty at an ever younger age and are marrying at an ever-later one. This makes for a situation, almost the norm in many cultures, where a young girl or boy reaches puberty at age eleven or twelve and will get married only about twenty years later. This begs the obvious question: How is his or her sexuality to be emotionally and morally contained during all those years? Where does that leave him or her in the struggle to remain faithful to the commandments?

Admittedly, nature seems almost cruel here, but it has its own angle. Its dominant concern is to get each of us into the gene pool and all those powerful hormones it begins pouring into our bodies at adolescence and all those myriad ways in which it heats up our emotions have the same intent, it wants us to be fruitful and multiply, to perpetuate ourselves and our own species. And nature is uncompromising here: At every level of our being (physical, emotional, psychological, and spiritual) there is a pressure, a sexual one, to get us into the gene pool. So when you next see a young man or woman strutting his or her sexuality, be both sympathetic and understanding, you were once there, and nature is just trying to get him or her into the gene pool. Such are its ways and such are its propensities, and God is in on the conspiracy.

Of course getting into the gene pool means much more than physically having children, though that is deep, deep imperative written everywhere inside us that may be

ignored only in the face of some major psychological and moral risks. There are other ways of having children, though nature all on its own does not easily accept that. It wants children in the flesh. But the full bloom of sexuality, generative living, takes on other life-giving forms. We have all heard the slogan: Have a child. Plant a tree. Write a book. There are different ways to get into the gene pool and all of us know persons who, while not having children of their own and neither writing a book nor planting a tree, are wonderfully generative women and men. Indeed the religious vow of celibacy is predicated on that truth. Sexuality also has a powerful spiritual dimension.

But, with that being admitted, we may never be naïve to its sheer, blind power. Dealing with the brute and unrelenting power of our sexuality lies at the root of many of our deepest psychological and moral struggles. This takes on many guises, but the pressure always has the same intent: Nature and God keep an unrelenting pressure on us to get into the gene pool, that is, to always open our lives to something bigger than ourselves and to always remain cognizant of the fact that intimacy with others, the cosmos, and God is our real goal. It is no great surprise that our sexuality is so grandiose that it would have us want to make love to the whole world. Isn't that our real goal?

As well, sexuality wreaks havoc with many people's church lives. It is no secret that today one of the major reasons why many young people, and indeed people of all ages, are no longer going regularly to their churches has to do, in one way or the other, with their struggles with sexuality and their perception of how their churches view their situation. My point here is not that we and the churches should change the commandments regarding sex, but that we should do a couple of things: First, we should more realistically acknowledge its brute power in our lives and integrate sexual complexity more honestly into our spiritualities. Second, we should be far more empathic and pastorally sensitive to the issues that beset people because of their sexuality.

Sexuality is a sacred fire. It takes its origins in God and is everywhere, powerfully present inside creation. Denial is not our friend here.



Oblate Father Ron Rolheiser, theologian, teacher, and award-winning author, is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com.

MATTHEW

The King and His Kingdom

DVD
Study

Taught by Jeff Cavins, Renowned Catholic Bible Teacher!

Matthew: The King and His Kingdom shows how Jesus builds on the foundation laid in the Old Testament to inaugurate the kingdom of heaven on earth. For this reason, it is an ideal follow-up study to the basic narrative of Scripture taught in the Bible Timeline course.

In *Matthew: The King and His Kingdom*, you will:

- See Jesus as the Son of David, the Son of Abraham, the new Moses, the true manna, the new Temple – and learn what this means for us today.
- Learn how Jesus reconstituted the struggling kingdom of Israel around himself and brought it to a new level in the Kingdom of God, open to all people.
- Witness the seeds of the Church in the foundation he built on the twelve apostles, with Peter as his vicar.

and much more!



Dates, Time, Locations

Wednesdays, 7pm - 9pm
Jan-Nov 2013, 23 sessions
St. Cletus School

About Jeff Cavins

Jeff Cavins is the creator of *The Great Adventure Bible Study System* and co-editor of the *Amazing Grace™ Series* of books.

Matthew
Presenter
Jeff Cavins



Registration

Come to an information session on
Wednesday December 5th, 7pm
St. Cletus Kindergarten. If you choose
to register, cost is \$40, includes study kit

For more information

Contact Deb Blecic 579-5579
dblecic@hotmail.com
First class will be on January 9th, 2013
No conflict with GCFD service dates



Social Concerns Ministry

ADVENT GIVING TREE



Let us share Christ's message of hope with others during this Advent season by taking a tag or two from our Advent Giving Trees this weekend. We are thankful for your generosity in purchasing multiple gifts for the individual(s) you choose. We are asking this year, for some of you to consider taking an additional tag or two, and perhaps buying fewer gifts for each name you pick. **Gifts** are to be brought to **Church** on the weekend of **December 8/9**.

Please remember, each tag represents a real person. When you take a tag from the tree, you are making a commitment to that person, and to returning your gift(s) on time.

Food Baskets are to be brought to **Morrissey Hall** on **December 16**. If you know you are going to be out of town when gifts and baskets are due and you wish to take part, consider these options: **(1)** Ask a friend or family member to bring your gifts or food basket on the designated weekend; or **(2)** Arrange with us to donate gift certificates (i.e. Walmart, Target) beforehand, which we will use to purchase any needed gifts or food.

Directions are printed on each tag, but if you have any questions, please consult our parish website [www/stcletusparish.com/socialconcerns](http://www.stcletusparish.com/socialconcerns): for answers to frequently asked questions, or contact Mary Beth at mford@stcletusparish.com or (708) 215-5418; or Maureen at (708) 839-0345. Thank you for your continuing generosity to the less fortunate in our community.

FOOD PANTRY UPDATE

Your generosity allowed us to make the bags necessary for our November monthly food distribution. Thank you for your faithfulness. A special word of appreciation goes to St. Cletus School students for their Red Ribbon Week Food Drive, to Flying High Gymnastics for assembling and delivering 540 meals in a box, St. Cletus Market Day participants for their donations of frozen holiday pies, and Village Potters in La Grange Park, for their \$440 *Empty Bowls* donation.

At this time our most needed items include canned meats, peanut butter & jelly, cereal, boxed side dishes, canned fruit, juice, coffee, hot chocolate mix, crackers, and paper products. All in-date non perishables are also greatly appreciated.

Mary Beth Ford

Director of Social Concerns

Thanksgiving Prayer

We thank You, Lord, for the bounty.
The fruits of the earth, air and sea.
The beauty of our great Country,
For peace, happiness and glee.

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT NEXT WEEKEND - NOVEMBER 24/25

Please support the Catholic Campaign for Human Development. Your support helps end poverty one community at a time. Please visit www.uscch.org/cchd to read more CCHD's efforts to spread Christ's love by helping to break the cycle of poverty in your community and across the country.

THE YEAR OF FAITH

Small in the Hand

by Danielle Bean

"To obey (from the Latin ob-audire, to "hear or listen to") in faith is to submit freely to the word that has been heard, because its truth is guaranteed by God, who is Truth itself. Abraham is the model of such obedience offered us by Sacred Scripture. The Virgin Mary is its most perfect embodiment." -CCC 144

Five-year-old Gabby once fretted for days over her first loose tooth. When would it come out? Would it hurt very much? Would there be blood? What if she swallowed it?

When at last the tooth came out, we all breathed a sigh of relief as she observed it in the palm of her hand. "It's tiny," she said, poking at it with a finger. "It felt a whole lot bigger in my mouth."

Often, it is only once we are on the other side of our trials that we can see them for what they really are. Sometimes they turn out to be tiny troubles—surprisingly small for the worry they caused.

Big in the mouth; small in the hand.

He who sees all and knows all is with us even in our tiny trials. He has an all-knowing patience with the process even as we struggle through it. Through the eyes of faith, even our biggest worries can become small enough to hold in our hands.

When God called, Mary said "yes," even though she was frightened; even though she was uncertain about what the future held. She said, "yes," and that one pure act of obedience bore the fruit of our salvation.

ACTION STEP

What small or large thing is he calling you toward today? And will you say "yes?"

THANKSGIVING TABLE PRAYER

Whether your table this Thanksgiving is large and formal, or small and low keyed, the meal ought to begin with a prayer. It is, after all, our national holy day. Perhaps the format for your Thanksgiving Grace before dinner might follow the format of the Petitions that we offer each Sunday at Mass.

We offer a few prepared prayers here. Then each person at the table might be invited to think of one thing he or she is grateful for, and then offer them out loud, in prayer of the faithful form. You might go around the table (and if there is a "Kids" table, they might be invited to stand around the "big" table for this prayer) and each person take a turn until all have had the chance to pray. The host or hostess might take the "leader" part, or perhaps the eldest at the table, or the special guest, or the one who prepared the meal.

LEADER: Let us pray. Lord, we gather together on this special day, ever mindful of your bounty, ever thankful, for your blessings. For every good thing, let us pray to the Lord. "We thank you, Lord".

For all of the blessings we have received this year at home, at school, and at work, let us pray to the Lord. "We thank you, Lord."

For the gifts of life, good health, and the pleasures and joys we share, let us pray to the Lord. "We thank you Lord."

For our family, with all of the joys and sorrows, successes and failures, let us pray to the Lord. "We thank you, Lord."

For the faith we share, for our community, for our nation: for peace, for justice, let us pray to the Lord. "We thank you, Lord."

(Each table member is now invited to offer a prayer of gratitude: at its conclusion, all respond: "We thank you, Lord)."

LEADER CONCLUDES: Heavenly Father, we are all grateful for your gifts. We are especially thankful for Jesus, and the ways of faith. Guide us and bless us, and keep us ever mindful of your call to be of service to one another, through Christ Our Lord. Amen.



ST. CLETUS WOMEN'S CLUB

CHRISTMAS
LUNCHEON & BOUTIQUE

Saturday, December 8, 2012

1:00 - 3:30 p.m.

La Grange Country Club
620 South Brainard Avenue

In this season of giving, please bring unwrapped adult hats, gloves, scarves, socks or slippers as a donation to the St. Cletus Giving Tree and our sister parish St. Agatha.

Please detach invitation and mail the section below in the return envelope provided.

Name _____

* \$30 per person * \$300 per table of ten *

Enclosed is my check payable to the St. Cletus Women's Club.

\$ _____ for _____ tickets.

Please return reservations
by November 28, 2012.

Reservations can be mailed to
Katie Ketchum
608 S. Kensington
La Grange, IL

Note seating requests on the
back of this form. Thank you!



YOUTH MINISTRY UPDATE!

TEEN FAITH FORMATION PROGRAM

We will welcome Ray Pingoy from the Respect Life Office of the Archdiocese of Chicago to our large group meeting this Sunday, November 18, at 6:00 p.m., in Room 201 in the Education Building, as he gives us a presentation of Theology of the Body for Teens. All are welcome.

BOYS CHURCH LEAGUE

T-shirts, game schedules, and rosters will be distributed before our large group meeting next Sunday, November 18, at 5:30p.m. in Room 201 in the Education Building *before* our Theology of the Body speaker.

TEEN ADVISORY BOARD

We will meet again to discuss upcoming socials and service projects including our mission trip this summer! Join us on Tuesday, November 27, at 6:30 p.m., in our Teen Room (208) in the Education Building.

STAY UP-TO-DATE ON OUR ACTIVITIES AND EVENTS

“Like” St. Cletus Youth Ministry on Facebook! You can do this at www.facebook.com/stcletusyouth.

Kristen Maxwell

Youth Ministry



FAITH FAMILY FUTURE

ST. CLETUS SCHOOL LIBRARY

This year the school children in grades Kindergarten through 8th grades have the opportunity to participate in three State of Illinois reading programs. Children in grades Kindergarten through 2nd grades will participate in the Monarch book reading program. They will have at least 5 of the Monarch Award nominated books read to them. In February, they will be able to vote in the statewide election to choose their favorite picture book from the list of 20 nominees. This program exposes the children to good books. Students in 3rd & 4th grades can participate in the Bluestem Award program. The 20 nominated books on the Bluestem list are chosen for middle readers & include a great selection of books. Interested students must read 4 of the books on the list in order to vote in the statewide Bluestem Award election which will be held in February. Students throughout the state can vote if they have read 4 or more of the nominated books. Their votes select the winner of the award.

Finally, students in 5th through 8th grades can choose to participate in the Caudill reading program. They must read at least 3 of the nominated books in order to be eligible to vote in the election. Previous years' winners have included “Powerless,” “The Hunger Games” & “The Lightning Thief.” The books are selected by a panel of book publishers, authors, teachers & librarians so each year's list contains some great books of interest to students in the upper grades. These programs are also a great way to encourage reading for the simple joy of it!

The school's annual Book Fair will be held in Morrissey Hall on November 19 (8a.m. to 4p.m.) & November 20 (8:00 a.m. to 8:00 p.m.). Please join us if you can.

Submitted by Mary Delaney, Librarian



Cub Scout Wreath Sale This Weekend

St. Cletus Cub Scouts will be selling Christmas wreaths in front of the church this weekend, November 17/18. Quantities are limited and all proceeds fund scout programs during the school year. Thanks for your help; the whole pack thanks you!

Sunday Collection – November 11, 2012

Total Active Registered Families 2,737

Collection Statistics

of envelopes used this week 634
 % of registered families 23%

Amount Collected

\$ 19,878 Envelopes Users
 3,397 Loose Check/Cash
 2,092 Electronic Giving

Weekly Collection Budget: \$27,000
Over (Under) Budget: (1,633)

\$ 25,367 Total Collected

This fiscal Year @ 11/11/12

Actual Sunday Collections: \$ 529,124

Budgeted Sunday Collections 540,000**YTD Over (Under) budget: \$ (10,876)**

*God shows his generosity to you and through you.
 Thank you for being Christ-like in your giving and
 supporting St. Cletus Parish, your home, for
 generations to come.*

*God bless,
 Fr. Edgar, Administrator*

“And then they will see ‘the Son of Man coming in the clouds’ with great power and glory. (Mark 13:26)

Some people think that we should give until it hurts. However, true stewards give until it feels right. Our giving feels right when we know that we can stand before God when He comes in His glory and say to Him, “Lord, I gave all that you asked me to give.”

WEEK AT A GLANCE			
DAY/DATE	TIME	LOCATION/ ROOM #	EVENT
Sunday, November 18	7:00 a.m. 7:00 a.m. 4:00 p.m. 5:30 p.m. 6:00 p.m.	C-Narthex/East & West Front Lawn MH S-201 S-201	Giving Tree Tags Available Cub Scouts Pack #83 Wreath Sale Book Fair Boy's Church League Meeting YM Teen Large Group Meeting/Respect Life presentation
Monday, November 19	9:00 a.m. 7:30 p.m.	C S-98	School Mass CREDO
Tuesday, November 20	3:00 p.m. 3:00 p.m. 6:30 p.m. 7:00 p.m.	1/2 Day School - Parent Teacher Conferences C- Narthex MH Lobby C S-200	Food Pantry <i>Turkey Dinner</i> Distribution MANNA Cash & Carry Combined Choir Rehearsal RCIA
Wednesday, November 21	ALL Campus facilities closed after the 8:00 a.m. Mass		
Thursday, November 22 Thanksgiving Day	9:00 a.m.	C	Mass of Thanksgiving
Friday, November 23	ALL Campus facilities closed after the 9:00 a.m. Mass		
Saturday, November 24			
Sunday, November 25			
C...Church Narthex...Church Vestibule MH...Morrissey Hall		(East & West)	S...School (Education Building) RB...Rectory Basement

PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

MASSES

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am,
11:00am, 12:30pm (Spanish)

Weekdays: Mon. thru Sat. 8:00am

Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

BAPTISMS

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (708-215-5407).

EUCHARISTIC ADORATION AND BENEDICTION

Adoration begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.

The *Chaplet of Divine Mercy* is prayed at 6:15pm followed by Benediction.

Hispanic Adoration continues from 7:00pm until 8:00pm.

CONFESSIONS

Confessions every Saturday of the month: 4:15-4:45pm.

RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

PARISH PASTORAL COUNCIL

<i>Chairperson:</i>	Ed Burke
<i>Vice-Chairperson:</i>	TBD
<i>Recording Secretary:</i>	Xavier Polanski
<i>Corresponding Secretary:</i>	Elizabeth Goellner-McLean
<i>Worship Ministry:</i>	Jeanine Rapp
<i>Finance Liaison:</i>	Brian Kapusta
<i>Parish at Large:</i>	TBD
<i>Youth Ministry:</i>	Dawn Dion
<i>Education Ministry:</i>	Marty Mulcrone (School)
	TBD (Rel. Ed)
<i>Adult Faith Formation:</i>	Colleen Hagen
<i>Pastoral Care Ministry:</i>	Gary Lewis
	Jim Matthews
<i>Development Ministry:</i>	Ed Burke
<i>Staff Representative:</i>	Paulette Bolton
<i>Hispanic Ministry:</i>	Silvia Casas
<i>Social Concerns:</i>	Dick Ford
	Julie Rehwoldt
<i>Technology Ministry:</i>	TBD
<i>Parish Life Ministry:</i>	Fr. Edgar Rodriguez
	Bill Wettstein

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<i>Vice Chairperson:</i>	Jeanne Kelly
<i>Secretary:</i>	Heather Alpe
<i>Athl. Association President:</i>	Kevin Dahill
<i>FSA President:</i>	Cathy Kane
<i>PPC Rep:</i>	Marty Mulcrone
<i>Tech. Committee Rep:</i>	Mark Staelgrave
<i>Marketing:</i>	Elizabeth Goellner-McLean
<i>Finance:</i>	Ed Burke
	Bob Gray
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