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REV. EDGAR RODRIGUEZ

Associate Pastor/Administrator

REV. KENNETH BAKER

Associate Pastor

REV. CHARLES GALLAGHER

Pastor Emeritus

REV. RON ANGLIM

Weekend Associate

REV. MR. JESÚS & SILVIA CASAS

Deacon Couple

REV. MR. STUART & MARLENE HEYES

Deacon Couple

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Fr. Ken Baker/Paulette Bolton

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(708) 215-5422

Laura Langseth Brasky

Music Ministry

(708) 215-5423

Deacon Jesús Casas

Hispanic Ministry

(708) 215-5440

Kristen Maxwell

Youth Ministry

(708) 215-5419

Mary Beth Ford

Social Concerns

(708) 215-5418

Deacon Stuart Heyes

Ministry of Care

(708) 215-5407

Debbie Lestarczyk

Business Manager

(708) 215-5405

Christopher Wagner

Technology

(708) 215-5420

SCHOOL STAFF

Jeff Taylor

School Principal

Eric Beltran

Assistant Principal

Mary Lee Krieger

Administrative Assistant

Jeannie Scalzitti

Receptionist/Office Assistant

(708) 352-4820

RELIGIOUS EDUCATION STAFF

Paulette Bolton

Director of Parish Catechesis/Formation

Holly Kallal

Administrative Assistant

(708) 352-2383

RECTORY STAFF

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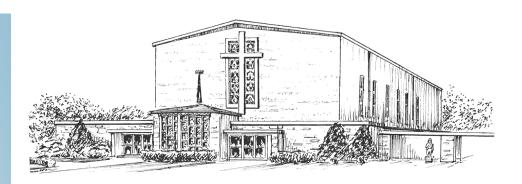
Bobbie Kallal

Human Resources/Records

Mary Zwolinski

Parish Accounting

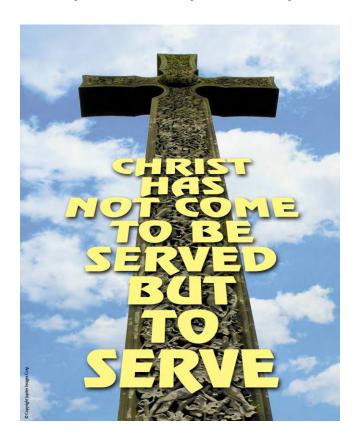
(708) 352-6209



St. Cletus Canticle

600 W. 55th Street - La Grange, IL 60525 (708) 352-6209 Rectory (708) 352-4820 School www.stcletusparish.com October 21, 2012

Twenty-ninth Sunday in Ordinary Time



All are welcome.

Handicapped parking is located in front of church.

Personal hearing devices are available from the ushers/greeters.

Children's Chapel available for the young and the restless in the rear of the church.

Mass Intentions for the Week of October 22 - October 28, 2012

| Day | Time | Intentions | | |
|-----------|---|---|--|--|
| Monday | 8:00 a.m. | Frank Wojcik | | |
| Tuesday | 8:00 a.m. | Ramona A. Syms | | |
| Wednesday | 8:00 a.m. | Marcie Johnston | | |
| Thursday | 8:00 a.m. | La Verne Phillips, Sophie Bautista, Frank Baggio | | |
| Friday | 8:00 a.m. | Dolores E. Kuchta, Erik Geyer, Debbie Sipek, Edwin & Emma Palzer | | |
| Saturday | 8:00 a.m. 5:00 p.m. | Robert E. Spain Charles J. & Eleanor McCarthy, Georgia Popp, Harry Scaccia, Bernice Persin, Matthew Mack | | |
| Sunday | 7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m. | Craig Londowski Sam & Maria Scopelleti Purgatorial Society Leonard Travnicek, Robert Kunkel, Jim McNichols, Bob Husick Souls in Purgatory | | |



Please note: There will be a Mass at 7:00 p.m. on the Feast of All Souls, Friday, November 2, in which all of our deceased will be remembered.

Please pray for those who have died and their families...

Ronald J. Oosterbaan

Arthur G. Jochum

May the Lord grant them eternal rest. Amen.



As Catholics around the world-here at home and in the Missions-gather at the Eucharist around the table of the Lord, we are to pray for the missionaries who offer the poor and suffering the light of Christ. And we are to offer financial help through the Society for the Propagation of the Faith for more than 1,150 dioceses in Asia, Africa, Latin America and the Pacific Islands.

Envelopes are available in the pews this weekend.



Erica L. Quesada & Ezequiel Velazquez

Kim Alexa & Jonathan Kwak

Melissa Donlavey & Joseph Ciraulo

Lauren Ferguson & Gregory McGuire

Please remember our sick in your prayers: John & George Duda, Donna Styrska, Fernando Cabral, Carol Witkowski, Joe Butkus, Jack Urban, Catherine Mlot, Jim Ivetic, Jennifer Buchta, Ruth Ann Derbas, Julius Kohl, Peter Ference, Mary Bartucci, Jennie Boerste, Rene Quiñones, Philip Hodak, Eddie Wisner, Frank Nash, Stacy Kwak, Harry Fisher, James McSweeney, John Karch, Gertrude Koeníg-Stoiber, Gerdi Dorso, Loretta Pavlik, Bob Zimmerman, Breann Moddes, Betty Niwa, Joan Workman, Idolina Montano. Bettv Zapf. Sue Kremer. Kathryn Super-Wilson, Lydia Ciaglia, Maeva Bishop, Katie Meyer, Howard Pohlman, Evelyn Kilker, Jessica Gundling, Marilyn Matesevac. Also pray for our parishioners who are in nursing homes or are homebound and unable to attend Mass. Please know we pray daily for the sick and the dying.

NOTES FROM DEACON JESÚS...

TWENTY-NINTH SUNDAY IN ORDINARY TIME

How is your relationship with God? How well do you know Him? Apparently, the "Sons of Zebedee" did not know Jesus, our Lord and Savior, or their faith was yet not strong enough, for they approached Him with a rather immature and innocent request. "Teacher, we want you to do for us whatever we ask of you." The tone of this statement sounds like an order: "Teacher, we want you to do..." At first they were cautious, for they did not mention what it was that they wanted Him to do for them. They only said: "whatever we ask of you". Then they became specific: We want you to: "Grant that in your glory we may sit one at your right and the other at your left." Seemingly, James and John, the sons of Zebedee, have had a previous discussion about the privilege of sitting to His right or to His left in "His Glory"; each one wanted to secure his place.

Now, how many times do we approach the Lord in the same way? We do not approach Him in the traditional and customary way of praying, but with one "special request": "Lord, grant that..." In our quest for personal glory and satisfaction, the human mind is able to disengage itself from many other priorities or important necessities, i.e. humility, values, and/or justice. It becomes preoccupied with all those negative thoughts and ideas of self-interest. How quickly James and John have forgotten these words of Jesus: "Your Father knows what you need before you ask Him" (Mt. 6:8). How loosely we take these words and how poorly we value their meaning! The moment that we start requesting or commanding, instead of praising and giving honor and glory to God through our prayers, is the moment when we show how fragile and superficial our faith is. How often do we pray like this: "Lord, I know that for you nothing is impossible, but just in case you have forgotten, I want to remind you that I need..." Jesus' answer will always be the same: "You do not know what you are asking". "...To sit at my right or at my left is not mine to give, but for those for whom it has been prepared."

The baptismal promise of eternal life is inherited or received here on this earth. In order to enter the Kingdom of Heaven, we have to depart from here, from earth. Remember Jesus' words: "Not everyone who says to me 'Lord, Lord' will enter the Kingdom of Heaven, but only the one who does the will of my Father in heaven" (Mt. 7:21). "Enter" is the key word here. In order for us to "enter", we have to be "outside." How can one gain entrance into the Kingdom of Heaven? "Doing the will" of the Father, as Jesus tells us. The "will" of the Father is to love and serve each other: "Whoever wishes to be great among you will be your servant."

Sitting at the right or left of Jesus would be the greatest reward one could ever gain; this reward can only be gained here on earth with and through Jesus. It does not matter if we are to His right or left. What is most important is to follow Him very "closely". "I am the way, and the truth, and the life. No one comes to the Father except through me" (John 14:6).

How is your relationship with God?

Yours in Christ,

Den. Jesus

Pride in Subtle Forms 101412

by Fr. Ron Rolheiser

One of the wonderful features of young children is their emotional honesty. They don't hide their feeling or wants. They have no subtlety. When they want something they simply demand it. They holler. They cry. They snatch things from each other. And they aren't ashamed of any of this. They offer no apologies for selfishness, no disguises.

As we grow-up we become emotionally moredisciplined and leave most of this behind. But we also become much less emotionally honest. Our selfishness and our faults become less crass, but, this side of eternity, they never really disappear. They just become subtler.

The church has, classically, named something it calls the "seven deadly sins": pride, envy, wrath, sloth, greed, gluttony, and lust. How these manifest themselves in their crassest forms is evident. But how do these manifest themselves in their subtler forms? How do they manifest themselves among the supposedly mature? Great spiritual writers have always had various treatises, some more astute than others, on what they call the religious faults of those who are beyond initial conversion? And it's valuable sometimes to look at ourselves with naked honesty and ask ourselves how we have morphed the crasser faults of children into the subtler faults of adults. How, for instance, does pride manifest itself in our lives in more subtle ways?

How pride lives in us during our more mature years is probably best described by Jesus in the famous parable of the Pharisee and Publican. The Pharisee, vilified in this story, is proud precisely of his spiritual and human maturity. That's a subtle pride of which it is almost impossible to rid ourselves. As we mature morally and religiously it becomes almost impossible not to compare ourselves with others who are struggling and to not feel both a certain smugness, that we are not like them, and a certain disdain for their condition. Spiritual writers often describe the fault in this way: Pride in the mature person takes the form of refusing to be small before God and refusing to recognize properly our interconnection with others. It is a refusal to accept our own poverty, namely, to recognize that we are standing before God and others with empty hands and that all we have and have achieved has come our way by grace more so than by our own efforts.

During our adult years pride often disguises itself as a humility which is a strategy for further enhancement. It takes Jesus' invitation to heart: Whoever

wants to be first must be last and be the servant of all! Then, as we are taking the last place and being of service, we cannot help but feel very good about ourselves and nurse the secret knowledge that our humility is in fact a superiority and something for which we will later be recognized and admired.

As well, as we mature, pride will take on this noble face: We will begin to do the right things for seemingly the right reasons, though often deceiving ourselves because, in the end, we will still be doing them in service to our own pride. Our motivation for generosity is often more inspired by the desire to feel good about ourselves than by real love of others. For example, a number of times during my years of ministry, I have been tempted to move to the inner-city to live among the poor as a sign of my commitment to social justice. It took a good spiritual director to point out to me that, at least in my case, such a move there would, no doubt, do a lot more for me than for the poor. My moving there would make me feel good, enhance my status among my colleagues, and be a wonderful inscription inside my curriculum vitae, but would not, unless I would more radically change my life and ministry, do much for the poor. Ultimately, it would serve my pride more than it would serve the poor.

Ruth Burrows cautions that this same dynamic holds in terms of our motivation for prayer and generosity. Thus, she writes: "The way we worry about spiritual failure, the inability to pray, distractions, ugly thoughts and temptations we can't get rid of ... it's not because God is defrauded, for he isn't, it's because we are not so beautiful as we would like to be."

And subtle pride, invariably, brings with it a condescending judgment about others. We see this most strongly perhaps in the period shortly after first conversion; when young lovers, recent religious converts, and neophytes in service and justice, still caught-up in the emotional fervor of the honeymoon, think they alone know how to relate to each other, to Jesus, and to the poor. The fervor is admirable, but the pride invariably spawns a couple of nasty children, arrogance and elitism.

Pride is inextricably linked to our nature and partly it's healthy, but it's a life-long moral struggle to keep it healthy.



Oblate Father Ron Rolheiser, theologian, teacher, and award-winning author, is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com.



THERE IS ONLY ONE KING

"For faith is the beginning and the end is love, and God is the two of them brought into unity. After these comes whatever else that makes up a Christian gentleman."

-St. Ignatius of Antioch, Letter to the Ephesians

After traveling several thousand miles, mostly through unfriendly territory, the young German knight finally saw the object of his pilgrimage: the Church of the Holy Sepulchre in Jerusalem. This journey of turmoil and toil was undertaken because of faith and love in Christ. Pilgrimages were popular in 11th century Europe. People would leave home and travel long distances to pray at a shrine of their favorite saint. Young Godfrey's journey was similar but a bit different. He was a warrior, a knight marked with the sign of Christ and one of the leaders of the First Crusade.

Urged to go on pilgrimage by the pope and motivated by faith and love, he sold parcels of his property in order to finance his pilgrimage. Although he didn't know it at the outset, his journey would be full of suffering: disease, famine, physical exhaustion, and even fear of death. Yet he endured out of faith and love and finally found himself praying at the empty tomb of the Lord. Godfrey was a bright, courageous, and well-respected knight. His fellow warriors wanted to make him king of Jerusalem. He recoiled at such an idea. His response is legendary and reflects the heart of a true Christian gentleman, because it is rooted in faith and love: "I will not wear a crown of gold in the city where my Savior wore a crown of thorns."

Action Step

Faith and love are the essential characteristics of a Christian gentleman. Consider how you've seen those qualities (or other important ones) modeled in men you know. How might you provide this kind of example for a young Christian man this week?

THE HUMANITY OF JESUS CHRIST

All three readings today support—each in its own way, of course—a reflection on the humanity of Jesus Christ and how that humanity played a key role in the drama of our salvation. Although not chosen specifically to coordinate with the other two readings, today's second reading does in fact carry forward the theme of Christ's humanity in a remarkable way. The author of the Letter to the Hebrews highlights the solidarity that exists between Jesus and us, precisely because in his human nature Jesus has known the same sufferings and testing that are our own experience. Because he can "sympathize with our weaknesses," we can "approach the throne of grace to receive mercy." For the author of Hebrews, the humanity of Jesus was an essential requirement for his redemptive death, as well as an invitation to us to find in Jesus someone with whom we can identify in our daily struggles.

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READINGS FOR THE WEEK

Monday: Eph 2:1-10; Lk 12:13-21
Tuesday: Eph 2:12-22; Lk 12:35-38
Wednesday: Eph 3:2-12; Lk 12:39-48
Thursday: Eph 3:14-21; Lk 12:49-53
Friday: Eph 4:1-6; Lk 12:54-59
Saturday: Eph 4:7-16; Lk 13:1-9

Sunday: Jer 31:7-9; Ps 126; Heb 5:1-6;

Mk 10:46-52

Dear Parishioners,

I would like to inform you that starting on Monday, October 22, the repairs to the chimneys in the School and Rectory will begin. It is expected that these repairs take around two weeks to be completed. Classes at the school will not be disrupted nor any activities in the rectory. Thanks for all you do for St. Cletus Parish.

God bless you. Fr. Edgar



You call us, Lord, to One Sacred Соттиніон

NOVEMBER 16 - 18, 2012

A Multi-Cultural Celebration November 16-18, 2012 Motherhouse of the Congregation of St. Joseph, 1515 W. Ogden Ave., La Grange Park, IL

Edith Prendergast, RSC, Keynote Speaker Rollo Dilworth, Music Director Rev. Manuel Dorantes, Principal Celebrant Rev. Arthur Anderson, OFM, Homilist

Friday, November 16, 2012, 7:00 p.m. **Multi-Cultural Sacred Concert and Prayer Service**

Saturday, November 17, 2012, 8:00 a.m. - 3:00 p.m. A Colloquium on the pastoral issues surrounding **Cultural Pluralism in Liturgy (Mass)**

Saturday, November 17, 2012, 7:00-9:30 p.m. Sunday, November 18, 2012, 2:00-4:30 p.m. Adult Choir Fest Rehearsals

Sunday, November 18, 2012, 5:00 p.m. Adult Choir Festival/Liturgy (Mass)

Contact the Office for Divine Worship for more information: (312) 534-5153 or visit www.odw.org or St. Cletus Music Director at www.llbrasky@stcletusparish.com



Please stop by the Church narthex next weekend and drop off coats. The Men's and women's winter coats can be new or gently worn. The 7th Grade St. Cletus Girl Scout Troop will be collecting these items de Paul for the St. Vincent de Paul Center in Chicago after all Masses the weekend of October 27/28.

The collection will run through Sunday, November 4.

Thank you for your support!



KNOW THE MASS, ONE WORD AT A TIME



We bow when we want to honor someone. Sometimes, we bow in

submission before forces beyond our control. And we may even bow before an audience to receive their applause and recognition. Our lowered head or our bended bodies make a bow for many reasons. And when we bow our heads or bodies at Mass, we do so—not surprisingly—for different reasons as well.

In the Creed, we bow at the words " . . . and by the Holy Spirit was incarnate of the Virgin Mary, and became man." We humbly and gratefully bow to the Eternal Word who humbled himself to come among us as one like us in all things but sin. We bow before receiving Holy Communion, a gesture of deep reverence before the mystery of the Body and Blood of the Lord. At the end of Mass before a solemn blessing, we bow our heads when we hear, "Bow down for the blessing." In that moment, we submit ourselves to all the good and gracious gifts God wants to give us. Reverence, submission, and gratitude—all this in a simple gesture.

ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN YEAR OF SUNDAY MASS / YEAR OF FAITH

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KNOW THE MASS, ONE WORD AT A TIME



I didn't notice the power and the beauty of so many things in my life, until someone pointed them out. Someone had to call my attention to these good things and summon me to see what had always surrounded me. I saw with new eyes.

In a similar way, John the Baptist

points out Jesus to the first disciples. John says, "Look, the Lamb of God. Behold, the Lamb of God, who is already here among us." The same words have become a part of the Mass before Holy Communion, "Behold the Lamb of God. Behold him who takes away the sins of the world." The priest holds up the host and points to the presence of Jesus Christ among us.

We need indications. The things of God are deeply imbedded in our lives, but they may remain unseen. The Mass in its entirety points out the presence of the Redeemer in our lives—the suffering and dying Christ in our struggles, the risen Christ in our sense of new life, the power of Christ in our fragility, and the merciful Christ in our acts of compassion. The Mass points out the Lamb of God who even now is with us.

ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN YEAR OF SUNDAY MASS / YEAR OF FAITH

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YOUTH MINISTRY UPDATE!

FRIGHT FEST

We had a frightfully good time at Great America on Columbus Day! Thanks for joining us!







2012-2013 TEEN FAITH FORMATION PROGRAM

For our second large group gathering, our teen faith formation group is walking in the **La Grange/Western**Springs/Brookfield CROP WALK this Sunday, October 21, at 1:00 p.m. at the First United Methodist

Church of Western Springs, 4300 Howard. 25% of the money raised will benefit local food pantries like ours

while 75% supports global hunger. Donations can be put toward sponsoring our teens. All are welcome to join

us. Permission slips can be found on our website: www.stcletusparish.com/youth. Please contact Kristen for

more information. Small groups will meet at the homes of our catechists next Sunday, October 28, at designated

times.

TEEN HOSTED MASS

Our first teen hosted Mass this school year will be **this Sunday, October 21, at 4:00 p.m.** in Church. It will be an hour earlier than it usually is because we will be coming back as a group at that time from the Crop Walk. Pizza will be served to the teens after the Mass in Room 201 in the Education Building. Parents can gather in Room 102.



BOYS' CHURCH LEAGUE BASKETBALL SIGN-UP

Registration forms for the 2012-2013 Boys' Church League Basketball are posted on our website **www.stcletusparish.com/youth.** Precedence will be given to teens that are enrolled in our Teen Faith Formation Program. As it has been in the past, participants will be accepted on a first

come, first serve basis. Parents are required to volunteer with the program. Please drop off your form and fee to the rectory as soon as possible, as they are counted from that location. If you have any questions, please contact Kristen.

STAY UP-TO-DATE ON OUR ACTIVITIES AND EVENTS

"Like" St. Cletus Youth Ministry on Facebook! You can do this at www.facebook.com/stcletusyouth.

Kristen Maxwell

Youth Ministry

Social Concerns Ministry

VOLUNTEERS NEEDED...to help assemble the tags for this year's Giving Tree Project. This is a great service opportunity for all ages, from junior high on up to older adults. We will be working on Tuesday, October 23, in Room 213 in the Education Building, from 3:00-5:00 p.m. and again from 6:30-8:30 p.m. Please enter the building at the flagpole door. Please contact me to let me know if you can help or with any questions: (708) 215-5418 or **mford@stcletusparish.com.**

GIVING TREE



Registration for this year's Giving Tree Project began on October 18. As we approach Thanksgiving, there will be many volunteer opportunities, such as the one featured above, as we prepare for this event. Also, both Gift and Food Basket Request tags will be available for you on the trees in church on November 17-18. Please watch the Canticle and the parish website for further details!

FOOD PANTRY

The struggle to pay bills and provide food and shelter for their family continues for many people in our community, as evidenced by the long lines we experienced at the October 11 food distribution. Thank you for your generosity in making this ministry possible; we are most appreciative of your overwhelming response to the specific needs published weekly in the Canticle.

As we prepare for another large distribution in November, items most needed include **cereal, tuna, boxed sides, pasta, pasta sauce, canned tomatoes/tomato sauce, soup, & canned meats,**

A special word of appreciation to the Township of Lyons Supervisor William Mundy & the Township Board for their generous \$2,000 check to support our pantry and Giving Tree Outreach; Nazareth Academy for sharing with us the cereal they collected while selling Homecoming tickets; Cub Scout Pack #216, whose October 17 food collection helped to replenish our shelves; the First United Methodist Church of Western for the faithful monthly donations to the pantry.

Mary Beth Ford

Director of Social Concerns

ICN JOB SUPPORT WORKSHOP

Interfaith Career Network invites you to join us on Tuesday, October 23, 2012. Are you "Linked In" with the people that can help you with your job search? Whether or not you are familiar with this powerful social media tool for your job search, come this Tuesday evening when Aileen Gilpin, Principal at Gilpin Consultants, will provide a "Linked In" primer and answer all your questions about how you can effectively use this online resource. Please join us in Westminster Hall at the First Presbyterian Church of La Grange, 150 South Ashland Avenue from 7:00-9:00 pm. Please enter the church on Catherine Avenue. Everyone is welcome and there is no fee to attend this workshop. For further information, contact Susan Sedler at sqsedler@aol.com.

INTERFAITH COMMUNITY PARTNERS (ICP) ANNIVERSARY THEATER BENEFIT

There's still time to join ICP on **Wednesday, October 24**, as we celebrate older adults and 11 years of providing transportation, and support to help keep them a vital part of our community. *Where*: **Theater of Western Springs**. *When*: **7:00 p.m.** reception with hors d'oeuvres, wine, soft drinks, followed at **8:00 p.m.** by the performance of *Dracula* by Bram Stroker. Just in time for Halloween, this play transports you back to a time when legend and science contend for supremacy. The Count takes up residence in London, and only Professor Van Helsing understands the terror that is about to be unleashed. Rich with both humor and horror, this adaptation will keep your heart beating and blood pumping! Admission is \$35 per person or \$60 for two. To purchase tickets, please call ICP at (708) 579-8929 or visit **www.interfaithcommunitypartners.com**. **Tickets are also available at the door!**

Social Concerns Ministry Cont:

ICN MONTHLY NETWORKING

Interfaith Career Network invites you to a supportive evening of networking on Thursday, November 1, at 7:00 pm. ICN co-founders and accomplished HR professionals, Judy Kennedy and Tom Rohan will open this meeting with helpful ideas and suggestions for your job search. At the end of the discussion, take time to expand your networking with 1-2 roundtable sessions. Share leads, information, and tips. Network and strategize your job search through shared conversation and connections with other job seekers. Bring copies of your resume or a network handbill. If you don't have one, come anyway. Bring a friend if you'd like. Everyone is welcome and there is no fee to attend. Join us at First Baptist Church, 20 North Ashland Avenue (across from the La Grange Post Office). Please use the Bell Avenue entrance.

ICN offers job support through various programs throughout the month. For further information, please visit our website at: www.interfaithcareernetwork.org.



HOLY NAME SOCIETY TURKEY RAFFLE PRE-TICKET SALE



If you buy a chance for \$1, you might win a turkey; if you buy the whole raffle card for \$18, you will win a turkey.

Tickets for the turkey raffle will be sold on the **weekend of October 27/28** in the narthex of church.

Some parishioners buy a full card and donate the turkey to the Food Pantry or to other charities.

The drawing will be on Friday, November 2. Please support the Holy Name Society in their annual fundraiser.

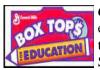
Daniel Gibbons



Dominick's eScrip program is an easy to use year-round program with no sales slips to track. Dominick's contributes up to 4% of your purchases each time you shop and present your Fresh Values card. All you need to do is register your Fresh Values card and encourage your friends and family members to sign up as well.

TO ENROLL:

- Have your Dominick's Fresh Values card number ready
- Visit www.escrip.com/
- Click on the link to sign up as a new member
- Locate St. Cletus School (Group ID #500014509) and register your card number



Clip Box Tops from hundreds of participating products. Box Tops are worth 10 cents each. Bring them to the Minister's Room in church. There is a designated box for collection there. You can also register at **www.boxtops4education.com** for additional opportunities to support St. Cletus as well as track our progress for the year.

ST. CLETUS



The next book is

The Catcher in the Rye by J.D. Salinger

We will meet to discuss it on Tuesday, November 13, at 7:00 p.m. in Room 98 in the Education building.

Ouestions? Email: loriashe@aol.com

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-ninth Sunday in Ordinary

Time; World Mission Sunday

Tuesday: St. John of Capistrano
Wednesday: St. Anthony Mary Claret
Saturday: Blessed Virgin Mary

Suburban Catholic Singles Group (SCSG) Multi Parish Ministry For singles in their 40's and 50's OCTOBER/NOVEMBER EVENTS

OCTOBER EVENTS: Friday, October 26

Dinner & Ghost Tour of Naperville – 6:15 p.m. - Giordano's Restaurant, 119 S. Main St., Naperville - there is a parking garage at 43 W. VanBuren. Dinner will be followed by Ghost Tour – 8:10 p.m. (we must get to the starting location 20 minutes early- tour starts at 8:30 p.m.) - \$25.00 per person. Carpooling will be available – Meet at Panera Bread at 5:15 p.m., leave promptly at 5:30 p.m.

NOVEMBER EVENTS: Saturday, November 3

Volunteer at Hines VA Hospital- we'll meet at St. Mary's Parish, 126 Herrick, Riverside, at 12:30 p.m. Then we'll head off to the VA hospital at 1:00 p.m.. Our group will sing patriotic songs and visit with the Vets. Baked goods would be welcomed. Event will end by 4:00-4:30 p.m. and we'll head back to St. Mary's for 5:00 p.m. Mass. Following Mass, pizza will be served in the Oak Room for all the volunteers.

Above events are subject to change

You can contact us at singlesadmin@gmail.com
Find us on Facebook or MeetUp
Suburban Catholic Singles



PROGRAMS OFFERED AT THE WELL

AWAKENING THE DREAMER: CHANGING THE DREAM from one rooted in acquisition, consumption and personal gain to the "New Dream," that is life-enhancing and Earth-honoring, is the topic of this symposium to be held on Saturday, November 10, from 8:30 a.m.–12:30 p.m. Join The Well staff as they focus on community and collaboration, and explain three facets of a new dream for humanity and planet Earth: environmental substantiality; social justice; and spiritual fulfillment. You will come away with new and deeper levels of awareness and effective action, and with a profound sense of hope and purpose. The cost is \$20; student rate is \$10.

NURTURING YOUR CHILD'S SPIRITUALITY – "CULTIVATING GRATITUDE" with Bridget Sperduto and Barbara Foreman is offered on Thursday, November 15, from 9:15–10:45 a.m. Gather with parents, grandparents and caregivers to gain insight, share wisdom and leave with practical ideas and activities to share at home. The cost is \$10 with free babysitting provided. Advance registration is required.

POSITIVE LIVING/CREATIVE AGING is a session that is sure to dispel myths about aging and capitalize on ways to age creatively. Janet Bolger, CSJ, and Maria Hill, CSJ, will lead a delightful experience of "growing old myth-busting" on Tuesday, November 20, from 8:30 a.m.–12:30 p.m. The cost is \$25.

These programs are held at The Well, located at 1515 W. Ogden Ave., La Grange Park. To learn more about The Well's programs and to register, please call (708) 482-5048 or visit the website at **www.csjthewell.org.**

Sunday Collection - October 14, 2012

Total Active Registered Families 2,762

Collection Statistics

of envelopes used this week 624

% of registered families 23%

Weekly Collection Budget: \$27,000

Over (Under) Budget: (\$1,002)

This fiscal Year @ 10/1412

Actual Sunday Collections: \$ 416,162 <u>Budgeted Sunday Collections 432,000</u> **YTD Over** (Under) budget: \$ (15,838) **Amount Collected**

\$ 20,717 Envelopes Users 3,223 Loose Check/Cash

2,058 Electronic Giving

\$ 25,998 Total Collected

God shows his generosity to you and through you. Thank you for being Christ-like in your giving and supporting St. Cletus Parish, your home, for generations to come. God bless,

Fr. Edgar, Administrator

| | W | EEK ATA | GLANCE |
|---|---|---|--|
| DAY/DATE | TIME | LOCATION/ ROOM # | EVENT |
| Sunday, October 21 | 7:00 a.m. 3:00 p.m. 4:00 p.m. 5:00 p.m. 6:00 p.m. | Narthex/West MH C S-102 S-201 | MANNA Cash & Carry YM Teen Open Gym Teen Mass Teen/Parent Social Teen Social |
| Monday, October 22 | 6:00 p.m. | C | RE Reconciliation |
| | 7:30 p.m. | S-98 | CREDO |
| | 9:00 p.m. | MH | Men's Basketball |
| Tuesday, October 23 | 9:00 a.m. | C | School Mass |
| | 3:00 p.m. | S-213 | Giving Tree Tag Assembly |
| | 7:00 p.m. | C | RCIA Tour of church |
| Wednesday, October 24 | 9:00 a.m. | RB | Mission Ladies |
| | 7:00 p.m. | S-200 | Kairos Meeting |
| Thursday, October 25 | 5:00 p.m. | S-Music | Children's Choir |
| | 6:30 p.m. | S-Music | Contemporary Ensemble |
| | 7:00 p.m. | S-200 | Interfaith Career Network |
| | 7:30 p.m. | S-Music | Chancel Choir |
| Friday, October 26 | 2:15 p.m. | MH Lobby | MANNA Cash & Carry |
| | 6:00 p.m. | S-Music | Spanish Choir |
| | 7:00 p.m. | S-207 | Spanish Ministry Bible Class |
| Saturday, October 27 | 7:00 a.m. | OFF CAMPUS | CREDO/Holy Hill Trip |
| | 5:00 p.m. | Narthex/East | Holy Name Turkey Raffle Ticket Sale |
| Sunday, October 28 | 7:00 a.m. | Narthex/East | Holy Name Turkey Raffle Ticket Sale |
| CChurch NarthexChurch Vestibule (East & West) MHMorrissey Hal | | | SSchool (Education Building) RBRectory Basement |

PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

MASSES

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am,

11:00am, 12:30pm (Spanish)

Weekdays: Mon. thru Sat. 8:00am Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

BAPTISMS

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

HOME/HOSPITAL VISITATION AND **COMMUNION CALLS**

Please contact the Ministry of Care office (708-215-5407).

EUCHARISTIC ADORATION AND BENEDICTION

Adoration begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.

The Chaplet of Divine Mercy is prayed at 6:15pm followed by Benediction.

Hispanic Adoration continues from 7:00pm until 8:00pm.

CONFESSIONS

Confessions every Saturday of the month: 4:15-4:45pm.

RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

PARISH PASTORAL COUNCIL

Chairperson: Ed Burke **TBD** Vice-Chairperson:

Recording Secretary: Xavier Polanski

Corresponding Secretary: Elizabeth Goellner-McLean

Worship Ministry: Jeanine Rapp Finance Liaison: Brian Kapusta

Parish at Large: **TBD** Youth Ministry: Dawn Dion

Education Ministry: Marty Mulcrone (School)

TBD (Rel. Ed) Adult Faith Formation: Colleen Hagen Pastoral Care Ministry: Gary Lewis Jim Matthews Development Ministry: Ed Burke

Staff Representative: Paulette Bolton Hispanic Ministry: Silvia Casas Social Concerns: Dick Ford Julie Rehwoldt

Technology Ministry: **TBD**

Parish Life Ministry: Fr. Edgar Rodriguez

Bill Wettstein

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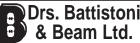
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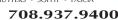
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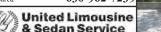
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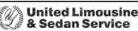
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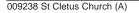




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