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**REV. EDGAR RODRIGUEZ**

*Associate Pastor/Administrator*

**REV. KENNETH BAKER**

*Associate Pastor*

**REV. CHARLES GALLAGHER**

*Pastor Emeritus*

**REV. RON ANGLIM**

*Weekend Associate*

**REV. MR. JESÚS & SILVIA CASAS**

*Deacon Couple*

**REV. MR. STUART & MARLENE HEYES**

*Deacon Couple*

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*(708) 215-5422*

**Laura Langseth Brasky**

*Music Ministry*

*(708) 215-5423*

**Deacon Jesús Casas**

*Hispanic Ministry*

*(708) 215-5440*

**Kristen Maxwell**

*Youth Ministry*

*(708) 215-5419*

**Mary Beth Ford**

*Social Concerns*

*(708) 215-5418*

**Deacon Stuart Heyes**

*Ministry of Care*

*(708) 215-5407*

**Debbie Lestarczyk**

*Business Manager*

*(708) 215-5405*

**Christopher Wagner**

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#### **SCHOOL STAFF**

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*Assistant Principal*

**Mary Lee Krieger**

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#### **RELIGIOUS EDUCATION STAFF**

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*Director of Parish Catechesis/Formation*

**Holly Kallal**

*Administrative Assistant*

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#### **RECTORY STAFF**

**Patricia Drobny**

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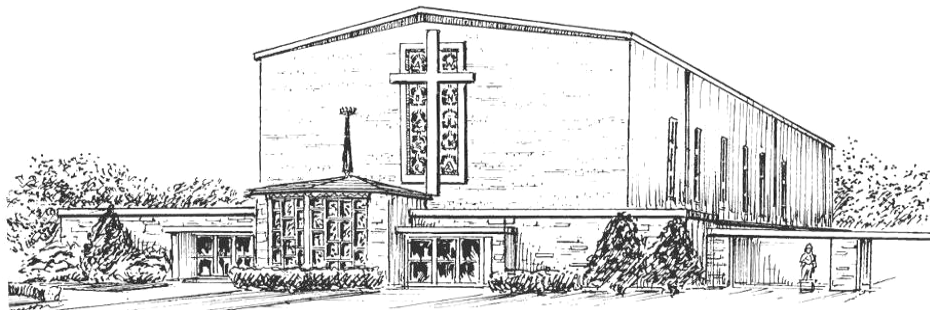
**Bobbie Kallal**

*Human Resources/Records*

**Mary Zwolinski**

*Parish Accounting*

*(708) 352-6209*



## **St. Cletus Canticle**

**600 W. 55th Street - La Grange, IL 60525**

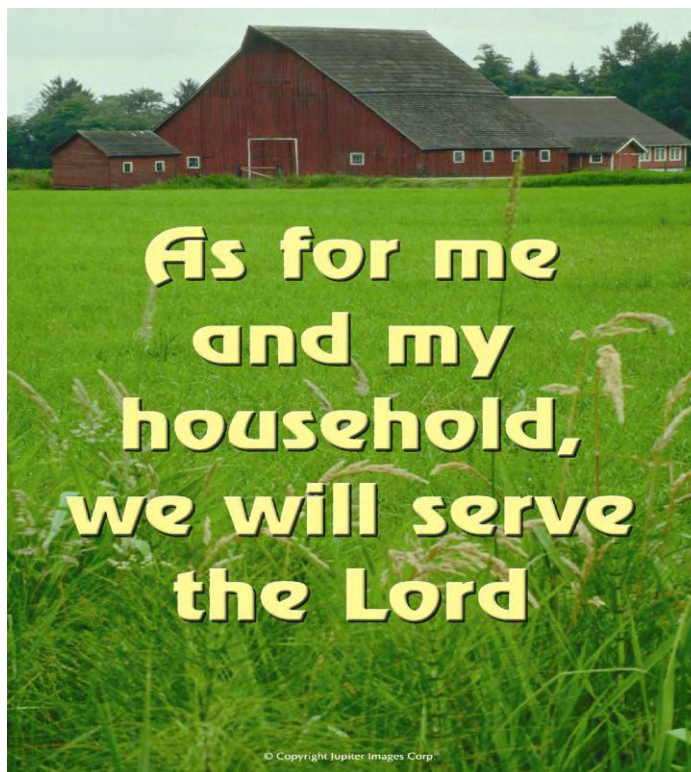
**(708) 352-6209 Rectory**

**(708) 352-4820 School**

**[www.stcletusparish.com](http://www.stcletusparish.com)**

**August 26, 2012**

*Twenty-first Sunday in Ordinary Time*



**All are welcome.**

**Handicapped parking is located in front of church.**

**Personal hearing devices are available from the ushers/greeters.**

**Children's Chapel available for the young and the restless  
in the rear of the church.**

## Mass Intentions for the Week of August 27 - September 2, 2012

Day	Time	Intentions
Monday	8:00 a.m.	Mary & Frank Michalowski, Donna Ann Halstead
Tuesday	8:00 a.m.	Julia Slowik, David Sredzinski
Wednesday	8:00 a.m.	Betty Bozec, Eleanor Lipinski
Thursday	8:00 a.m.	Matthew Mack
Friday	8:00 a.m.	Special Intention for Laura Brooks, Elizabeth "Betty" Masulis, Dennis Delaney, Lorraine Peck
Saturday	8:00 a.m. 5:00 p.m.	Purgatorial Society Peter Vukosovich, Ron Marshall, Georgia Popp, Bernice Persin
Sunday	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m.	Marco & Emilia Rattin, Frank Heslin, Alice Fredick Mary Ricciardone & Calandriello Families, Stanley Michalec, Kenneth Oakley John Zaruba, Joseph Riccione Leonard Travnicek Souls in Purgatory



### WELCOME SUNDAY WEEKEND

Welcome to all St. Cletus newcomers. Registration is available next weekend, September 1/2, after the 5:00 p.m. Saturday Mass and the 7:00, 8:00, 9:30, and 11:00 a.m. Sunday Masses.

Please stop by the back of church, say hello, and become members.



Please remember our sick in your prayers: Catherine Mlot, Jim Ivetic, Jennifer Buchta, Ruth Ann Derbas, Julius Kohl, Peter Ference, Joan Trauth, Mary Bartucci, Jennie Boerste, Rene Quinones, Philip Hodak, Eddie Wisner, Frank Nash, Stacy Kwak, Harry Fisher, James McSweeney, John Karch, Gertrude Koenig-Stoiber, Gerdi Dorso, Loretta Pavlik, Bob Zimmerman, Breann Moddes, Betty Niwa, Joan Workman, Betty Zapf, Donald Cuttill, Idolina Montano, Sue Kremer, Kathryn Super-Wilson, Lydia Ciaglia, Maeva Bishop, Katie Meyer, Howard Pohlman, Evelyn Kilker, Jessica Gundling, Jean Weekley, Marilyn Matesevack. Also pray for our parishioners who are in nursing homes or are homebound and unable to attend Mass. Please know we pray daily for the sick and the dying.

### Wedding Banns

*Maria Arreaga and Rene Rojas*



### St. Cletus Parish Welcomes

**Joseph Robert Delelio,**  
son of Edward & Michelle (Cserep) Delelio

**Max Heinz Delelio,**  
son of Edward & Michelle (Cserep) Delelio

**Elise Diaz,**  
daughter of Lucio & Griselda (Villanueva) Diaz

**Sofia Diaz,**  
daughter of Lucio & Griselda (Villanueva) Diaz

**Adelaide Clare McHugh,**  
daughter of Carter & Elizabeth (O'Brien) McHugh

**Timothy Michael Naddy,**  
son of Sean & Maura (McCarthy) Naddy

**Emilia Joy Sato,**  
daughter of Junichi & Regina (Augustine) Sato

*to the Catholic Faith through the  
Sacrament of Baptism.*

## OUR ATTITUDE TOWARDS WEALTH

by Fr. Ron Rolheiser

The rich are getting richer, and we are almost beyond surprise at how rich that is.

Every day, our newspapers, our televisions, and the internet, report financial compensations that, even just a generation ago, were unimaginable: Corporate executives receiving a hundred million dollar bonuses, an athlete signing a contract for a hundred million dollars, entertainers signing contracts for tens of millions, people in information technology earning billions, and ordinary folks everywhere joining the millionaire club.

And what's our reaction? Difficult to judge. We express indignation and protest that this is out of proportion, even as we nurse a not-so-secret envy: I wish it was me!

We adore the rich and famous, pure and simple, and in the end, despite our envy, we grant them their due: Good for them! They worked for it. They have the talent. They deserve all they get!

But how should we view being rich from a faith perspective? Jesus warned that riches are dangerous, dangerous to the soul and dangerous to society. So what should be our attitude towards having wealth, both as this pertains to the very rich and as it pertains to us?

First, it is good to avoid a number of things: To begin with, we must never idealize poverty and see wealth as a bad thing in itself. God is rich, not poor, and heaven will not be a place of poverty. Poverty is something to be overcome, eradicated. The poor don't enjoy being poor. Next, we must avoid too-quickly politicizing both poverty and wealth. Our lens must always be moral rather than political, though obviously both wealth and poverty have huge political implications. Finally, before attacking the possession of wealth, we must ensure that we are free from embittered moralizing which, whatever its moral guise, is little more than envy.

What principles should guide us in terms of an attitude towards wealth?

Underlying everything else, we must always keep in mind Jesus' warning that the possession of wealth is dangerous, that it is hard for a rich person to enter the kingdom of heaven. Moreover that warning should be a huge aid in helping us to accept some other principles:

First: The possession of wealth is not a bad thing of itself; it is how we use it and what it can do to our hearts that can be bad. Jesus makes a distinction between the generous rich and the miserly rich. The former are good because they imitate God, the latter are bad. When we are generous, particularly in a very prodigious

way, riches won't close our hearts. But the reverse is also true. All miserliness, all stinginess, all lack of generosity closes our hearts in ways that make it hard to enter the kingdom of heaven, or genuine human community to put in purely human terms.

And so the challenge for all of us who are rich in any way is to continually give our wealth away. We need to do this, not because the poor need what we give them, though they do; we need to do this so that we can remain healthy. Philanthropy, of every kind, is more about the health of the one giving than the health of the one receiving. The generous rich can inherit the kingdom, the miserly rich cannot. The poor are everyone's ticket into heaven - and to human health.

Finally, this too must always be kept in mind as we view wealth, both our own and that of the very rich. What we have is not our own, it's given to us in trust. God is the sole owner of all that is and the world properly belongs to everyone. What we claim as our own, private property, is what has been given to us in trust, to steward for the good of everyone. It's not really ours.

Further still, we need to remember that it wasn't just our own ingenuity and hard work that gave us what we view as our own. The fruits of our labor are also the fruits of other peoples' labor. We too easily lose sight of that. Here's how Bill Gates Sr. puts it: "Society has an enormous claim upon the fortunes of the wealthy. This is rooted not only in most religious traditions, but also in an honest accounting of society's substantial investment in creating fertile ground for wealth-creation. Judaism, Christianity, and Islam all affirm the right of individual ownership and private property, but there are moral limits imposed on absolute private ownership of wealth and property. Each tradition affirms that we are not individuals alone but exist in community - a community that makes claims on us. The notion that 'it is all mine' is a violation of these teachings and traditions. Society's claim on individual accumulated wealth is ... rooted in the recognition of society's direct and indirect investment in the individual's success. In other words, we didn't get there on our own." (Sojourners, January-February, 2003)

Indeed, none of us did! If we remember that we will more easily be generous.



*Oblate Father Ron Rolheiser, theologian, teacher, and award-winning author, is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website at [www.ronrolheiser.com](http://www.ronrolheiser.com).*





Sixth and last excerpt from  
**The Real Presence of  
 Jesus Christ in the  
 Sacrament of the Eucharist**  
*Questions & Answers*

**#6** *This text is the sixth and last of six excerpts from The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions & Answers. Additional excerpts may be found at [www.usccb.org/publishing](http://www.usccb.org/publishing).*

**15. Why Do We Call the Presence of Christ in the Eucharist a "Mystery"?**

The word "mystery" is commonly used to refer to something that escapes the full comprehension of the human mind. In the Bible, however, the word has a deeper and more specific meaning, for it refers to aspects of God's plan of salvation for humanity, which has already begun but will be completed only with the end of time. In ancient Israel, through the Holy Spirit God revealed to the prophets some of the secrets of what he was going to accomplish for the salvation of his people (cf. Am 3:7; Is 21:28; Dan 2:27-45). Likewise, through the preaching and teaching of Jesus, the mystery of "the Kingdom of God" was being revealed to his disciples (Mk 4:11-12). St. Paul explained that the mysteries of God may challenge our human understanding or may even seem to be foolishness, but their meaning is revealed to the People of God through Jesus Christ and the Holy Spirit (cf. 1 Cor 1:18-25, 2:6-10; Rom 16:25-27; Rev 10:7).

The Eucharist is a mystery because it participates in the mystery of Jesus Christ and God's plan to save humanity through Christ. We should not be surprised if there are aspects of the Eucharist that are not easy to understand, for God's plan for the world has repeatedly surpassed human expectations and human understanding (cf. Jn 6:60-66). For example, even the disciples did not at first understand that it was necessary for the Messiah to be put to death and then to rise from the dead (cf. Mk 8:31-33, 9:31-32, 10:32-34; Mt 16: 21-23, 17:22-23, 20:17-19; Lk 9:22, 9:43-45, 18:31-34). Furthermore, any time that we are speaking of God we need to keep in mind that our human concepts never entirely grasp God. We must not try to limit God to our understanding, but

allow our understanding to be stretched beyond its normal limitations by God's revelation.

**Conclusion**

By his Real Presence in the Eucharist Christ fulfils his promise to be with us "always, until the end of the age" (Mt 28:20). As St. Thomas Aquinas wrote, "It is the law of friendship that friends should live together. . . . Christ has not left us without his bodily presence in this our pilgrimage, but he joins us to himself in this sacrament in the reality of his body and blood" (*Summa Theologiae*, III q. 75, a. 1). With this gift of Christ's presence in our midst, the Church is truly blessed. As Jesus told his disciples, referring to his presence among them, "Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it" (Mt 13:17). In the Eucharist the Church both receives the gift of Jesus Christ and gives grateful thanks to God for such a blessing. This thanksgiving is the only proper response, for through this gift of himself in the celebration of the Eucharist under the appearances of bread and wine Christ gives us the gift of eternal life.

Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. . . . Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. (Jn 6:53-57)

### Questions for Reflection and Discussion

**1** How does the mystery of the Eucharist shape the way in which you live out your faith?

**2** The Eucharist is a blessing to the Church. How do you respond to this blessing? In what ways do you demonstrate your thanks and praise to God in your daily life?

**3** According to John's Gospel, when we eat and drink of the Body and Blood of Christ, we have life within us. In what ways has this reality affected how you see and act toward yourself? See and act toward others?

**4** How do you show your response of thanks and praise to God for the gift of Jesus Christ in the Eucharist outside of the Mass?

The resource, *The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions & Answers*, was produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and was approved by the full body of bishops at its June 2001 General Meeting. This reproduction of the text, along with additional questions for reflection and discussion, is authorized for publication by the undersigned, with the approval of the Committee on Doctrine.

Monsignor William P. Fay  
General Secretary, USCCB

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### SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-first Sunday in Ordinary Time  
Monday: St. Monica  
Tuesday: St. Augustine  
Wednesday: The Passion of St. John the Baptist  
Saturday: Blessed Virgin Mary; First Saturday



### READINGS FOR THE WEEK

Monday: 2 Thes 1:1-5, 11-12; Mt 23:13-22  
Tuesday: 2 Thes 2:1-3a, 14-17; Mt 23:23-26  
Wednesday: 2 Thes 3:6-10, 16-18; Mk 6:17-29  
Thursday: 1 Cor 1:1-9; Mt 24:42-51  
Friday: 1 Cor 1:17-25; Mt 25:1-13  
Saturday: 1 Cor 1:26-31; Mt 25:14-30  
Sunday: Dt 4:1-2, 6-8; Ps 15; Jas 1:17-18,

### TWENTY-FIRST SUNDAY IN ORDINARY TIME AUGUST 26, 2012

As for me and my household, we will serve the LORD.  
- Joshua 24:15b



## Social Concerns Ministry

### SVDP RUMMAGE SALE REPORT

For the 5<sup>th</sup> year in a row, the parishioners of St. Cletus have joined forces to support the rummage sale benefiting our conference of the St. Vincent De Paul Society. Over 60 volunteers, including Deacon Stuart Heyes, logged in more than 1,067 volunteer hours! I am inspired by this amazing group of people. Words can't express how hot and humid it was in the school, yet they came and worked for hours at a time. (All look forward to the day we will have a new air-conditioned parish center for events like this!) We would like to say a big THANK YOU to the volunteers, as well as to those who donated items and shopped at the sale. Together we raised approximately \$14,000! These proceeds will allow the SVDP conference to continue assisting those in our community who are truly in need of assistance.

In addition to her job as Social Concerns Director, Mary Beth Ford kept the workers hydrated and well fed. Her kindness was much appreciated. The parish is blessed to have someone so dedicated to her position.

Thanks also to the parish staff; they do whatever is needed to make this event a success!

#### *Maureen Soldat*

Rummage Sale Volunteer Chair



Volunteers trying to keep cool...the old fashioned way! Can't wait for the new Parish Center!



Waiting patiently-just 30 minutes until the door opens...



Rummaging for just the right thing.



Look at all these great buys!



July 14, 2012



I can help with lawn work!



Pick me! I'm a real treasure.



How about buying me this?



St Vincent de Paul Society  
*good works*

## Social Concerns Continued

### RUMMAGE SALE MISC.

I would like to express my appreciation once again to Maureen, members of the Social Concerns Commission, our St. Vincent de Paul Conference members, and all those who supported this year's Rummage Sale. Thanks to Maureen and her creativity, we added a "Mystery Raffle" to this year's event. The raffle brought the Rummage Sale a little more recognition from our parishioners and friends, as well as adding \$460 to our proceeds!

I have had lots of inquiries from people asking "What happens to the goods you don't sell?" We like to make sure that everyone's donations are used to help people in our area. This year the majority of our leftovers went to the National Children's Cancer Foundation, the St. Vincent de Paul thrift shops, and the Carousel Shop run by Community Nurse Health Association (proceeds go to fund programs which provide quality, comprehensive health and human services to people in the Western Suburbs). To generate further revenue, we brought books to the local Half Price Bookstore, and several items were placed on consignment at the Corner Shop. Again, thanks to all involved for a job well-done!

*Mary Beth Ford*

Director of Social Concerns

### FOOD PANTRY UPDATE



As we approach the fall and winter months, the number of families needing our food assistance increases for many reasons. Among them are higher energy bills, back to school costs, and seasonal jobs coming to an end, leaving less income for food. The Food Pantry is extremely grateful that your support makes this community outreach possible, even as your own families experience the need to "tighten your belts." Be assured that the monthly supplemental food assistance we provide is greatly needed and appreciated. THANK YOU!

Our shelves have many empty spots as our volunteers continue to pack bags for our next monthly distribution. Most needed items include canned fruit, canned vegetables, soup, canned meat, boxed sides, spaghetti noodles, canned beans, tomatoes/sauce, crackers, snacks, juice, coffee and paper goods. You can drop off your donations in the designated bins in the Church vestibule when you come to Mass or daily, 7:45 a.m. – 4:00 p.m.. Thank you for faithfully answering Christ's call to "feed the hungry."

### MISSION LADIES



It's that time again when St. Cletus' Mission Ladies gather together to continue their work on making items for local charities. We meet every Wednesday from 9:00 a.m. until Noon in the Rectory Basement.

All are welcome! No experience is needed. For more information, call Dolores Scaletta at (708) 839-9605.

P.S. We will be starting up Wednesday, September 5, 2012. Please join us.

*Dolores Scaletta*

## Youth Ministry Update!



### REFLECTIONS FROM OUR SOLSBERRY, IN MISSION TRIP

The mission trip we took to Solsberry, Indiana was a good learning experience for all involved. Personally, the most prominent thing that I learned is that there are people living in this country that are so unfortunate that they cannot afford the basic necessities for life. Seeing these people and the conditions they are living in really opened my eyes to how lucky I am to be blessed with not having to worry about simple things like whether I will be able to eat tonight. *"Of those to whom much is given, much is expected in return."* (Luke 12:48)  
 – Michael Lombardo, LTHS Junior.

### IT'S NOT TOO LATE! REGISTRATION FOR 2012-13 TEEN FAITH FORMATION PROGRAM

We are looking forward to the second year of our new program! Many new teens are joining us! Registration materials are still available online and are due by August 28. Forms can be dropped off at the school or rectory. Contact (708) 215-5419 or [kmaxwell@stcletusparish.com](mailto:kmaxwell@stcletusparish.com) with any questions.

### STAY UP-TO-DATE ON OUR ACTIVITIES AND EVENTS

"Like" St. Cletus Youth Ministry on Facebook! You can do this at [www.facebook.com/stcletusyouth](http://www.facebook.com/stcletusyouth).

*Kristen Maxwell*

Youth Ministry

### ST. CLETUS



The next book is:  
**THE DEVIL'S STAR**  
 by Jo Nesbo

We will meet to discuss it on: Tuesday, September 11,  
 at 7:00 p.m. in Room 102 of the Education Building.

Questions? Email: [loriashe@aol.com](mailto:loriashe@aol.com)

**Please pray for those who have died and their families...**



*Rosemary Elizabeth Fernandez,*  
 mother of Denise Delaurentis

**May the Lord grant them eternal rest.  
 Amen.**



**CATECHISTS STILL NEEDED!**

**W**e are still in need of catechists for the coming school year of 2012-2013. Please consider passing on the faith by becoming a catechist.

**Still needed:**

**Gd. 2 - 1 catechist - Sunday**

**Gd. 3 - 1 catechist - Monday**

**Gd. 4 - 1 catechist - Sunday**

**Gd. 4 - 1 catechist - Monday**

**Gd. 6 - 1 catechist - Sunday**

Please call (708) 352-2383 if you would like to help us in passing on the faith to the children of St. Cletus Parish. Thank you.

*Paulette Bolton,*

Director of Parish Catechesis/Formation

**RELIGIOUS EDUCATION REGISTRATION**

There is still time to register your children for Religious Education for the 2012-13 year. Make sure that your child has the opportunity to share in learning about our loving God. Further information is available on-line or by calling the office at (708) 352-2383.

**Please Note:** Students anticipating celebrating their First Communion (second grade) or Confirmation (8th grade) need to be in the program for 2 years prior to the reception of the sacrament – (1st & 2nd grades and 7th & 8th grades).

If you are new to the program, a copy of your child's baptismal certificate is needed. We are eager to welcome you.

*Paulette Bolton,*

Director of Parish Catechesis/Formation

**WORD OF LIFE**

It should also be noted that in a society that respects natural law's right of religious liberty, a conscience clause would be redundant. That is: with or without a stated "conscience clause," the government cannot force religious institutions and churches to act against their beliefs. It should be understood, and has been understood that it is the natural right of man to follow his faith...until now.

-Most Rev. W. Francis Malooly, Bishop of Wilmington, Homily, Fortnight for Freedom Mass, June 21, 2012.

**LET US CONTINUE TO REMEMBER IN PRAYER THOSE IN THE MILITARY ESPECIALLY...**

Nick Radziwon	USA Navy	
1st Lt. Thomas G. Dybicz	USA Ranger	Kapolei, Hawaii
Lt. Cdr. A. Sloan Bloyd	US Coast Guard	Alexandria, Virginia
Michael Carr	USA	
Captain Anthony Cech	USA Chaplin	Ft. Bragg, NC
Sgt. Franklyn Cuchana	USA	
Sgt. Michael Fittanto	USA	Kabul, Afghanistan
M/Sgt. Patrick Hegeman	USMC	Okinawa, Japan
Sgt. Joseph Kaminski	USA	Afghanistan, Iraq, Libya
Kevin Lewis	USA	Kabul, Afghanistan
Pfc. Zackus McLeod	USA	
Capt. Robert Mele	USAF	Afghanistan
Capt. Steven Muscolino	USAF	Wichita, KS
Spf. Kyle Nicholson	USA	Ft. Bragg, NC
Pvt. James Reisel	USA	Ft. Bliss, TX
Pfc. Eugene Sapinski	USA	Afghanistan
S/Sgt. Daniel Hattie	USAF	Fairbanks, AK
Pfc. Matthew Sparks	USMC	San Diego, CA
Capt. Charlie Drucker	USA	Afghanistan
Major Christopher Strahman	USA	Quatar
M/Sgt. Anthony Zito	USA	Fort Campbell, KY

Please let us know of others serving in the military...also when friends and loved ones return from deployment overseas. Questions? Call Eugenia Callison at (708) 482-4974.

For more information:  
[www.stcletusparish.com](http://www.stcletusparish.com)  
 708.215.5433

THE ST. CLETUS FINE ARTS SERIES PRESENTS A

# RAGTIME CONCERT

TO BENEFIT THE GULU, UGANDA MATERNITY CLINIC

## FEATURING BOB MILNE



**ST. CLETUS CHURCH**  
 600 W. 55<sup>TH</sup> ST. • LA GRANGE, IL  
**SUNDAY, SEPT. 30<sup>TH</sup>**  
**4:00 P.M.**

### ABOUT LIBRARY OF CONGRESS “NATIONAL TREASURE” BOB MILNE

Considered by many to be the best Ragtime/Boogie-Woogie pianist in the world, Bob Milne specializes in this music style that developed in America in the late 1800's and early 1900's.

He is a dedicated student and presenter of this true American musical form, having acquired both a vast repertoire of tunes and extensive knowledge of their origins. These histories and the stories of the piano players who were playing them are anecdotally incorporated into his presentations. (Bob also teaches music history at Florida Atlantic University every winter, and conducts a Music Retreat in Lapeer, MI each September.)

Bob Milne brings endless enthusiasm, enchanting ease of playing, and an engaging manner while telling stories about Ragtime and Boogie Woogie music with warmth and humor.

Join us for this very special concert featuring an outstanding pianist specializing in Ragtime, Boogie-Woogie, the Blues, and the Player Piano styles of the turn of the century.

### ABOUT THE MINISTRY PROJECT OF UGANDA

Since 2008, The Sisters of St. Joseph of Carondelet have been providing education classes and child care services, worked in health clinics, and began training catechists in Gulu, Uganda. Today that ministry continues. Friends of the Sisters of St. Joseph in Gulu, Uganda, are living a dream of building a maternity clinic in Gulu, where:

- About 16 women in Uganda die every day from pregnancy and childbirth-related complications.
- 435 mothers per 100,000 live births die
- Uganda's annual number of neonatal deaths is 44,000
- Another 130,000 to 145,000 women and girls will suffer from disabilities caused by complications during pregnancy and childbirth each year.

To read more about the ministry happening in Uganda go to <http://csjgulu.blogspot.com>.

### Sunday Collection – August 20, 2012

Total Active Registered Families 2,736

#### Collection Statistics

# of envelopes used this week 615  
% of registered families 22%

**Weekly Collection Budget: \$27,000**  
**Over (Under) Budget: (\$3,183)**

#### Amount Collected

\$ 19,179 Envelopes Users  
2,533 Loose Check/Cash  
2,105 Electronic Giving  
**\$ 23,817 Total Collected**

This fiscal Year @ 8/20/12  
Actual Sunday Collections: \$ 211,809  
Budgeted Sunday Collections 216,000  
**YTD Over (Under) budget: \$ (4,191)**

*We thank you for your continued and generous financial support. Along with the volunteering of your time and talents you contribute to the Kingdom of God here on earth. God bless.*

*Fr. Edgar, Administrator*

***“If it does not please you to serve the Lord, decide today whom you will serve...As for me and my household, we will serve the Lord.” (Joshua 24:15)***

When we commit to serve the Lord, we must be willing to become a partner in the work of the Lord. A partner is a person who invests time, talent and treasure. If we say we serve God, we must actually do something!

WEEK AT A GLANCE			
DAY/DATE	TIME	LOCATION/ ROOM #	EVENT
Sunday, August 26			
Monday, August 27	6:45 p.m.	S-201	Cub Scouts - Pack 83
Tuesday, August 28	9:00 a.m. 6:00 p.m. 7:00 p.m. 7:00 p.m.	C S-201 S-213 RB	School Mass Teen Parent Meeting New Catechist Meeting PPC
Wednesday, August 29			
Thursday, August 30			
Friday, August 31	2:15 p.m. 7:00 p.m.	MH-Lobby S-207	MANNA Cash & Carry Hispanic Ministry Bible Class
Saturday, September 1	5:00 p.m.	CV/West	Welcome Committee
Sunday, September 2	7:00 a.m.	CV/West	Welcome Committee
C...Church CV...Church Vestibule (East & West) MH...Morrissey Hall			S...School (Education Building) RB...Rectory Basement



### PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

### MASSES

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am,  
11:00am, 12:30pm (Spanish)

Weekdays: Mon. thru Sat. 8:00am

Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

### BAPTISMS

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

### WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

### HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (708-215-5407).

### EUCCHARISTIC ADORATION AND BENEDICTION

Adoration begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.

The *Chaplet of Divine Mercy* is prayed at 6:15pm followed by Benediction.

Hispanic Adoration continues from 7:00pm until 8:00pm.

### CONFESSIONS

Confessions every Saturday of the month: 4:15-4:45pm.

#### RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

### PARISH PASTORAL COUNCIL

<i>Chairperson:</i>	Ed Burke
<i>Vice-Chairperson:</i>	TBD
<i>Recording Secretary:</i>	Xavier Polanski
<i>Corresponding Secretary:</i>	Elizabeth Goellner-McLean
<i>Worship Ministry:</i>	Jeanine Rapp
<i>Finance Liaison:</i>	Brian Kapusta
<i>Parish at Large:</i>	TBD
<i>Youth Ministry:</i>	Dawn Dion
<i>Education Ministry:</i>	Marty Mulcrone (School)
	TBD (Rel. Ed)
<i>Adult Faith Formation:</i>	Colleen Hagen
<i>Pastoral Care Ministry:</i>	Gary Lewis
	Jim Matthews
<i>Development Ministry:</i>	Ed Burke
<i>Staff Representative:</i>	Paulette Bolton
<i>Hispanic Ministry:</i>	Silvia Casas
<i>Social Concerns:</i>	Dick Ford
	Julie Rehwoldt
<i>Technology Ministry:</i>	TBD
<i>Parish Life Ministry:</i>	Fr. Edgar Rodriguez
	Bill Wettstein

### ST. CLETUS SCHOOL BOARD

#### OFFICERS

<i>Pastor:</i>	Fr. Bob Clark
<i>Principal:</i>	Jeff Taylor
<i>Chairperson:</i>	Tim O'Brien
<i>Vice Chairperson:</i>	Jeanne Kelly
<i>Secretary:</i>	Heather Alpe
<i>Athl. Association President:</i>	Kevin Dahill
<i>FSA President:</i>	Cathy Kane
<i>PPC Rep:</i>	Marty Mulcrone
<i>Tech. Committee Rep:</i>	Mark Staelgrave
<i>Marketing:</i>	Elizabeth Goellner-McLean
<i>Finance:</i>	Ed Burke
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