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REV. RON ANGLIM

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REV. MR. STUART & MARLENE HEYES

Deacon Couple

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Fr. Ken Baker/Paulette Bolton

Worship

(708) 215-5422

Laura Langseth Brasky

Music Ministry

(708) 215-5423

Deacon Jesús Casas

Hispanic Ministry

(708) 215-5440

Kristen Maxwell

Youth Ministry

(708) 215-5419

Mary Beth Ford

Social Concerns

(708) 215-5418

Deacon Stuart Heyes

Ministry of Care

(708) 215-5407

Debbie Lestarczyk

Business Manager

(708) 215-5405

Christopher Wagner

Technology

(708) 215-5420

SCHOOL STAFF

Jeff Taylor

School Principal

Eric Beltran

Assistant Principal

Mary Lee Krieger

Administrative Assistant

Jeannie Scalzitti

Receptionist/Office Assistant

(708) 352-4820

RELIGIOUS EDUCATION STAFF

Paulette Bolton

Director of Parish Catechesis/Formation

Holly Kallal

Administrative Assistant

(708) 352-2383

RECTORY STAFF

Patricia Drobny

Bulletin Editor/Office Assistant

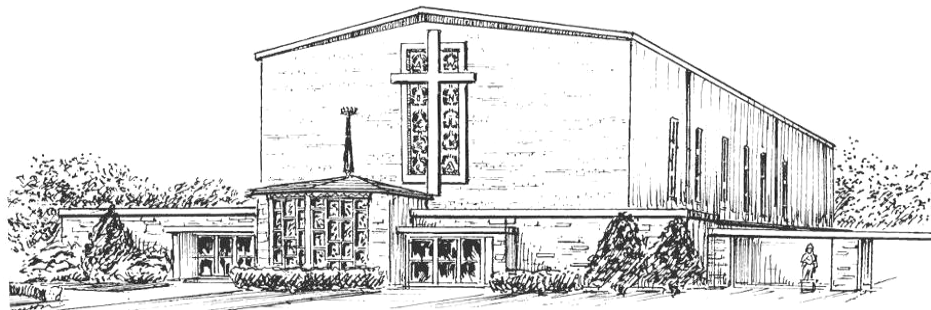
Bobbie Kallal

Human Resources/Records

Mary Zwolinski

Parish Accounting

(708) 352-6209



St. Cletus Canticle

600 W. 55th Street - La Grange, IL 60525

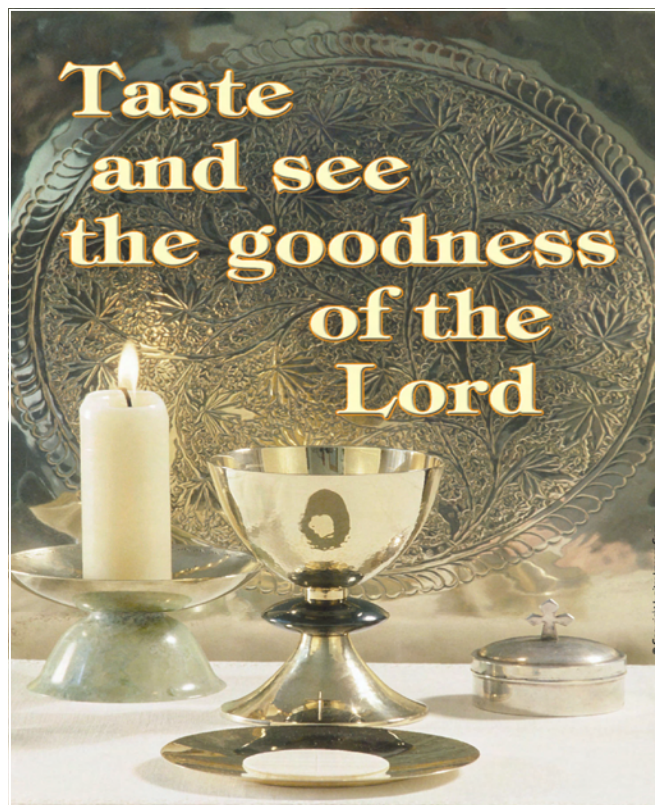
(708) 352-6209 Rectory

(708) 352-4820 School

www.stcletusparish.com

August 19, 2012

Twentieth Sunday in Ordinary Time



All are welcome.

Handicapped parking is located in front of church.

Personal hearing devices are available from the ushers/greeters.

**Children's Chapel available for the young and the restless
in the rear of the church.**

Mass Intentions for the Week of August 20 - August 26, 2012

Day	Time	Intentions
Monday	8:00 a.m.	Carol Suzie Pavett, David Sredzinski
Tuesday	8:00 a.m.	Purgatorial Society
Wednesday	8:00 a.m.	Phyllis Prevenas, Delores Depa, Walter Depa
Thursday	8:00 a.m.	Sophie Bautista, Marcie & Walter Johnston, Jerome Gleich, Elaine Gleich
Friday	8:00 a.m.	Geri & Al Hinton's 55th Wedding Anniversary
Saturday	8:00 a.m. 5:00 p.m.	Kathleen Szabelski Georgia Thompson, Georgia Popp, Michael Hulme, Donald Phillips, Barbara Kontur, Bernice Persin
Sunday	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m.	Dolores E. Kuchta, Floyd Placzek, James McGowan Kathleen Schultz, Michael William Rockwood, Margaret Hinsdale Pometta Rose Mary Ptak William & Grant Hoskins, Catherine Boyle Souls in Purgatory



*St. Cletus Parish
Welcomes...*

Jareli González,
daughter of Leticia González

Jaritzza Basilio González,
daughter of Francisco Basilio & Leticia González

*to the Catholic Faith through the
Sacrament of Baptism.*

Anyone interested in becoming a Lector, Usher or Eucharistic Minister, please call Paulette Bolton at (708) 215-5415.

SECOND COLLECTION THIS WEEKEND ENVELOPES ARE AVAILABLE IN THE PEWS

To help make it easier for all to contribute to the Living Our Faith, Building Our Future Capital Campaign: a second collection will be taken up at all Masses on the third Sunday of each month. This will give you the opportunity to make your pledge payment and save the postage. For those who have decided not to make a pledge but wish to contribute to the campaign when they are able, we hope this will be a convenient method. The second collection will also allow for visitors to contribute to the campaign as well. Starting in September your envelope packet will contain a special monthly campaign envelope.

Wedding Banns

Nicole Bolda and James Grabner

Maria Arreaga and Rene Rojas



Please remember our sick in your prayers: Catherine Mlot, Jim Ivetic, Jennifer Buchta, Ruth Ann Derbas, Julius Kohl, Peter Ference, Joan Trauth, Mary Bartucci, Jennie Boerste, Rene Quinones, Philip Hodak, Eddie Wisner, Frank Nash, Stacy Kwak, Harry Fisher, James McSweeney, John Karch, Gertrude Koenig-Stoiber, Gerdi Dorso, Loretta Pavlik, Bob Zimmerman, Breann Moddes, Betty Niwa, Joan Workman, Betty Zapf, Donald Cuttill, Idolina Montano, Sue Kremer, Kathryn Super-Wilson, Lydia Ciaglia, Maeva Bishop, Katie Meyer, Howard Pohlman, Evelyn Kilker, Jessica Gundling, Jean Weekley, Marilyn Matesevac. Also pray for our parishioners who are in nursing homes or are homebound and unable to attend Mass. Please know we pray daily for the sick and the dying.

**Please pray for those who have
died and their families...**



Matthew Mack,
husband of Genevieve

May God Grant Them Eternal Rest. Amen.

The Ultimate Answer To Violence

by Fr. Ron Rolheiser

Last year a French movie was released entitled, "Of Gods and Men" that was described by the New York Times as "perhaps the best movie on Christian commitment ever made."

Based on a true story it tells how, in 1996, an Islamic terrorist group kidnapped a small community of Trappist monks from their remote monastery in Northern Algeria, held them, and eventually killed them. But the movie is about something deeper than these bare facts. It focuses on how each of the monks, ordinary men with no ambitions for martyrdom, had to accept possible martyrdom. Each had his own struggle, and for several of them it was a mammoth one. The film climaxes with a "Last Supper" scene where the camera locks-in on the face of each monk. Each face manifests both joy and agony in that man's unconscious realization that he is soon to die and yet how, because of what he has already worked through and accepted within his soul, that death will be a triumph.

At one point in the story, just as it was becoming clear to the monks that the political and military violence surrounding them would at some point invade their monastic enclosure, the movie presents us with a very poignant scene, Military helicopters hover over their little village and their monastery, with their propellers sounding ominously like war-drums. As this war-beat drowns out most every sound, the monks respond by going to their chapel, putting on their monastic robes, linking arms and chanting gentle songs of trust and praise to God, and we are left staring at the contrast: gentle songs of trust in the face of hovering military hardware. Which of these is more powerful?

That scene is paralleled in the Gospels when they describe the birth of Jesus: A world filled with violence, under the hard military fist of the Roman Empire, is looking for an answer from above. And what is God's response: A helpless baby asleep in the straw. How will this baby ultimately triumph? How do gentleness and meekness inherit the earth?

This may strain the logic somewhat, but Jesus hints at an answer to that question in his response to his disciples when they ask why they do not have the power to cast out certain demons, when Jesus can cast them out. Jesus' answer is metaphorical but deep. He replies, in essence, that "demons" are cast out not through a superior cultic power, but through a superior moral power, namely, by the power that is created inside someone when he or she sufficiently nurtures a deep private integrity, graciousness, love, innocence, and gentleness, and holds these in fidelity in the face of all temptation, including violence. Nurturing these things inside

oneself connects a person to the ultimate source of all Being, the Ultimate Power, the power that Jesus called his "Father". And this power, and this power alone, ultimately stands; everything else, including the most sophisticated military hardware eventually gives way to age, rust, obsolescence, and death. The helicopters that hovered above those chanting monks now lie in junkyards, the monks' chant goes on.

That isn't easy to accept. The perennial temptation is to try to defeat violence with a morally superior violence, the kind we see at the end of cathartic movie where the hero outguns the bad guys by displaying more muscle, firepower, and accuracy than they did. The demon is then cast out by a superior violence. But that is not the way of Jesus or of the Gospels; nor was it the way of those martyred Trappist monks in Algeria.

In the face of impending violence, our first action should not be an attempt to marshal a superior violence. No. Like those martyred monks, we are meant to link arms and sing songs of love and trust. Or, to vary the image, like the three young men in the Book of Daniel, we are meant to sing sacred songs, even as we are walking amid flames seven times hotter than usual.

To accept this response to violence does not, in se, rule out the possibility of morally justified self-defense or the possibility of a just-war. The world is complex, morality is complex, and we are not always at the same place within our lives, within our faith, and within our trust in God. One size doesn't fit all. And, in "Of Gods and Men", each monk had to make his own agonizing decision apposite to meeting violence. So too for each of us.

This is not a criterion for all moral decisions about self-defense and war (though, irrespective of circumstance, we should ever live with the maxim that violence always begets more violence) but an invitation, an invitation to begin more to cultivate within ourselves the kind of "prayer and fasting" that casts out all demons, including violence. The invitation is to begin to nurture within a deep private integrity, graciousness, love, innocence, and gentleness, and hold these in fidelity in the face of all temptation, including violence.



Oblate Father Ron Rolheiser, theologian, teacher, and award-winning author, is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com.



Fifth excerpt from
**The Real Presence of
 Jesus Christ in the
 Sacrament of the Eucharist**
Questions & Answers

#5

This text is the fifth of six excerpts from The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions & Answers. Additional excerpts may be found at www.usccb.org/publishing.

12. Does One Receive the Whole Christ if One Receives Holy Communion under a Single Form?

Yes. Christ Jesus, our Lord and Savior, is wholly present under the appearance either of bread or of wine in the Eucharist. Furthermore, Christ is wholly present in any fragment of the consecrated Host or in any drop of the Precious Blood. Nevertheless, it is especially fitting to receive Christ in both forms during the celebration of the Eucharist. This allows the Eucharist to appear more perfectly as a banquet, a banquet that is a foretaste of the banquet that will be celebrated with Christ at the end of time when the Kingdom of God is established in its fullness (cf. *Eucharisticum Mysterium*, no. 32).

13. Is Christ Present during the Celebration of the Eucharist in Other Ways in Addition to His Real Presence in the Blessed Sacrament?

Yes. Christ is present during the Eucharist in various ways. He is present in the person of the priest who offers the sacrifice of the Mass. According to the Constitution on the Sacred Liturgy of the Second Vatican Council, Christ is present in his Word “since it is he himself who speaks when the holy scriptures are read in the Church.” He is also present in the assembled people as they pray and sing, “for he has promised ‘where two or three are gathered together in my name there am I in the midst of them’ (Mt 18:20)” (*Sacrosanctum Concilium*, no. 7). Furthermore, he is likewise present in other sacraments; for example, “when anybody baptizes it is really Christ himself who baptizes” (ibid.).

We speak of the presence of Christ under the appearances of bread and wine as “real” in order to emphasize the special nature of that presence. What appears to be bread and wine is in its very substance the Body and Blood of Christ. The entire Christ is present, God and man, body and blood, soul and divinity. While the other ways in which Christ is present in the celebration of the Eucharist are certainly not unreal, this way surpasses the others. “This presence is called ‘real’ not to exclude the idea that the others are ‘real’ too, but

rather to indicate presence par excellence, because it is substantial and through it Christ becomes present whole and entire, God and man” (*Mysterium Fidei*, no. 39).

14. Why Do We Speak of the “Body of Christ” in More Than One Sense?

First, the Body of Christ refers to the human body of Jesus Christ, who is the divine Word become man. During the Eucharist, the bread and wine become the Body and Blood of Christ. As human, Jesus Christ has a human body, a resurrected and glorified body that in the Eucharist is offered to us in the form of bread and wine.

Secondly, as St. Paul taught us in his letters, the Church is the Body of Christ, using the analogy of the human body, in which many members are united with Christ their head (1 Cor 10:16-17, 12:12-31; Rom 12:4-8). This reality is frequently referred to as the Mystical Body of Christ. All those united to Christ, the living and the dead, are joined together as one Body in Christ. This union is not one that can be seen by human eyes, for it is a mystical union brought about by the power of the Holy Spirit.

The Mystical Body of Christ and the eucharistic Body of Christ are inseparably linked. By Baptism we enter the Mystical Body of Christ, the Church, and by receiving the eucharistic Body of Christ we are strengthened and built up into the Mystical Body of Christ. The central act of the Church is the celebration of the Eucharist; the individual believers are sustained as members of the Church, members of the Mystical Body of Christ, through their reception of the Body of Christ in the Eucharist. Playing on the two meanings of “Body of Christ,” St. Augustine tells those who are to receive the Body of Christ in the Eucharist: “Be what you see, and receive what you are” (Sermon 272). In another sermon he says, “If you receive worthily, you are what you have received” (Sermon 227).

The work of the Holy Spirit in the celebration of the Eucharist is twofold in a way that corresponds to the twofold meaning of “Body of Christ.” On the one hand, it is

through the power of the Holy Spirit that the risen Christ and his act of sacrifice become present. In the eucharistic prayer, the priest asks the Father to send the Holy Spirit down upon the gifts of bread and wine to transform them into the Body and Blood of Christ (a prayer known as the *epiclesis* or “invocation upon”). On the other hand, at the same time the priest also asks the Father to send the Holy Spirit down upon the whole assembly so that “those who take part in the Eucharist may be one body and one spirit” (*Catechism*, no. 1353). It is through the Holy Spirit that the gift of the eucharistic Body of Christ comes to us and through the Holy Spirit that we are joined to Christ and each other as the Mystical Body of Christ.

By this we can see that the celebration of the Eucharist does not just unite us to God as individuals who are isolated from one another. Rather, we are united to Christ together with all the other members of the Mystical Body. The celebration of the Eucharist should thus increase our love for one another and remind us of our responsibilities toward one another. Furthermore, as members of the Mystical Body, we have a duty to represent Christ and to bring Christ to the world. We have a responsibility to share the Good News of Christ not only by our words but also by how we live our lives. We also have a responsibility to work against all the forces in our world that oppose the Gospel, including all forms of injustice. The *Catechism of the Catholic Church* teaches us: “The Eucharist commits us to the poor. To receive in truth the Body and Blood of Christ given up for us, we must recognize Christ in the poorest, his brethren” (no. 1397).

Questions for Reflection and Discussion

- 1 The Eucharist is “a banquet that is a foretaste of the banquet that will be celebrated with Christ at the end of time when the Kingdom of God is established in its fullness.” As you reflect on your experiences of receiving Holy Communion, what do you imagine the heavenly banquet might be like?
- 2 How have you experienced the presence of Jesus Christ in his Word, in the priest, in the assembled people, and in other sacraments?
- 3 In what ways do you see the connection between the Mystical Body of Christ and the Eucharistic Body of Christ in your parish? In your community?
- 4 In what ways does the Eucharist challenge you to act on your responsibility to love and care for others?

The resource, *The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions & Answers*, was produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and was approved by the full body of bishops at its June 2001 General Meeting. This reproduction of the text, along with additional questions for reflection and discussion, is authorized for publication by the undersigned, with the approval of the Committee on Doctrine.

Monsignor William P. Fay
General Secretary, USCCB

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ST. CLETUS PARISH
RITE OF CHRISTIAN INITIATION OF ADULTS

RCIA: COME AND SEE

BEGINS TUESDAY, SEPTEMBER 25, 2012

The Rite of Christian Initiation of Adults (RCIA) is the Catholic Church's adult faith formation program which invites adults who have never been baptized, who have been baptized Catholic but not completed the sacraments of initiation (Eucharist and Confirmation) or who have been baptized in another faith and wish to become Catholic, to explore their journey of faith in the life of the Catholic Church.

The RCIA gives people on a faith journey an opportunity to "*come and see*" not only what the Catholic Church and a life of faith in it is all about, but also an opportunity to explore how the Lord may be calling them into his life in a more complete way.

If you are interested in more information or know someone who is or would like to participate in the RCIA, please contact Fr. Ken for participation and registration requirements.

**FOR MORE INFORMATION,
PARTICIPATION REQUIREMENTS AND REGISTRATION
CONTACT FR. KEN AT 708 352 6209 ext 205**



ST. CLETUS MUSIC MINISTRY NEWS

St. Cletus has always had a reputation for exceptional music. As your new music director, I feel extremely blessed to be able to be a part of such a wonderful vibrant ministry. Thank you to all who have welcomed me so graciously these past few weeks. If I have not gotten a chance to meet you personally, please feel free to stop by and introduce yourself after Mass. As the summer begins to wind down and school goes back in session, so do our various musical ministries. As you know volunteers are essential to the life of any parish and we are always in need of more help. There are numerous ways to be involved musically here at St. Cletus based on what your schedule and talents allow you to do. Please consider this an invitation to share the gifts you have been given and help the music ministry continue to grow. And a special thank you to all our current music ministers who help by sharing their time and talents year-round. Without you we would not have a thriving ministry!

MUSIC MINISTRY OPPORTUNITIES AT ST. CLETUS

The **Chancel Choir** will have its first rehearsal of the year on *Thursday, September 6, at 7:30 p.m. in church*. This choir is comprised of approximately 40 members and sings a variety of genres from Classical repertoire to Spirituals to the songs we sing today. The Chancel Choir sings at the 9:30 a.m. Mass, September through May and rehearses weekly on Thursday evenings from 7:30-9:30 p.m. A desire to sing is the only pre-requisite to join! Please attend our first rehearsal of the year on *Thursday, September 6, in church at 7:30 p.m.*, if you are interested in joining the choir or are a returning member.

The **Contemporary Ensemble** will have its first rehearsal of the year on *Thursday, September 13, at 6:30 p.m., in the Education Building Music Room*. This ensemble is comprised of approximately 20 members and incorporates vocals, guitars, piano, and flute focusing on more contemporary musical styles of the church. The ensemble sings and plays at selected 5:00 p.m. and 11:00 a.m. Masses from September to May and rehearses twice a month on *Thursdays from 6:30-7:15 p.m.* Some music reading is helpful, but not required. Please attend our first rehearsal on *Thursday, September 13, at 6:30 p.m. in the Education Building Music Room* if you are interested in joining the choir or are a returning member.

The **Children's Choir** under the direction of Mrs. Karen Ziemba, will have their first rehearsal and meeting of the year on *Thursday, September 13, from 5-6:00 p.m. in the Education Building Music Room*. The Children's Choir is open to all parish children in grades 3-8 and meets weekly on Thursday afternoons from 5-6:00 p.m. during the school year. The Children's Choir sings once a month at the 11 a.m. Mass on Sundays. All parish children in grades 3-8 are invited to attend this informational meeting on *Thursday, September 13, at 5:00 p.m. in the Education Building Music Room*.

The **Hispanic Ensemble** under the direction of Mr. Arturo Flores, rehearses *Friday evenings from 6-7:00 p.m. in the Education Building Music Room* and sings at the 12:30 p.m. Hispanic Mass on Sundays. Please contact the Hispanic Ministry for first rehearsal details at (708) 215-5440.

The **Good Shepherd Choir** under the direction of Ms. Eugenia Callison, sings for all Parish Funerals during the week and on Saturday. *The choir meets to rehearse briefly before each funeral.* New members are always welcome!

The **Cantor Ministry** is open to experienced singers who are comfortable leading the assembly in song and prayer. Training and a monthly rehearsal will be provided. Time commitment is flexible based on your availability.

Instrumentalists are welcome to enhance our music making. If you play an instrument please consider sharing your time and talent at Mass. A knowledge of your instrument is required as well as the ability to read music.

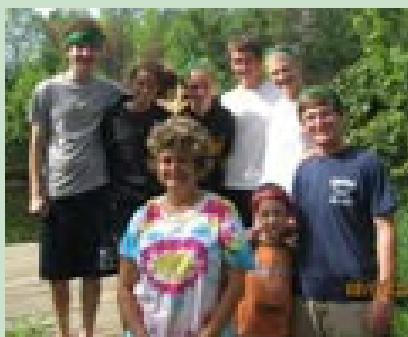
If you have any questions regarding the Music Ministry or would like to volunteer, please contact Laura Langseth Brasky, Music Director, at (708) 352-4547 or llbrasky@stcletusparish.com. All are welcome!

And remember St. Augustine once said: "When you sing you pray twice!"

Laura Langseth Brasky,
Director of Music

ST. CLETUS YOUTH MINISTRY TRIP TO SOLSBERRY, INDIANA WAS A GREAT SUCCESS!

*We Are Called to Serve
One Another*



MORE YOUTH MINISTRY NEWS

MISSION TRIP TO SOLSBERRY, INDIANA: JULY 29 – AUGUST 3, 2012

Pictured above are our five work crews: blue, green, lilac, red, and white. Each day we ate breakfast, set out to a different site for about six hours, enjoyed free time, ate dinner, and prayed together.

IT'S NOT TOO LATE! REGISTRATION FOR 2012-13 TEEN FAITH FORMATION PROGRAM

We are looking forward to the second year of our new program! Many new teens are joining us! Registration materials are still available online and are due by August 28. Forms can be dropped off at the school or rectory. Contact (708) 215-5419 or kmaxwell@stcletusparish.com with any questions.

STAY UP-TO-DATE ON OUR ACTIVITIES AND EVENTS

"Like" St. Cletus Youth Ministry on Facebook! You can do this at www.facebook.com/stcletusyouth.

Kristen Maxwell
Youth Ministry

Social Concerns Ministry

FOOD PANTRY UPDATE



Thanks again for your generous donations for the August distribution of non-perishable food, fresh produce and school supplies. Our clients continue to be most appreciative. In last week's Canticle I gave a short report listing the many people who join together as contributors and volunteers to make the food pantry a reality. This week I would like to acknowledge another group of faithful, hard-working volunteers: those who work at the Greater Chicago Food Depository, either as individuals or with our monthly group. Each volunteer receives a \$5 Labor Credit per hour, which is applied directly to our monthly bill. (FYI, in August our pantry ordered \$1,434.62 in groceries; our labor credits reduced the bill by \$435.00.) Thank you! Your support helps keep us up and running!

Past history and current trends tell us that we can expect the numbers we serve to increase as fall approaches. Here are some reminders that will help our pantry keep up with the need:

- Please add an item or two for the Food Pantry to your weekly grocery list. At this time, most needed staples include jelly, peanut butter, oatmeal, cereal, pasta sauce, canned tomatoes/sauce, soup and canned vegetables.
- We are in dire need of extras, which round out the pre-packed bags and help stock our "specials" table on the night of distribution. (Each month, client families can choose an item or two from this assortment.) Some favorites include boxed sides, crackers, snacks, condiments, evaporated or condensed milk, toiletries, cleaning supplies, laundry detergent and dish washing soap.
- Please check expiration dates to avoid out-of-date goods which we cannot use.
- These items can be dropped off in the Church vestibule in the designated food bins located in the Madonna della Strada shrine area, when you come to weekend Mass or daily, from 7:45 a.m.– 4:00 p.m.

Again, thank you for your faithfulness to this ministry during these past months of summer vacation and in the months ahead. God's abundant blessings to you and your loved ones! Also, please keep our client families in your prayers.

Mary Beth Ford

Director of Social Concerns

CATECHISTS STILL NEEDED!

We are still in need of catechists for the coming school year of 2012-2013. Please consider passing on the faith by becoming a catechist.

Still needed:

Gd. 2 - 1 catechist - Sunday

Gd. 3 - 1 catechist - Monday

Gd. 4 - 1 catechist - Sunday

Gd. 4 - 1 catechist - Monday

Gd. 6 - 1 catechist - Sunday

Please call (708) 352-2383 if you would like to help us in passing on the faith to the children of St. Cletus Parish. Thank you.

Paulette Bolton,

Director of Parish Catechesis/Formation



RELIGIOUS EDUCATION REGISTRATION

It is time to register your children for Religious Education for the 2012-13 year. Make sure that your child has the opportunity to share in learning about our loving God. Further information is available on-line or by calling the office at (708) 352-2383.

Please Note: Students anticipating celebrating their First Communion (second grade) or Confirmation (8th grade) need to be in the program for 2 years prior to the reception of the sacrament – (1st & 2nd grades and 7th & 8th grades).

If you are new to the program, a copy of your child's baptismal certificate is needed. We are eager to welcome you.

Paulette Bolton,

Director of Parish Catechesis/Formation

KNOW THE MASS, ONE WORD AT A TIME



Prepare

The gifts at Mass are prepared. Often, a family will walk up the church aisle with the gifts of bread and wine to be used in the Eucharist

and offer them to the priest who, in turn, prepares them on the altar. In fact, other gifts are prepared well before the Mass begins.

At home, we prepare a check and put it into a church envelope. It is an offering, and we prepare it. By some dint of discipline, with a little prayer or a silent moment, we might even prepare our own hearts and souls for the Mass we will celebrate together. United with Jesus, we are part of the offering of the Mass. And we do need our own preparation.

The Mass has its rituals of preparation, and we have our own personal rituals of preparation for the Mass. But the Mass itself is a great preparation of God's people to meet the Lord face to face. Our worship shares in the mission of John the Baptist which is described as making "ready a people prepared for the Lord" (Luke 1:17).

ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN YEAR OF SUNDAY MASS / YEAR OF FAITH

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HOPE: An Immigrant Story

"I was a stranger and you welcomed me.." (Matthew 25:35)



The June 15th announcement of deferred action marks a joyous time for DREAMers located throughout the Archdiocese of Chicago. God has answered the cries of Martin. "Now I am grateful for the experience of being an outcast from society because that has brought me closer to God. But I'd like to have a more normal life sometimes. I'd like to have more career options and be able to choose a job where I can use all of my talents. I am grateful for all that I have." While the action does not lead to citizenship, it gives young people who were brought to the US as children the opportunity to potentially obtain employment authorization. Please support the DREAM Act.

How can we continue to accompany DREAMers?

ACTION: Learn about the Information Sessions on Deferred Action for DREAMERS located throughout the Archdiocese. Go to <http://www.archchicago.org/Immigration> for times and locations.



Office for Immigration Affairs and Immigration Education
3525 S. Lake Park Ave, Chicago, IL 60653
Elena Segura (312) 534-5333, esegura@archchicago.org



THE GIFT OF GRACE

The gift of grace increases as the struggles increase.

—St. Rose of Lima



LET US CONTINUE TO REMEMBER IN PRAYER THOSE IN THE MILITARY ESPECIALLY...

Nick Radziwon	USA Navy	
1st Lt. Thomas G. Dybicz	USA	Kapolei, Hawaii
Lt. Cdr. Amy Sloan Bloyd	US Coast Guard	Alexandria, Virginia
Michael Carr	USA	
Captain Anthony Cech	USA Chaplin	Ft. Bragg, NC
Sgt. Franklyn Cuchana	USA	
2nd Lt., Thomas G. Dybicz	USA Ranger	Ft. Benning, GA
Sgt. Michael Fittanto	USA	Kabul, Afghanistan
M/Sgt. Patrick Hegeman	USMC	Okinawa, Japan
Sgt. Joseph Kaminski	USA	Afghanistan, Iraq, Libya
Kevin Lewis	USA	Kabul, Afghanistan
Pfc. Zackus McLeod	USA	
Capt. Robert Mele	USAF	Afghanistan
Capt. Steven Muscolino	USAF	Wichita, KS
Spf. Kyle Nicholson	USA	Ft. Bragg, NC
Pvt. James Reisel	USA	Ft. Bliss, TX
Pfc. Eugene Sapinski	USA	Afghanistan
S/Sgt. Daniel Hattie	USAF	Fairbanks, AK
Pfc. Matthew Sparks	USMC	San Diego, CA
Capt. Charlie Drucker	USA	Afghanistan
Major Christopher Strahlman	USA	Quatar
M/Sgt. Anthony Zito	USA	Fort Campbell, KY

Please let us know of others serving in the military...also when friends and loved ones return from deployment overseas. Questions? Call Eugenia Callison at (708) 482-4974.

Sunday Collection – August 12, 2012

Total Active Registered Families 2,737

Collection Statistics

of envelopes used this week 634
% of registered families 23%

Amount Collected

\$ 19,299 Envelopes Users
2,835 Loose Check/Cash
2,105 Electronic Giving
\$ 24,239 Total Collected

Weekly Collection Budget: \$27,000
Over (Under) Budget: (\$2,761)

This fiscal Year @ 8/12/12

Actual Sunday Collections: \$ 187,992

Budgeted Sunday Collections 189,000

YTD Over (Under) budget: \$ (1,008)

We thank you for your continued and generous financial support. Along with the volunteering of your time and talents you contribute to the Kingdom of God here on earth. God bless.

Fr. Edgar, Administrator

READINGS FOR THE WEEK

Monday: Ez 24:15-24; Mt 19:16-22
Tuesday: Ez 28:1-10; Mt 19:23-30
Wednesday: Ez 34:1-11; Mt 20:1-16
Thursday: Ez 36:23-28; Mt 22:1-14
Friday: Rv 21:9b-14; Jn 1:45-51
Saturday: Ez 43:1-7b; Mt 23:1-12
Sunday: Jos 24:1-2a, 15-17, 18b; Ps 34;

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twentieth Sunday in Ordinary Time
Monday: St. Bernard
Tuesday: St. Pius X
Wednesday: The Queenship of the Blessed Virgin Mary
Thursday: St. Rose of Lima
Friday: St. Bartholomew
Saturday: St. Louis; St. Joseph Calasanz;

WEEK AT A GLANCE - AUGUST 20-26			
DAY/DATE	TIME	LOCATION/ ROOM #	EVENT
Monday, August 20	5:00 p.m. 7:00 p.m. 7:00 p.m.	C Entire School MH-Lobby	School Meet and Greet Mass Meet and Greet Open House MANNA Cash & Carry
Tuesday, August 21	7:00 p.m. 7:00 p.m.	S-200 S-Tech Ctr.	Kairos Meeting ICN Computer Class
Wednesday, August 22	7:00 p.m.	S-Tech Ctr.	ICN Computer Class
Thursday, August 23	7:00 p.m.	S-Tech Ctr.	ICN Computer Class
Friday, August 24			
Saturday, August 25			
Sunday, August 26			
C...Church CV...Church Vestibule (East & West) MH...Morrissey Hall		S...School (Education Building) RB...Rectory Basement	

PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

MASSES

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am,
11:00am, 12:30pm (Spanish)

Weekdays: Mon. thru Sat. 8:00am

Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

BAPTISMS

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (708-215-5407).

EUCCHARISTIC ADORATION AND BENEDICTION

Adoration begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.

The *Chaplet of Divine Mercy* is prayed at 6:15pm followed by Benediction.

Hispanic Adoration continues from 7:00pm until 8:00pm.

CONFESSIONS

Confessions every Saturday of the month: 4:15-4:45pm.

RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

PARISH PASTORAL COUNCIL

<i>Chairperson:</i>	Ed Burke
<i>Vice-Chairperson:</i>	TBD
<i>Recording Secretary:</i>	Xavier Polanski
<i>Corresponding Secretary:</i>	Elizabeth Goellner-McLean
<i>Worship Ministry:</i>	Jeanine Rapp
<i>Finance Liaison:</i>	Brian Kapusta
<i>Parish at Large:</i>	TBD
<i>Youth Ministry:</i>	Dawn Dion
<i>Education Ministry:</i>	Marty Mulcrone (School)
	TBD (Rel. Ed)
<i>Adult Faith Formation:</i>	Colleen Hagen
<i>Pastoral Care Ministry:</i>	Gary Lewis
	Jim Matthews
<i>Development Ministry:</i>	Ed Burke
<i>Staff Representative:</i>	Paulette Bolton
<i>Hispanic Ministry:</i>	Silvia Casas
<i>Social Concerns:</i>	Dick Ford
	Julie Rehwoldt
<i>Technology Ministry:</i>	TBD
<i>Parish Life Ministry:</i>	Fr. Edgar Rodriguez
	Bill Wettstein

ST. CLETUS SCHOOL BOARD

OFFICERS

<i>Pastor:</i>	Fr. Bob Clark
<i>Principal:</i>	Jeff Taylor
<i>Chairperson:</i>	Tim O'Brien
<i>Vice Chairperson:</i>	Jeanne Kelly
<i>Secretary:</i>	Heather Alpe
<i>Athl. Association President:</i>	Kevin Dahill
<i>FSA President:</i>	Cathy Kane
<i>PPC Rep:</i>	Marty Mulcrone
<i>Tech. Committee Rep:</i>	Mark Staelgrave
<i>Marketing:</i>	Elizabeth Goellner-McLean
<i>Finance:</i>	Ed Burke
	Bob Gray
	Mike Magee
<i>Alumni:</i>	Cathy Hinckley
	Michael Gilmartin
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