

#### **PARISH STAFF**

**REV. ROBERT CLARK**

*Pastor*

**REV. EDGAR RODRIGUEZ**

*Associate Pastor/Administrator*

**REV. KENNETH BAKER**

*Associate Pastor*

**REV. CHARLES GALLAGHER**

*Pastor Emeritus*

**REV. RON ANGLIM**

*Weekend Associate*

**REV. MR. JESÚS & SILVIA CASAS**

*Deacon Couple*

**REV. MR. STUART & MARLENE HEYES**

*Deacon Couple*

#### **PASTORAL STAFF**

**Fr. Ken Baker/Paulette Bolton**

*Worship*

(708) 215-5422

**Laura Langseth Brasky**

*Music Ministry*

(708) 215-5423

**Deacon Jesús Casas**

*Hispanic Ministry*

(708) 215-5440

**Kristen Maxwell**

*Youth Ministry*

(708) 215-5419

**Mary Beth Ford**

*Social Concerns*

(708) 215-5418

**Deacon Stuart Heyes**

*Ministry of Care*

(708) 215-5407

**Debbie Lestarczyk**

*Business Manager*

(708) 215-5405

**Christopher Wagner**

*Technology*

(708) 215-5420

#### **SCHOOL STAFF**

**Jeff Taylor**

*School Principal*

**Eric Beltran**

*Assistant Principal*

**Mary Lee Krieger**

*Administrative Assistant*

**Jeannie Scalzitti**

*Receptionist/Office Assistant*

(708) 352-4820

#### **RELIGIOUS EDUCATION STAFF**

**Paulette Bolton**

*Director of Parish Catechesis/Formation*

**Holly Kallal**

*Administrative Assistant*

(708) 352-2383

#### **RECTORY STAFF**

**Patricia Drobny**

*Bulletin Editor/Office Assistant*

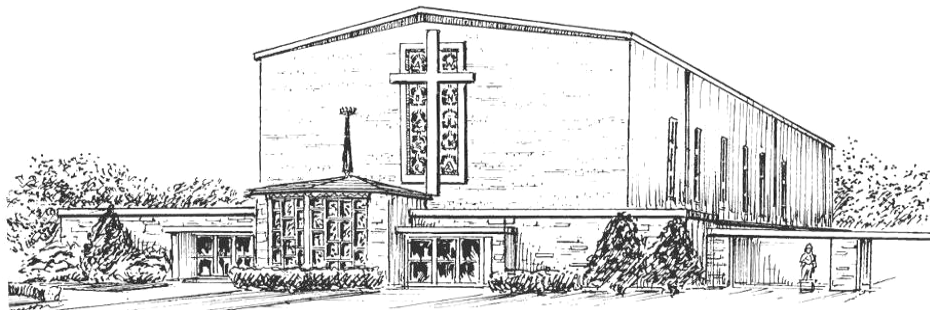
**Bobbie Kallal**

*Human Resources/Records*

**Mary Zwolinski**

*Parish Accounting*

(708) 352-6209



## **St. Cletus Canticle**

**600 W. 55th Street - La Grange, IL 60525**

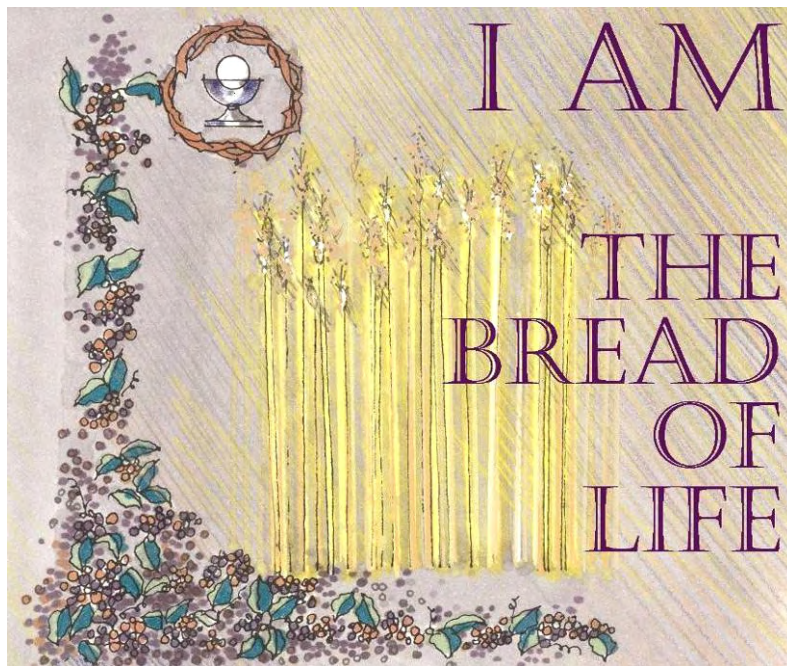
**(708) 352-6209 Rectory**

**(708) 352-4820 School**

**[www.stcletusparish.com](http://www.stcletusparish.com)**

**August 12, 2012**

*Nineteenth Sunday in Ordinary Time*



**All are welcome.**

**Handicapped parking is located in front of church.**

**Personal hearing devices are available from the ushers/greeters.**

**Children's Chapel available for the young and the restless  
in the rear of the church.**

## Mass Intentions for the Week of August 13 - August 19, 2012


Day	Time	Intentions
Monday	8:00 a.m.	Tom Kigin, Carmella "Mickey" Villari
Tuesday	8:00 a.m. 7:00 p.m.	Patty Bentley, Andrew L. Jaskierski, Mary Dybas Vigil for the Assumption of Mary
Wednesday	6:30 a.m. 8:00 a.m.	Purgatorial Society Jozef & James Slowik
Thursday	8:00 a.m.	Julia Slowik
Friday	8:00 a.m.	Stanley Klepczarek, Erik Geyer, Pat Costello
Saturday	8:00 a.m. 5:00 p.m.	John Schafer Henry Maday, Joseph Kmet, Mamie Wycislo, Georgia Popp, Anita Madl, Bernice Persin, Maria Wiazak
Sunday	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m.	Marco & Emilia Rattin Helen Zulaski Eleanor Haskins, Joseph & Virginia Shepler, Francis "Frank" Heslin Leonard Travnicek Souls in Purgatory




 A Warm Welcome to  
Our New Parishioners...

Please welcome to our parish family:  
Mr. & Mrs. Frank Cizek, Stephen Pucci,  
Mr. & Mrs. Eric Miles and Family, and  
Mr. & Mrs. William Murdoch and Family.

If you have been attending St. Cletus, but  
have not registered as a parishioner, please  
consider the commitment of parish membership.

 On Wednesday, August 15, we  
commemorate the Assumption,  
which holds that the Blessed Virgin  
Mary was taken directly to heaven  
after her life on earth had ended.  
Our holy day Masses are as  
follows: Tuesday Vigil Mass at  
7:00 p.m. and 6:30, 8:00 a.m. on

*Assumption*

 **St. Cletus Parish**  
Welcomes...

**Grace Catherine McCormick,**  
daughter of Sarah & Matthew McCormick

**Maeve Patricia McCormick,**  
daughter of Sarah & Matthew McCormick

*to the Catholic Faith through the  
Sacrament of Baptism.*



Please remember our sick in your prayers:  
Jennifer Buchta, Ruth Ann Derbas,  
Julius Kohl, Peter Ference, Joan Trauth,  
Mary Bartucci, Jennie Boerste, Rene Quinones,  
Philip Hodak, Eddie Wisner, Frank Nash, Stacy Kwak,  
Harry Fisher, James McSweeney, John Karch,  
Gertrude Koenig-Stoiber, Gerdi Dorso, Loretta Pavlik,  
Bob Zimmerman, Breann Moddes, Betty Niwa,  
Joan Workman, Betty Zapf, Donald Cuttill,  
Idolina Montano, Sue Kremer, Kathryn Super-Wilson,  
Lydia Ciaglia, Maeva Bishop, Katie Meyer,  
Howard Pohlman, Evelyn Kilker, Jessica Gundling,  
Jean Weekley, Marilyn Matesevac. Also pray for our  
parishioners who are in nursing homes or are  
homebound and unable to attend Mass. Please know  
we pray daily for the sick and the dying.

## Notes from Deacon Jesús

### NINETEENTH SUNDAY IN ORDINARY TIME

No, I do not know this lady. Is she a member of our community? Is she one of the liturgical ministers? This is the way one of the members of the Bible class responded to the facilitator's question: "What can you tell me about the Trinity?" ¿*"La Trinidad"*? Trinidad is a very common female—and sometimes mal—Spanish name. It is hard to believe, but many of our brothers and sisters do not know the "existence" of the "Holy Trinity"; what is even worse, they cannot name the Three Persons in the "Holy Trinity". Most of us know about the "Father". Most of us know and can talk about Jesus. But not everybody knows about the "Mystery of the Holy Trinity" or the order and importance of the "Three Persons" in our "Triune God"; usually the "Holy Spirit", the Third Person of the "Holy Trinity" ends up being ignored or overlooked as part of the mystery hidden in our invisible God. God Himself is a Holy Mystery; He is the source of all other mysteries in our faith, One God: God the Father, God the Son and God the Holy Spirit. *The Most Holy Trinity is the most fundamental and essential teaching in the "hierarchy of the truths of faith"*. (CCC 234). We have the responsibility to keep teaching this most basic and fundamental mystery in our faith, as Paul reminds us: "for this God has revealed to us through the Holy Spirit" (1Cor. 2:10).

In today's second reading, Saint Paul reminds the Ephesians to avoid "grieving" the Holy Spirit of God, for the Holy Spirit has sealed us to live in a way that is different from the world. In reality, we cannot "grieve" or "make happy" the Holy Spirit, for He is God. However, our life would be happier if we could determine Saint Paul's central meaning in today's reading of his letter to the Ephesians (*and to us*), which calls us to live always as "imitators of God" in a saintly life, a life sealed by the Holy Spirit "for the day of redemption". That can only be possible if we live as he recommends: "as beloved children, and live in love, as Christ loved us".

Now, are we failing God's Mission of evangelization? No, but we could do a lot better. I know that it is not apathy, or lack of interest in learning more about God's mysteries by many of our brothers and sisters, which causes us to fall short. It has to do more with the lack of enough teachers, or interest in teaching. Whatever the reasons might be, we do not have enough Catechesis or Evangelization going on in our parishes. Perhaps, all that some of our brothers and sisters need in their life is to hear about our own experiences in our process of conversion and formation, in order to awaken in them that hunger that can only be alleviated or satisfied with the "Bread of Life", Jesus. You and I have a prophetic and apostolic ministry. "We are called to be God's instruments in the mission of making disciples of all nations" (NDC 56). We are called to provide--by word and deed--this Most Holy Food to those around us, so they become "imitators of God" and just like Elijah, they are nourished and strengthened to continue on their road to **"the mountain of God"**, the Mountain of the **"*Santísima Trinidad*"** or **"*Most Holy Trinity*"**.

A common thread in today's three readings is the central theme of vocation or calling, a calling to serve God by serving our brothers and sisters. I'd like to conclude with these questions for you: Are you ready to accept or heed this calling? Are you moved to do something when you hear that there are a lot of people without God in their life? Are you ready and prepared to teach and catechize? Do you think that you are able to provide the "Bread of Life" and satisfy the spiritual hunger of those without the "bread that has Eternal Life"?

Yours in Christ,

*Dc. Jesús*





Fourth excerpt from  
**The Real Presence of  
 Jesus Christ in the  
 Sacrament of the Eucharist**  
*Questions & Answers*

#4

*This text is the fourth of six excerpts from The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions & Answers. Additional excerpts may be found at [www.usccb.org/publishing](http://www.usccb.org/publishing).*

### **8. Why Are Some of the Consecrated Hosts Reserved after the Mass?**

While it would be possible to eat all of the bread that is consecrated during the Mass, some is usually kept in the tabernacle. The Body of Christ under the appearance of bread that is kept or “reserved” after the Mass is commonly referred to as the “Blessed Sacrament.” There are several pastoral reasons for reserving the Blessed Sacrament. First of all, it is used for distribution to the dying (*Viaticum*), the sick, and those who legitimately cannot be present for the celebration of the Eucharist. Secondly, the Body of Christ in the form of bread is to be adored when it is exposed, as in the Rite of Eucharistic Exposition and Benediction, when it is carried in eucharistic processions, or when it is simply placed in the tabernacle, before which people pray privately. These devotions are based on the fact that Christ himself is present under the appearance of bread. Many holy people well known to American Catholics, such as St. John Neumann, St. Elizabeth Ann Seton, St. Katharine Drexel, and Blessed Damien of Molokai, practiced great personal devotion to Christ present in the Blessed Sacrament. In the Eastern Catholic Churches, devotion to the reserved Blessed Sacrament is practiced most directly at the Divine Liturgy of the Presanctified Gifts, offered on weekdays of Lent.

### **9. What Are Appropriate Signs of Reverence with Respect to the Body and Blood of Christ?**

The Body and Blood of Christ present under the appearances of bread and wine are treated with the greatest reverence both during and after the celebration of the Eucharist (cf. *Mysterium Fidei*, nos. 56-61). For example, the tabernacle in which the consecrated bread is reserved is placed “in some part of the church or oratory which is distinguished, conspicuous, beautifully decorated, and suitable for prayer” (*Code of Canon Law*, Can. 938, §2). According to the tradition of the Latin Church, one should genuflect in the presence of the

tabernacle containing the reserved sacrament. In the Eastern Catholic Churches, the traditional practice is to make the sign of the cross and to bow profoundly. The liturgical gestures from both traditions reflect reverence, respect, and adoration. It is appropriate for the members of the assembly to greet each other in the gathering space of the church (that is, the vestibule or narthex), but it is not appropriate to speak in loud or boisterous tones in the body of the church (that is, the nave) because of the presence of Christ in the tabernacle. Also, the Church requires everyone to fast before receiving the Body and Blood of Christ as a sign of reverence and recollection (unless illness prevents one from doing so). In the Latin Church, one must generally fast at least one hour; members of Eastern Catholic Churches must follow the practice established by their own Church.

### **10. If Someone Without Faith Eats and Drinks the Consecrated Bread and Wine, Does He or She Still Receive the Body and Blood of Christ?**

If “to receive” means “to consume,” the answer is yes, for what the person consumes is the Body and Blood of Christ. If “to receive” means “to accept the Body and Blood of Christ knowingly and willingly as what they are, so as to obtain the spiritual benefit,” then the answer is no. A lack of faith on the part of the person eating and drinking the Body and Blood of Christ cannot change what these are, but it does prevent the person from obtaining the spiritual benefit, which is communion with Christ. Such reception of Christ’s Body and Blood would be in vain and, if done knowingly, would be sacrilegious (1 Cor 11:29). Reception of the Blessed Sacrament is not an automatic remedy. If we do not desire communion with Christ, God does not force this upon us. Rather, we must by faith accept God’s offer of communion in Christ and in the Holy Spirit, and cooperate with God’s grace in order to have our hearts and minds transformed and our faith and love of God increased.

**11. If a Believer Who Is Conscious of Having Committed a Mortal Sin Eats and Drinks the Consecrated Bread and Wine, Does He or She Still Receive the Body and Blood of Christ?**

Yes. The attitude or disposition of the recipient cannot change what the consecrated bread and wine are. The question here is thus not primarily about the nature of the Real Presence, but about how sin affects the relationship between an individual and the Lord. Before one steps forward to receive the Body and Blood of Christ in Holy Communion, one needs to be in a right relationship with the Lord and his Mystical Body, the Church, that is, in a state of grace, free of all mortal sin. While sin damages, and can even destroy, that relationship, the sacrament of Penance can restore it. St. Paul tells us that “whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord. A person should examine himself, and so eat the bread and drink the cup” (1 Cor 11:27-28). Anyone who is conscious of having committed a mortal sin should be reconciled through the Sacrament of Penance before receiving the Body and Blood of Christ, unless a grave reason exists for doing so and there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, that is, an act of sorrow for sins that “arises from a love by which God is loved above all else” (*Catechism*, no. 1452). The act of perfect contrition must be accompanied by the firm intention of making a sacramental confession as soon as possible.

**Questions for Reflection and Discussion**

- 1** Some of the consecrated bread is usually reserved after Mass for the dying, the sick, and those who cannot be present for some legitimate reason. In what ways do you feel connected to those who receive Holy Communion outside of Mass?
- 2** What sign of reverence for the Body and Blood of Christ has particular significance for you? Why?
- 3** In what ways are you most aware of the Real Presence of Christ in the Eucharist? What helps increase your awareness?
- 4** How has the state of your relationship with God affected your desire to receive Holy Communion? How has it affected your ability to receive the spiritual benefit?

The resource, *The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions & Answers*, was produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and was approved by the full body of bishops at its June 2001 General Meeting. This reproduction of the text, along with additional questions for reflection and discussion, is authorized for publication by the undersigned, with the approval of the Committee on Doctrine.

Monsignor William P. Fay  
General Secretary, USCCB

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ST. CLETUS PARISH  
RITE OF CHRISTIAN INITIATION OF ADULTS

***RCIA: COME AND SEE***

BEGINS TUESDAY, SEPTEMBER 25, 2012

The Rite of Christian Initiation of Adults (RCIA) is the Catholic Church's adult faith formation program which invites adults who have never been baptized, who have been baptized Catholic but not completed the sacraments of initiation (Eucharist and Confirmation) or who have been baptized in another faith and wish to become Catholic, to explore their journey of faith in the life of the Catholic Church.

The RCIA gives people on a faith journey an opportunity to "*come and see*" not only what the Catholic Church and a life of faith in it is all about, but also an opportunity to explore how the Lord may be calling them into his life in a more complete way.

If you are interested in more information or know someone who is or would like to participate in the RCIA, please contact Fr. Ken for participation and registration requirements.

**FOR MORE INFORMATION,  
PARTICIPATION REQUIREMENTS AND REGISTRATION  
CONTACT FR. KEN AT 708 352 6209 ext 205**





## Just a reminder: RELIGIOUS EDUCATION REGISTRATION

It is time to register your children for Religious Education for the 2012-13 year. Make sure that your child has the opportunity to share in learning about our loving God. Further information is available on-line or by calling the office at (708) 352-2383.

**Please Note:** Students anticipating celebrating their First Communion (second grade) or Confirmation (8th grade) need to be in the program for 2 years prior to the reception of the sacrament – (1st & 2nd grades and 7th & 8th grades).

If you are new to the program, a copy of your child's baptismal certificate is needed.

We are eager to welcome you.

*Paulette Bolton,*  
Director of Parish Catechesis/Formation

### CATECHISTS STILL NEEDED!

**W**e are still in need of catechists for the coming school year of 2012-2013. Please consider passing on the faith by becoming a catechist.

**Still needed:**

**Gd. 2 - 1 catechist - Sunday**

**Gd. 3 - 1 catechist - Monday**

**Gd. 4 - 1 catechist - Sunday**

**Gd. 4 - 1 catechist - Monday**

**Gd. 6 - 1 catechist - Sunday**

Please call (708) 352-2383 if you would like to help us in passing on the faith to the children of St. Cletus Parish. Thank you.

*Paulette Bolton,*  
Director of Parish Catechesis/Formation



**SPRED**

**Religious Formation for the  
Developmentally Disabled**

The Divine Providence Parish **SPRED** CENTER is specially designed to provide religious education for children ages 6 to 10. Children with disabilities deserve to grow in faith, and this program is devoted to serving them.

The Archdiocese of Chicago has been a leader in this area of special religious education for more than 30 years.

If you have a child with a developmental disability or know of someone who would benefit from the SPRED program, please contact Ms. Christine Schweihs-DeFoe, Director of Religious Education at (708) 562-3422 or [divprovdre@dprov.org](mailto:divprovdre@dprov.org). She will be happy to answer any questions you may have.



### COMBONI FEST

The Comboni Missionaries will be holding their annual St. Comboni Fest on Saturday, August 25, on the grounds of the Comboni Mission Center at 1651 E. 31st St., La Grange Park. (The Center is located at the intersection of Raymond & 31st St., approximately 1 mile west of the Brookfield Zoo). Admission is free and the picnic begins with Mass on the patio at 3:00 p.m. Chances will be available for this year's raffle of a \$5,000 cash drawing.

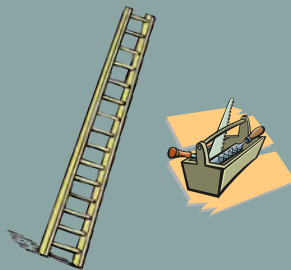
For more information, please call the Comboni Mission Center at (708) 354-1999.

## Youth Ministry Trip 2012

### MISSION TRIP TO SOLSBERRY, INDIANA: JULY 29 – AUGUST 3, 2012

From building homes with Habitat for Humanity, to working with local non-profit agencies to fix up low-income housing, to farming and gardening, to caring for underprivileged children at the boys and girls club and Headstart, to volunteering at the local thrift store and crisis pregnancy center, we had an amazing, faith-filled, productive week. Thank you so much for your prayers and financial support! God bless you! Please see the upcoming bulletins for more details of the trip.

*We are called to serve one another...*



**YOUTH WORKS!  
SOLSBERRY, INDIANA**

### YM UPDATE!

#### IT'S NOT TOO LATE! REGISTRATION FOR 2012-13 TEEN FAITH FORMATION PROGRAM

We are looking forward to the second year of our new program! Many new teens are joining us! Registration materials are still available online and are due by August 28. Forms can be dropped off at the school or rectory. Contact (708) 215-5419 or [kmaxwell@stcletusparish.com](mailto:kmaxwell@stcletusparish.com) with any questions.

#### STAY UP-TO-DATE ON OUR ACTIVITIES AND EVENTS

"Like" St. Cletus Youth Ministry on Facebook! You can do this at [www.facebook.com/stcletusyouth](http://www.facebook.com/stcletusyouth).

*Kristen Maxwell*

Youth Ministry



## Social Concerns Ministry

### FOOD PANTRY UPDATE

The Food Pantry is truly a group effort—a labor of love-- as was demonstrated so clearly in the August 9 monthly distribution. We received donations—monetary, food, both non-perishable and produce, and school supplies—to ready us for 250 families. Many hours were donated by the men and women who carried over goods from the food bins; sorted and checked dates; shelved items; packed bags of groceries; shopped for school supplies; sorted school supplies, bagging them for each grade level; sorted and bagged produce; carried over bags and extras from the rectory to set up the Church vestibule for distribution; registered and greeted client families with a smile and kind words; helped families carry their groceries and school supplies to their cars; cleaned up the Church after distribution.

One onlooker commented “There is sure a lot of hard physical work involved. Why do volunteers do it so cheerfully and faithfully?” I believe the answer is simple. You do it because it is what Jesus asks of us. You take to heart the words of Jesus: “whatever you do for the least of these, you do for me.” Bountiful thanks to all of you! Your efforts truly make a difference in the lives of many in our community, who continue to struggle financially.

As we now restock the pantry shelves, our most urgent needs are canned tomatoes, canned vegetables, crackers, soup, boxed potatoes, meals in a can/box, and extras such as cookies, cooking oil, and condiments. Other items, which are in short supply, include jelly, peanut butter and pasta sauce. Please drop off your donations in the designated bins in the Church vestibule. Thank you!

**SPECIAL THANKS...**to the partners and employees of Freeborn & Peters LLP, for their recent donation of \$500 for the benefit of the St. Cletus Food Pantry. As the letter from this Chicago law firm explained: “We sponsored a *Blue Jeans for Charity* event. Anyone who chose to wear jeans to work on that day donated a minimum of \$5 to the charity chosen by the firm’s personnel. Thanks to our staff member, Mary Rita Soldat, your organization was nominated and selected as the recipient for all the donations received that day. We know that these funds will be put to good use for this worthy cause.” Mary has been a faithful Food Pantry “volunteer” since she was a little girl. Thank you for continuing your support!

*Mary Beth Ford*

Director of Social Concerns

### WORD OF LIFE

By prayer, education and by exercising our rights as citizens, let us never cease defending the only notion of freedom worthy of our dignity as persons and sturdy enough to support our democratic way of life. And it’s this: “Freedom is not the power of doing what we like, but the right of being able to do what we ought.”

This is the flame of true freedom, which we should keep burning brightly, not only for our own sake, but also for the sake of many people in many countries who suffer terrible persecution and even death because of their religious beliefs.

Most Rev. William E. Lori, Archbishop of Baltimore,  
Opening Homily of Fortnight for Freedom, June 21, 2012.



**BEFORE  
& AFTER  
CARE  
AVAILABLE!**



# St. Cletus School

FAITH FAMILY *FUTURE*

**Enrolling Now** Pre-School through 8th Grade

**– CALL – 708.352.4820**

**– VISIT – 700 W. 55th St.  
La Grange**

[www.stcletusschool.com](http://www.stcletusschool.com)

## **REUNION** SAVE THE DATE!

We are announcing the first ever 50th Anniversary Reunion of a Graduating Class of St. Cletus School. The Class of 1963 will be holding this event on Saturday, September 28, 2013. We need help in tracking down members of our class, so if you are a member, sibling, parent or friend of the Class of 1963, please pass along this information so that one of the members of our committee can contact him/her.

Please contact Dick Carraher (Class of 1963) @ [dcarraher3243@hotmail.com](mailto:dcarraher3243@hotmail.com) or (708) 774-8844.

## Wedding Banns

*Nicole Bolda and James Grabner*

*Maria Arreaga and Rene Rojas*



**LET US CONTINUE TO REMEMBER IN PRAYER THOSE IN THE MILITARY ESPECIALLY...**

Nick Radziwon	USA Navy	
1st Lt. Thomas G. Dybic	USA	Kapolei, Hawaii
Lt. Cdr. Amy Sloan Bloyd	US Coast Guard	Alexandria, Virginia
Michael Carr	USA	
Captain Anthony Cech	USA Chaplin	Ft. Bragg, NC
Sgt. Franklyn Cuchana	USA	
2nd Lt., Thomas G. Dybic	USA Ranger	Ft. Benning, GA
Sgt. Michael Fittanto	USA	Kabul, Afghanistan
M/Sgt. Patrick Hegeman	USMC	Okinawa, Japan
Sgt. Joseph Kaminski	USA	Afghanistan, Iraq, Libya
Kevin Lewis	USA	Kabul, Afghanistan
Pfc. Zackus McLeod	USA	
Capt. Robert Mele	USAF	Afghanistan
Capt. Steven Muscolino	USAF	Wichita, KS
Spf. Kyle Nicholson	USA	Ft. Bragg, NC
Pvt. James Reisel	USA	Ft. Bliss, TX
Pfc. Eugene Sapinski	USA	Afghanistan
S/Sgt. Daniel Hattie	USAF	Fairbanks, AK
Pfc. Matthew Sparks	USMC	San Diego, CA
Capt. Charlie Drucker	USA	Afghanistan
Major Christopher Strahlman	USA	Qatar
M/Sgt. Anthony	USA	Fort Campbell, KY

**Please let us know of others serving in the military...also when friends and loved ones return from deployment overseas. Questions? Call Eugenia Callison at (708) 482-4974.**

## Sunday Collection – August 5, 2012

Total Active Registered Families 2,736

### Collection Statistics

# of envelopes used this week 647  
% of registered families 24%

**Weekly Collection Budget: \$27,000**  
**Over (Under) Budget: \$1,532**

### Amount Collected

\$ 23,578 Envelopes Users  
2,849 Loose Check/Cash  
2,105 Electronic Giving  
**\$ 28,532 Total Collected**

This fiscal Year @ 8/5/12

Actual Sunday Collections: \$ 163,753

Budgeted Sunday Collections 162,000

YTD Over (Under) budget: \$ 1,753

*We thank you for your continued and generous financial support. Along with the volunteering of your time and talents you contribute to the Kingdom of God here on earth. God bless.*

*Fr. Edgar, Administrator*

### SAINTS AND SPECIAL OBSERVANCES

**Sunday:** Nineteenth Sunday in Ordinary Time  
**Monday:** Ss. Pontian and Hippolytus  
**Tuesday:** St. Maximilian Kolbe  
**Wednesday:** The Assumption of the Blessed Virgin Mary  
**Thursday:** St. Stephen of Hungary  
**Saturday:** Blessed Virgin Mary;  
Eid al-Fit'r (Islamic feast of the conclusion of Ramadan) celebrated this week

### READINGS FOR THE WEEK

**Monday:** Ez 1:2-5, 24-28c; Mt 17:22-27  
**Tuesday:** Ez 2:8 — 3:4; Mt 18:1-5, 10, 12-14  
**Wednesday:** Vigil: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132;  
1 Cor 15:54b-57; Lk 11:27-28  
Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45;  
1 Cor 15:20-27; Lk 1:39-56  
**Thursday:** Ez 12:1-12; Mt 18:21 — 19:1  
**Friday:** Ez 16:1-15, 60, 63 [59-63]; Mt 19:3-12  
**Saturday:** Ez 18:1-10, 13b, 30-32; Mt 19:13-15  
**Sunday:** Prv 9:1-6; Ps 34; Eph 5:15-20; Jn 6:51-58

WEEK AT A GLANCE AUGUST 12 - AUGUST 19			
DAY/DATE	TIME	LOCATION/ ROOM #	EVENT
Sunday, August 12			
Monday, August 13			
Tuesday, August 14	7:00 p.m.	C	Vigil of the Assumption of Mary
Wednesday, August 15	6:30 a.m. 8:00 a.m.	C C	Assumption of Mary Assumption of Mary
Thursday, August 16	7:00 p.m.	S-213	SVDP Meeting
Friday, August 17	6:00 p.m.	S-Music	Spanish Choir
Saturday, August 18			
Sunday, August 19			
C...Church CV...Church Vestibule (East & West) MH...Morrissey Hall			S...School (Education Building) RB...Rectory Basement



### PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

### MASSES

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am,  
11:00am, 12:30pm (Spanish)

Weekdays: Mon. thru Sat. 8:00am

Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

### BAPTISMS

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

### WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

### HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (708-215-5407).

### EUCCHARISTIC ADORATION AND BENEDICTION

Adoration begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.

The *Chaplet of Divine Mercy* is prayed at 6:15pm followed by Benediction.

*Hispanic Adoration* continues from 7:00pm until 8:00pm.

### CONFESSIONS

Confessions every Saturday of the month: 4:15-4:45pm.

#### RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

### PARISH PASTORAL COUNCIL

<i>Chairperson:</i>	Ed Burke
<i>Vice-Chairperson:</i>	TBD
<i>Recording Secretary:</i>	Xavier Polanski
<i>Corresponding Secretary:</i>	Elizabeth Goellner-McLean
<i>Worship Ministry:</i>	Jeanine Rapp
<i>Finance Liaison:</i>	Brian Kapusta
<i>Parish at Large:</i>	TBD
<i>Youth Ministry:</i>	Dawn Dion
<i>Education Ministry:</i>	Marty Mulcrone (School)
	TBD (Rel. Ed)
<i>Adult Faith Formation:</i>	Colleen Hagen
<i>Pastoral Care Ministry:</i>	Gary Lewis
	Jim Matthews
<i>Development Ministry:</i>	Ed Burke
<i>Staff Representative:</i>	Paulette Bolton
<i>Hispanic Ministry:</i>	Silvia Casas
<i>Social Concerns:</i>	Dick Ford
	Julie Rehwoldt
<i>Technology Ministry:</i>	TBD
<i>Parish Life Ministry:</i>	Fr. Edgar Rodriguez
	Bill Wettstein

### ST. CLETUS SCHOOL BOARD

#### OFFICERS

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<i>Principal:</i>	Jeff Taylor
<i>Chairperson:</i>	Tim O'Brien
<i>Vice Chairperson:</i>	Jeanne Kelly
<i>Secretary:</i>	Heather Alpe
<i>Athl. Association President:</i>	Kevin Dahill
<i>FSA President:</i>	Cathy Kane
<i>PPC Rep:</i>	Marty Mulcrone
<i>Tech. Committee Rep:</i>	Mark Staelgrave
<i>Marketing:</i>	Elizabeth Goellner-McLean
<i>Finance:</i>	Ed Burke
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