

PARISH STAFF

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REV. EDGAR RODRIGUEZ

Associate Pastor/Administrator

REV. KENNETH BAKER

Associate Pastor

REV. CHARLES GALLAGHER

Pastor Emeritus

REV. RON ANGLIM

Weekend Associate

REV. MR. JESÚS & SILVIA CASAS

Deacon Couple

REV. MR. STUART & MARLENE HEYES

Deacon Couple

PASTORAL STAFF

Fr. Ken Baker/Palette Bolton

Worship

(708) 215-5422

Laura Langseth Brasky

Music Ministry

(708) 215-5423

Deacon Jesús Casas

Hispanic Ministry

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Youth Ministry

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Director of Parish Catechesis/Formation

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RECTORY STAFF

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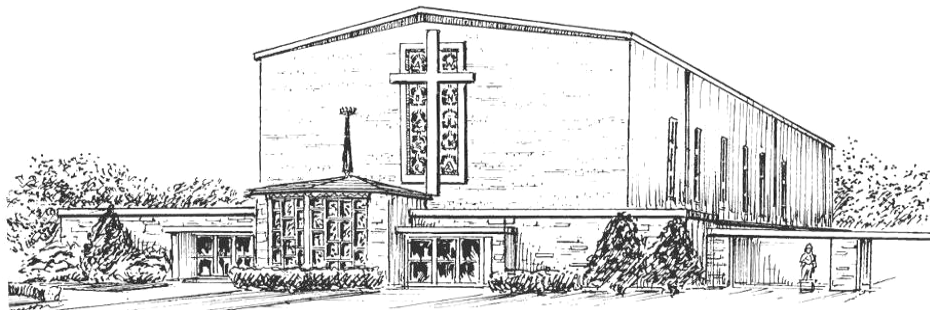
Bobbie Kallal

Human Resources

Mary Zwolinski

Parish Accounting

(708) 352-6209



St. Cletus Canticle

600 W. 55th Street - La Grange, IL

(708) 352-6209 Rectory

(708) 352-4820 School

www.stcletusparish.com

July 1, 2012

Thirteenth Sunday in Ordinary Time



Mass Intentions for the Week of July 2 - July 8, 2012

Day	Time	Intentions
Monday	8:00 a.m.	Bernard Kelly
Tuesday	8:00 a.m.	Mary Ann Drong
Wednesday	8:00 a.m.	Joe Shepler, Frank Wojcik, Walter & Marcie Johnston, Walter Dobrowolski, Robert Kunkel
Thursday	8:00 a.m.	Purgatorial Society
Friday	8:00 a.m.	Louis P. & Sophie Egielski, Nan Rettig, Paul Budvitis
Saturday	8:00 a.m. 5:00 p.m.	Marguerite Keating Georgia Popp, Benjamin James Purcell, Patricia Turner, Dorothy Schear, Robert Kunkel
Sunday	7:00 a.m. 8:00 a.m. 9:30 a.m. 11:00 a.m. 12:30 p.m.	Eileen Kurland, George & Lorraine Kurland Anna Pleszka Maria Wiazak Sandy & John Fisher Souls in Purgatory



DATE CHANGE!
EUCCHARISTIC ADORATION
MONDAY, JULY 2

Come and adore our Lord in the Blessed Sacrament on **MONDAY, JULY 2**. Adoration begins immediately after the 8:00 a.m. Mass. The Chaplet of Divine Mercy is prayed at 6:15 p.m. followed by Benediction.

Hispanic Adoration continues from 7:00-8:00 p.m.



St. Cletus Parish
Welcomes...

David James Beyers,
son of Brian & Nicole (Romeu) Beyers

Aaron de la Cruz,
son of Armando de la Cruz & Alma Alicia Flores

Nataly González,
daughter of Karina González

Brayan Garduño,
son of José Garduño & Virginia Pacheco

to the Catholic Faith through the
Sacrament of Baptism.

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆
☆☆ **INDEPENDENCE DAY MASS TO BE** ☆☆☆
☆☆ **CELEBRATED BY FR. GALLAGHER...** ☆☆☆

☆☆ Plan to join us on July 4 for our 8:00 a.m. Mass ☆☆☆
☆☆ honoring all those who have served our country. ☆☆☆
☆☆ We again invite all military personnel—active and ☆☆☆
☆☆ retired—to join us, seated in the sanctuary by ☆☆☆
☆☆ branch of service and be honored by this special ☆☆☆
☆☆ Mass. Our 40-piece band will again provide the ☆☆☆
☆☆ music, and a local honor guard will process and ☆☆☆
☆☆ post the colors. We are excited to welcome back ☆☆☆
☆☆ Fr. Charles Gallagher, our Pastor Emeritus, as the ☆☆☆
☆☆ celebrant for this liturgy. Fr. Charlie is a retired ☆☆☆
☆☆ army chaplain and was instrumental in the ☆☆☆
☆☆ beginning of this 35+ year tradition, and we are ☆☆☆
☆☆ honored to have him with us once again. Start your ☆☆☆
☆☆ holiday in church on Wednesday, giving thanks to ☆☆☆
☆☆ God and celebrating those who serve our nation. ☆☆☆

☆☆ *Justin Sisul* ☆☆☆
☆☆ Fine Arts Series ☆☆☆



PLEASE NOTE: The facilities will be closed in observance of the 4th of July, after the 8:00 a.m. Mass/Reception on Wednesday, July 4.

The rectory office will reopen Thursday, July 5, at 9:00 a.m.



ST. CLETUS PARISH

PATRIOTIC

★ ★ CELEBRATIONS ★ ★

Sunday
July 1st - 5 p.m.

★ JOIN US FOR THIS RAVINIA-STYLE PATRIOTIC CONCERT ★
THAT WILL LEAVE YOU UPLIFTED AND INSPIRED

★ BRING THE WHOLE FAMILY AND HAVE A PICNIC ★

★ LOCAL VENDORS WILL BE ON HAND ★
★ TO PROVIDE LIGHT REFRESHMENTS ★

Wednesday
July 4th - 8 a.m.

★ JOIN US FOR OUR ANNUAL TRADITION OF HONORING ALL ★
MILITARY PERSONNEL AT OUR 8:00 AM MASS.

★ MUSIC WILL BE LED BY THE ANNUAL ST. CLETUS ★
★ INDEPENDENCE DAY BAND, AND AN HONOR GUARD ★
WILL PROCESS AS PART OF OUR LITURGY.

★ WE INVITE ANY VETERANS OR THOSE ON ★
★ ACTIVE DUTY TO WEAR THEIR UNIFORMS ★
(OR SOME PIECE OF THEIR UNIFORMS) AND
TO SIT TOGETHER BY BRANCHES OF SERVICE.



Introduction to the Year of Sunday Mass
by
Father Louis J. Cameli

The *Strategic Pastoral Plan* of the Archdiocese of Chicago has identified next year (July 2012-June 2013) as "The Year of Sunday Mass." At the same time, Pope Benedict XVI has designated the year beginning in October, 2012 and ending with the feast of Christ the King, 2013 as "The Year of Faith" for the universal Church as a celebration of the fiftieth anniversary of the opening of the Second Vatican Council and the twentieth anniversary of the publication of *The Catechism of the Catholic Church*.

In the Archdiocese of Chicago, we will integrate essential elements of both years, as we seek to revitalize our sense of mission and our identity as a community of faithful disciples of Jesus Christ. Although we have not yet completed "The Year of Teens and Young Adults," some previewing of the next year may be helpful, especially as parishes do some long-term planning.

What can we expect as a benefit of our observance of "The Year of Sunday Mass" and the "The Year of Faith"? What can we hope for?

By combining these two themes we have an opportunity to revitalize and reclaim our faith in Jesus Christ through a living encounter with him. To know Jesus means becoming knowledgeable and familiar with the truths of faith that proclaim him and give witness to him. To have a living encounter with him means discovering him anew in his Church and in the sacraments, especially the Eucharist.

Does this "Year of Sunday Mass" and "Year of Faith" mean more mandated programs from the Archdiocese that need to be implemented in the parishes?

No, not at all. We will follow the pattern set in this current year of the *Strategic Pastoral Plan*. The Archdiocese will offer focus, patterns, and direction for what parishes are already doing. Additionally, the Archdiocese will make resources available to the parishes as they set their own directions and seek to enhance their ministries. Finally, in whatever way possible, all of us ought to promote an encouraging spirit among us. The overarching goal belongs to the whole *Strategic Pastoral Plan* in its four-year unfolding: to foster a deeper incorporation into our life in Christ lived out in the Church. You can see from this that the purpose is not the multiplication of programs, but rather a deepening of formation for all the people of God in our Archdiocese. And, therefore, an abiding question for us ought to be: how can this time, this year, be a graced opportunity for us?

What are the kinds of resources that will be available to the parishes?

In line with Pope Benedict's letter declaring the "Year of Faith" and subsequent documents encouraging its observance, the Archdiocese will offer resources that assist people to understand the Second Vatican Council and the renewal that it ushered into the Church as well as ways to use and benefit from the *Catechism of the Catholic Church*. Additionally, because of our particular diocesan focus of encountering the living Christ in the Sunday Eucharist, resources will be available to foster that awareness. Our hope is to help people understand the decisive importance of faith that finds strength and expression in the celebration of Sunday Mass. In other words, we want people to know *why* their presence and prayer at Sunday Mass is critically important for their existence.

In the upcoming cycle of gospel readings, a number of Sundays in the summer are dedicated to John 6, the Bread of Life discourse. Resources are already being prepared for preaching and prayer in those weeks.

Across the year, we will encourage priests, deacons, religious, and laity to do a "Eucharistic autobiography." In other words, we will offer a pattern of reflection to help us retrieve the ways that the Eucharist has been decisively intertwined with the narrative of our lives. This exercise can be a prelude to giving witness to each other of our faith in Jesus Christ and our living encounter with him in the Sacrament of the Eucharist.

Other suggestions and resources for Sunday Mass, as the central celebration of our faith will be made available on the Archdiocese website and will also be sent to each parish electronically beginning in the Easter Season.

Archdiocese of Chicago

Strategic Pastoral Plan-Reflect Christ's Light

page 2

"THE YEAR OF THE TEEN AND YOUNG ADULT" YOUTH MINISTRY UPDATE!**REGISTRATION FOR 2012-13 TEEN FAITH FORMATION PROGRAM**

We are looking forward to the second year of our new program! Many new teens are joining us! Registration materials are available online. Forms can be dropped off at the school or rectory. Contact (708) 215-5419 or kmaxwell@stcletusparish.com with any questions.

**AUGUST KAIROS RETREAT SPONSORED BY SFX**

The youth ministers from St. Francis Xavier, St. Cletus, and St. John of the Cross continue their collaboration to provide a very special retreat program for all teens in our community.

St. Francis is preparing to host the 11th Kairos retreat this summer. Kairos is a relaxing four-day retreat for teens, planned by teens, and presented by teens. Incoming juniors and seniors, as well as recent 2012 high school graduates are invited.

Kairos provides an opportunity to spend time with friends, as well as to make new ones. Retreatants get a chance to develop better relationships with the people in their lives and with their faith. Kairos will guide you to deepen your understanding of who you are and how you want to live. K11 will take place Thursday, August 9, at 6:00 p.m. until Sunday afternoon, August 12. Spots are limited and are filling fast. Brochures and application forms can be found on the St. Cletus or St. Francis Xavier parish website, <http://www.sfx-lg.org/parish/education-2/kairos-retreat/>. All retreatants from past Kairos retreats have called the Kairos weekend one of the best, if not the best, weekend of their lives. Sign up today!

If you have any questions, feel free to phone Terri Simeoni, (708) 352-0168 or email her at tsimoni@sfx-lg.org.

Kristen Maxwell

Youth Ministry

Social Concerns Ministry

As we celebrate America's Independence Day and the freedoms upon which our country was founded, I think it appropriate for us to also reflect on one of the seven key themes in Catholic Social Teaching***:

RIGHTS AND RESPONSIBILITIES OF ALL PEOPLE

Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights are protected and responsibilities are met. Therefore, every person has a fundamental right to life and a right to those things required for human decency—food and shelter, education and employment, healthcare and housing. Corresponding to these rights are duties and responsibilities – to one another, to our families, and to the larger society. Common good implies that social structures of society must be crafted in such a way that all people have the opportunity to participate and fulfill their basic human needs.

*** “Catholic social teaching is a central and essential element of our faith. Its roots are in the Hebrew prophets who announced God's special love for the poor and called God's people to a covenant of love and justice . It is a teaching founded on the life and words of Jesus Christ, who came "to bring glad tidings to the poor . . . liberty to captives . . . recovery of sight to the blind" (Lk 4:18-19), and who identified himself with "the least of these," the hungry and the stranger (cf. Mt 25:45). Catholic social teaching is built on a commitment to the poor. This commitment arises from our experiences of Christ in the Eucharist.”--from *Catholic Social Teaching: Challenges and Directions*.

Visit www.usccb.org and choose Belief & Teaching, What We Believe, Catholic Social Teaching, to learn more about the Church's Seven Themes of Social Teaching.

Thank you—parishioners, friends and volunteers—for your generous support of all the works of the Social Concerns Ministry. As we strive to follow the Catholic Social Teachings of the Church may you and your loved ones enjoy a peaceful and safe 4th of July!



THE COUNTDOWN CONTINUES...

- **6 more days** until **volunteer** opportunities begin and continue for **9** days!
- **6 more days** until **drop off** of Rummage Sale items **begins** at St. Cletus Gym:
 - Sat. July 7, 12:00 NOON-6:00 PM** Other drop off times:
 - Sun. July 8, 6:30 AM-2:30 PM**
 - Mon. July 9, 10:00 AM-6:00 PM**
 - Tues. July 10, 10:00 AM-6:00 PM**
- **10 more days** until **last day to drop off** donations:
 - Wed. July 11, 10:00 AM-6:00 PM**
- **13 more days** until the **Parish Rummage Sale: Saturday, July 14, 9:00AM-3:00PM, St. Cletus Gym/School.**

Cont:

SOCIAL CONCERNS CONT:

- **Today, purchase tickets** for the Rummage Sale's "Mystery Raffle", \$1 each or 6 for \$5. Winning tickets are available after Mass today or at the July 1 Holiday Concert.
- **Right now**, you can make the decision to **join in this parish wide event as a donor or volunteer.** Come enjoy the camaraderie, which takes place in this annual event of people working together for a great cause! All proceeds provide funding for the good works of our Society of St. Vincent de Paul.

Want to help or have some questions? Please contact Maureen at (708) 839-0345, Mary Beth at (708) 215-5418 or rummagesale@stcletusparish.com. Thank you!

Interfaith Community Partners...Providing transportation and support for independent living.

Here's an easy and tasty way to support the work of Interfaith Community Partners: Eat Italian on the first Thursday of each month. **Alex and Aldo's, located at 720 East 31st Street, La Grange Park, (708) 354-1390**, donates 10% of their proceeds on this day to ICP. This includes take-out, delivery, or dining in their small cozy establishment. So this **Thursday, July 5**, eat well and support a great cause!

FOOD PANTRY UPDATE

Volunteers are busy packing bags for our July 12 monthly distribution, but they need YOUR help to fill in the empty spaces. Most needed items include instant potatoes, meals in a box, skillet dinners, canned pastas (i.e. Ravioli, Spaghetti-O's, Spaghetti & Meatballs), canned tomatoes, cereal, snacks, crackers, powdered drink mixes, coffee, and size 4-6 diapers. Thank you for your ongoing support!

LOOKING FOR YOUR FIRST PROFESSIONAL JOB?
INTERFAITH CAREER NETWORK IS HERE TO HELP

Join us when the First Presbyterian Church of La Grange will host a three-week job support skills workshop for college students and recent grads to help you put together your career search strategy. The workshop will begin Tuesday, July 10, 2012 from 7:00 to 9:00 p.m. Topics will include elevator speech preparation, keys to successful networking, social media and the job search, resume tips and more. The First Presbyterian Church of La Grange is located at 150 South Ashland Avenue. Meetings will be held in Westminster Hall. Please enter church on Catherine Avenue.

This workshop is open to all and there is no fee for attending. Hope you will join us! For further information, please call the church office at (708) 354-0771.

Interfaith Career Network offers job support through various programs throughout the month. For further information, please visit our website: www.interfaithcareernetwork.org.

Mary Beth Ford

Director of Social Concerns

We are still in need of catechists for the coming school year of 2012-2013. Please consider passing on the faith by becoming a catechist.

We need 2 catechists for grade 2 on Sunday.

We need 1 catechist for grade 6 on Sunday.

On Monday, we need 3 catechists for grade 3.

On Monday, we need 1 catechist for grade 6.

We need 1 catechist for grade 4 on Sunday.

We need 1 catechist for grade 8 on Sunday.

On Monday, we need 1 catechist for grade 4.

Please call (708) 352-2383 if you would like to help us in passing on the faith to the children of St. Cletus Parish. Thank you and God bless.

Paulette Bolton, Director of Parish Catechesis/Formation

THE MYSTICALLY-DRIVEN LIFE

by Fr. Ron Rolheiser, OMI

Mysticism is an exotic word. Few of us connect mysticism with ordinary experience, especially with our own experience. Mysticism is generally seen as an exotic thing, a paranormal thing, a special kind of consciousness given only to the most elite within the spiritual life, something for spiritual athletes, or for the weird, visions and altered states of consciousness, snakes and ladders in the spiritual life.

But mysticism isn't extraordinary, paranormal, or weird, but an important, ordinary experience given to us all.

What is mysticism? The British Carmelite, Ruth Burrows, defines it this way: Mysticism is being touched by God in a way that is deeper than language, thought, imagination, and feeling. It's knowing God and ourselves beyond explicit thought and feeling.

But how is this possible? How do we know something beyond our capacity to speak about it, imagine it, or even clearly feel it?

Perhaps a description of a life-changing experience from her life by Ruth Burrows can be helpful here. In her autobiography, *Before the Living God*, she shares this incident: As a young woman in her late teens, she was sitting in chapel one day. She wasn't there for a particularly prayerful purpose, but had been consigned there as a punishment for acting out at a class retreat. As she sat alone in that chapel she had a mystical experience, not that an angel appeared to her or that she has some special vision or some altered state of consciousness. The opposite: Sitting in that chapel she had a moment of rare, simple, and privileged clarity, a deep grounding in herself and in reality, where, for that moment, she was in touch with what was deepest and most true inside her and with what is deepest and most true inside of reality. And, in that, she knew, beyond the explicitness of words, imagination, and feeling, something of the reality of God and something of her own truest being. The experience changed her life. In that moment, she knew what she had to do and, against much of her own temperament, she became a contemplative nun - and eventually, of course, a woman whose spiritual insight has helped mentor many of us.

C.S. Lewis, sharing about his own conversion to Christianity, describes something similar, though in his case the experience was a longer, protracted one which crystallized in a moment of privileged clarity that had him, for that moment, in touch with what was deepest and most true inside of him and inside of reality itself.

Describing in his autobiography, *Surprised by Joy*, the moment when he first knelt down in the acceptance of Christianity, he shares that, for him, the moment was far from ecstatic. Rather, he knelt down as "the most reluctant convert in the history of Christendom." But he knelt because, as he describes it: "I had come to realize that the harshness of God is kinder than the softness of man and God's compulsion is our liberation."

How does Lewis understand God's compulsion? In much the same way the same way as Ruth Burrows understands her mystical experience, namely, as a moment of simple clarity within which one touches and comes to realize what's is deepest and truest inside of oneself and inside of reality itself and, in that clarity, knows what one has to do - as opposed to what one's intellect might think it wise to do or what one's heart affectively wants to do. Lewis became a Christian because he was in touch with this experience inside his mystical center and it told him what he had to do.

And what makes up our mystical center? Bernard Lonergan called it the brand of the first principles - oneness, truth, goodness, and beauty - inside the human soul. Henri Nouwen called it "first love", namely, the dark memory of once having been loved and caressed by hands far gentler than any we have ever met in this world, the unconscious memory of having been with God before we were born. Some mystics call it the inchoate memory of God's kiss as he puts our souls into our bodies.

Most of us don't have a name for this, but we speak of something as "ringing true" or as "not ringing true" to us. But to what does something ring true or false? Do we carry some kind of "bell" inside of us? In fact we do. We can call it our conscience, our deepest center, our moral center, the center that tells us what we have to do, or that place inside us where we long for a soul mate, but we all know that there is a place inside of us, one that we touch in our most sincere moments, where we know the brand of the first principles, inchoately remember God's kiss, and know what we need to do to be true to who we are.

When we are in touch with this deep center and act out of its nudges and imperatives we, like Ruth Burrows and C.S. Lewis, are living a mystically-driven life.



Oblate Father Ron Rolheiser, theologian, teacher, and award-winning author, is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com



Please remember our sick in your prayers: Julius Kohl, Peter Ference, Joan Trauth, Mary Bartucci, Alice Frederick, Jennie Boerste, Rene Quinones, Philip Hodak, Eddie Wisner, Frank Nash, Stacy Kwak, Harry Fisher, James McSweeney, John Karch, Gertrude Koenig-Stoiber, Gerdi Dorso, Loretta Pavlik, Bob Zimmerman, Breann Moddes, Betty Niwa, Joan Workman, Betty Zapf, Donald Cuttill, Idolina Montano, Sue Kremer, Kathryn Super-Wilson, Lydia Ciaglia, Maeva Bishop, Katie Meyer, Howard Pohlman, Evelyn Kilker, Jessica Gundling, Joe Saban, Jean Weekley, Marilyn Matesevach. Also pray for our parishioners who are in nursing homes or are homebound and unable to attend Mass. Please know we pray daily for the sick and the dying.

Please pray for those who have died and their families...



Celia M. Jurcak,
mother of Carol Dale

Michael Rockwood,
brother of Barb Zykan

**May the Lord grant them eternal rest.
Amen.**

ST. CLETUS PARISH



Unbroken: A World War II Story of Survival, Resilience, and Redemption

by Laura Hillenbrand

We will meet to discuss it on

Tuesday, July 24, at 7:00 p.m.
(Room 102)

Questions? Email: loriashe@aol.com



WELCOME SUNDAY NEXT WEEKEND

Welcome to all St. Cletus newcomers. Registration is available next weekend, July 7/8, after the 5:00 p.m. Saturday Mass and the 7:00, 8:00, 9:30 and 11:00 a.m. Sunday Masses.

Please stop by the back of church, say hello, and become members.



Cynthia Saldana & Jorge Villasenor

Lidia Calderon & David Hernandez

Marina Lopez & Aaron Couch

Nicole Nabor & Jonathan Newsome

TODAY'S READINGS

First Reading — God did not make death, nor does God rejoice in the destruction of the living (Wisdom 1:13-15; 2:23-24).

Psalm — I will praise you, Lord, for you have rescued me (Psalm 30).

Second Reading — Your abundance should supply the needs of the others (2 Corinthians 8:7, 9, 13-15).

Gospel — Your faith has saved you (Mark 5:21-43 [21-24, 35b-43]).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:	Am 2:6-10, 13-16; Mt 8:18-22
Tuesday:	Eph 2:19-22; Jn 10:24-29
Wednesday:	Am 5:14-15, 21-24; Mt 8:28-34 or, for Independence Day, any readings from the Mass "For Public Needs," nos. 882-886, or "For Peace and Justice," nos. 887-891
Thursday:	Am 7:10-17; Mt 9:1-8
Friday:	Am 8:4-6, 9-12; Mt 9:9-13
Saturday:	Am 9:11-15; Mt 9:14-17
Sunday:	Ez 2:2-5; Ps 123; 2 Cor 12:7-10; Mk 6:1-6a

KNOW THE MASS, ONE WORD AT A TIME




Photo © John Zick

Think

Of course, we pray at Mass. Maybe it's less obvious, but we also think at Mass. Thinking means, first of all, perceiving and sensing what's around us. And at Mass, we are surrounded by decorated spaces, by other people, momentous words, and by the harmonies of music.

Thinking also means that we move from perceiving with our senses to understanding with our minds. We come to understand that death and sin do not have the last word. We understand that eternal life and hope have grasped us. Finally, thinking moves us from understanding to making decisions and taking action. We decide we cannot live by old habits or other people's expectations. We move freely, that is, with the freedom of the children of God.

We think at Mass. We perceive with our senses, understand with our minds, and decide with wise and free hearts. We think at Mass. We never leave quite the same as when we arrived.

**ARCHDIOCESE OF CHICAGO + STRATEGIC PASTORAL PLAN
YEAR OF SUNDAY MASS / YEAR OF FAITH**

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LET US CONTINUE TO REMEMBER IN PRAYER THOSE IN THE MILITARY ESPECIALLY...

Lt. Cdr. Amy Sloan Bloyd	US Coast Guard	Alexandria, Virginia
Michael Carr	USA	
Captain Anthony Cech	USA Chaplin	Ft. Bragg, NC
Sgt. Franklyn Cuchana	USA	
2nd Lt., Thomas G. Dybiczy	USA Ranger	Ft. Benning, GA
Sgt. Michael Fittanto	USA	Kabul, Afghanistan
M/Sgt. Patrick Hegeman	USMC	Okinawa, Japan
Sgt. Joseph Kaminski	USA	Afghanistan, Iraq, Libya
Kevin Lewis	USA	Kabul, Afghanistan
Pfc. Zackus McLeod	USA	
Capt. Robert Mele	USAF	Afghanistan
Capt. Steven Muscolino	USAF	Wichita, KS
Spf. Kyle Nicholson	USA	Ft. Bragg, NC
Pvt. James Reisel	USA	Ft. Bliss, TX
Pfc. Eugene Sapinski	USA	Afghanistan
S/Sgt. Daniel Hattie		
Pfc. Matthew Sparks	USMC	San Diego, CA
Capt. Charlie Drucker	USA	Afghanistan

Please let us know of others serving in the military...also when friends and loved ones return from deployment overseas. Questions? Call Eugenia Callison at (708) 482-4974.

Sunday Collection – June 24, 2012

Total Active Registered Families 2,723

Collection Statistics# of envelopes used this week 605
% of registered families 22%**Amount Collected**\$ 21,938 Envelopes Users
2,173 Loose Check/Cash
2,086 Electronic Giving
\$ 26,197 Total Collected**Weekly Collection Budget: \$27,000**
Over (Under) Budget: (\$803)

This fiscal Year @ 6/24/12

Actual Sunday Collections: \$1,373,543

Budgeted Sunday Collections: 1,377,000**YTD Over (Under) budget: \$ (3,457)*****We thank you for your continued and generous financial support. Along with the volunteering of your time and talents you contribute to the Kingdom of God here on earth. God bless.******Fr. Edgar, Administrator*****13th Sunday in Ordinary Time***“your abundance at the present time should supply their needs...” (2Corinthians 8:14)**Economic crisis can teach us many valuable stewardship lessons. We are quickly realizing that as individuals and as a society we really did not need everything that we wanted. We are also learning to count our blessings and to see that we have been abundantly blessed by God. And, hopefully, we are becoming more willing to share our gifts with those who are truly in need.*

WEEK AT A GLANCE			
DAY/DATE	TIME	LOCATION/ ROOM #	EVENT
Sunday, July 1	5:00 p.m.	Back Field	Outdoor 4th of July Concert
Monday, July 2	7:00 p.m. 8:00 a.m. 7:00 p.m.	S-213 C C	Rummage Sale Volunteer Meeting Adoration & Benediction Spanish Adoration
Tuesday, July 3			
Wednesday, July 4	ALL Facilities Closed after 8:00 a.m. Mass/Reception		
Thursday, July 5			
Friday, July 6	7:00 p.m.	S-207	Spanish Ministry Bible Class
Saturday, July 7	5:00 p.m.	CV/West	Welcome Sunday Weekend after Mass
Sunday, July 8	7:00 a.m.	CV/West	Welcome Sunday Weekend after Masses
C...Church CV...Church Vestibule (East & West) MH...Morrissey Hall			S...School (Education Building) RB...Rectory Basement

PARISH MISSION STATEMENT

St. Cletus Catholic Parish of the Archdiocese of Chicago is a Christian community of believers and followers of Christ Jesus. We call and welcome all to join our family of faith as we seek to live the Gospel values in our daily lives, community and world. We are committed to providing spiritual nourishment through the worship of God, celebration of the sacraments, Christian education, and use of our time, talent and treasure in serving others with compassion and love.

MASSES

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am,
11:00am, 12:30pm (Spanish)

Weekdays: Mon. thru Sat. 8:00am

Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

BAPTISMS

1st & 3rd Saturday of the month at 11:30am. Parents must be registered parishioners and attend the Baptism Preparation class. Please make arrangements by calling the Rectory office (708-352-6209).

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (708-215-5407).

EUCHARISTIC ADORATION AND BENEDICTION

Adoration begins following the 8:00am Mass and continues during the day until 6:15pm the first Tuesday of the month.

The *Chaplet of Divine Mercy* is prayed at 6:15pm followed by Benediction.

Hispanic Adoration continues from 7:00pm until 8:00pm.

CONFESSIONS

Confessions every Saturday of the month: 4:15-4:45pm.

RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

PARISH PASTORAL COUNCIL

<i>Chairperson:</i>	Ed Burke
<i>Vice-Chairperson:</i>	TBD
<i>Recording Secretary:</i>	Xavier Polanski
<i>Corresponding Secretary:</i>	Elizabeth Goellner-McLean
<i>Worship Ministry:</i>	Jeanine Rapp
<i>Finance Liaison:</i>	Brian Kapusta
<i>Parish at Large:</i>	TBD
<i>Youth Ministry:</i>	Dawn Dion
<i>Education Ministry:</i>	Marty Mulcrone (School)
	TBD (Rel. Ed)
<i>Adult Faith Formation:</i>	Colleen Hagen
<i>Pastoral Care Ministry:</i>	Gary Lewis
	Jim Matthews
<i>Development Ministry:</i>	Ed Burke
<i>Staff Representative:</i>	Paulette Bolton
<i>Hispanic Ministry:</i>	Silvia Casas
<i>Social Concerns:</i>	Dick Ford
	Julie Rehwoldt
<i>Technology Ministry:</i>	TBD
<i>Parish Life Ministry:</i>	Fr. Edgar Rodriguez
	Bill Wettstein

ST. CLETUS SCHOOL BOARD

OFFICERS

<i>Pastor:</i>	Fr. Bob Clark
<i>Principal:</i>	Jeff Taylor
<i>Chairperson:</i>	Tim O'Brien
<i>Vice Chairperson:</i>	Luke Sheridan
<i>Secretary:</i>	Jeanne Kelly
<i>Athl. Association President:</i>	Amy Grace
<i>FSA President:</i>	Rose Dostal
<i>PPC Rep:</i>	Marty Mulcrone
<i>Tech. Committee Rep:</i>	Mark Staelgrave
<i>Marketing:</i>	Heather Alpe
	Bridget Garvey
<i>Finance:</i>	Ed Burke
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