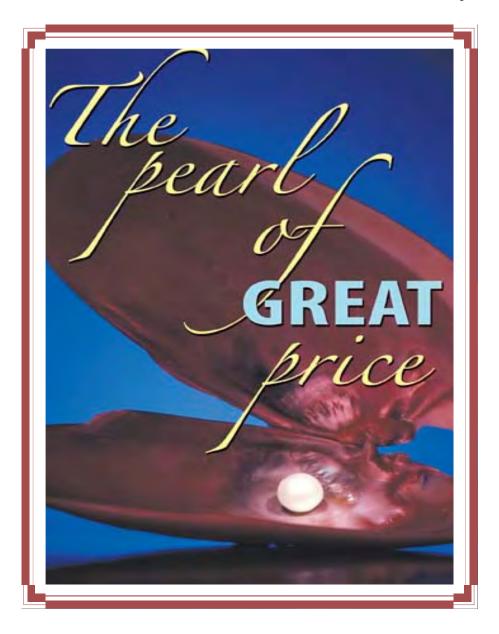


St. Cletus Canticle

July 27, 2008

Seventeenth Sunday in Ordinary Time



600 West 55th Street • La Grange, Illinois 60525 • 708-352-6209 • www.stcletusparish.com



All are welcome. Handicapped parking is located in front of church. Personal hearing devices are available from the ushers/greeters.

Mass Intentions for the Week of July 28 - August 3, 2008

Day	Time			
Monday	8:00am	Purgatorial Society - Robert Suchy		
Tuesday	8:00am	George Gaw		
Wednesday	8:00am	People of St. Cletus		
Thursday	8:00am	Joseph Maly		
Friday	8:00am	Nan Rettig, Frank Wojcik, Kenneth Wolf, Emily Walsh, Robert J. Haws		
Saturday	8:00am 5:00pm	Souls in Purgatory Helen & Chester Zulaski, Stella & Felix Gembala, Mary & Stanley Michniak, Helen & Bruno Blachowicz, Anthony Pontillo, Rosalie J. Bajor		
Sunday	7:00am 8:00am 9:30am 11:00am 6:00pm	Frank Wojcik, Marco & Emilia Rattin, Andy Jaskierski Joseph Wanat Susan Knotek, Claire Murphy, Special Intention for Eleanor Kempiak Timothy Benrus, Ray Tobolski, Elwyn Seifert, Bee Roth Hispanic Ministry		

AUXILIARY MINISTER SCHEDULE WEEKEND OF AUGUST 2/3, 2008							
	5:00 PM	7:00 AM	8:00 AM	9:30 AM	11:00 AM		
SM	Wouk, D.	Curnut, R.	Karch, J.	Wiley, J.	Bolton, P.		
LR	Augustine, E.	Pfeiffer, I.	Goethals, K.	Duffy, M.	Bolton, W.		
B2	Wouk, D.	Curnutt, R.	Karch, J.	Wiley, J.	Bolton, P.		
В3	Beales, D.	Gleich, S.	Kuchta, A.	Williams, A.	Herzog, T.		
B4	Burke, R.	Kalata, M.	Kwak, T.	Wehrmeister, R	Fisher, H.		
В5	Kensek, M.	Pogar, C.	Chaney, M.	Mulderink, K.	Garske, E.		
В6	Saban, J.	Skupien, K.	Thuma, M.	Williams, A.M.	Mulderink, K.		
C1	Chlapecka, R.	\wedge	Severino, L.	Burke, K.	Brannigan, R.		
C2	Sipek, S.	$\Lambda h \lambda$	Karch, T.	DalPorto, K.	Hoskins, C.		
С3	Beales, N.		Curotto, L.	Meuwissen, J.	Gebka, M.L.		
C4	Burke, J.		Hogue, K.	Haggerty, F.	Kigin, B.		
C5	Reichl, M.		Bliss, G.	Zupancic, R.	Schump, C.		
С6	Zaremba, E.		Ward, L.	Blecic, D.	Augustyn, R.		
Altar Servers	Grodek, M. Grodek, N, Rodriguez, A.	Rogan , L. Dostal , A. Heim, J.	Valek, B. Bowie, D. Ruggiero, T.	Rhode, J. Sarantopoulos, G. Kopicki, A.	Temple, P. Temple, R. Zebus, K.		



Cole Constantine Bissias, son of Adam & Kelly (Waters) Bissias

Anthony Sebastían Caníno-Parra son of Anthony Canino-Parra & Nicole Makowski

John Patrick Curran son of Thomas & Mary Ann (Culligan) Curran

Lillian Jane Flynn daughter of Dan & Sara (Hojnicki) Flynn

Daniel Alexander Pastrana son of Frank & Lisa (Oliveros) Pastrana

Camille Anne Szymanskí daughter of Bartek & Kathleen (Rielly) Szymanski

to the Catholic Faith through the Sacrament of Baptism.



Shannon Morahan & Joseph Sedlacek

Maureen Casgrain Donnelly & Robert William Kruse, III



Please pray for those who have died and their families...

Constantino (Gus) DeBartolo, father of Gerri Aichlinger and Rocki DeBartolo

Ann Dennehy, sister of Robert Gavin

NOTES FROM FATHER BOB ...

Seventeenth Sunday in Ordinary Time

In the first Harry Potter story, THE PHILOSPHER'S STONE, which was made into a highly successful film, Harry finds himself at one point in a room with a mirror. When he looks into the mirror he sees not just himself but his parents standing behind him. They are smiling at him with great love in their eyes. As he is an orphan, his parents both being killed by the evil wizard at the very beginning of the story, Harry is entranced and keeps on returning to the room at every possible opportunity. Then one day the mirror is gone, and Harry is distraught. Out of the shadows steps his wise and kindly headmaster, who explains to Harry that the mirror shows what a person most deeply desires. Its danger is, as with Harry, that it encourages people to lose themselves in fantasy rather than reality, and so he has arranged for the mirror to be removed to another room where it will not be so easily accessible. He wants Harry to return to reality but not in any way embittered because of his sense of loss or the impossibility of his dreams. It is more that he wants the experience to prepare Harry for the trials ahead, for at the end of the book the evil wizard will tempt Harry with the offer of his parents' return, if only Harry will hand over the philosopher's stone. Harry must have both the wisdom and the courage to resist the temptation.

God's presence among us is ultimately mysterious. It can certainly not be confined to any one human explanation or idea. Jesus uses the parables in the gospels to offer us hints or illustrations as to some of the important but differing aspects of his presence. In today's parables we learn that this presence is hidden, so we have to look for it, but it is a hidden treasure. This leads on to the thought that his presence is like a pearl of great price. Once encountered or known, we are willing to give up everything for it. But the sea image brings in another idea altogether, that of a net bringing up a haul of fish, some desirable, some not. It is used as an image of the angels sifting through humanity at the end of time. But it can also be seen as the search we make in sifting through our life experiences to try and see which reflect God's presence and which do not. Like Solomon in the first reading, we need the gift of discerning judgment to be able to do this well. But we can also take confidence from Paul's words to the Romans that God turns everything to our good. We are not lost in a maze. We have been specially chosen. In the book of Genesis we are told men and women are created in the image of God. Here we are chosen to be in the image of God's own Son, which means that we are taken up into God's own salvific plan of justification and share in his glory.

Sometimes we would like God's presence to be much more cut and dried. God would appear to us, show us the way through life and make all our problems and anxieties disappear. The difficulty with such a desire is that it does not allow us to grow. It is as though, like Harry in front of the mirror, we want to step out of life and just hold on to an image of comfort. But God wants us to win our spurs. We are to live out the unique gift of the life given to each one of us, and through that living to come into our special and personal relationship with God. We are to be involved in the maelstrom of life in all its challenging mixture of good and evil. But, despite our occasional fears to the contrary, we are not alone. We have the presence of God living in and through us. Even when we lose our way we are reassured that God is there, turning everything to our good. It is as we grow in our awareness of this happening that we too find ourselves like the good scribe who becomes a disciple. We are able to bring out of our storeroom of experience things both new and old that enlighten our lives and also the lives of all we meet.

Extraordinary Blessings, Father Boli



Invest just five minutes a day, and your faith will deepen and grow—a day at a time.

SUNDAY, JULY 27, 2008

SEVENTEENTH SUNDAY IN ORDINARY TIME

A riddle wrapped in a mystery

Jesus mentions the kingdom of heaven 38 times in Matthew's gospel. Clearly he wants us to understand exactly what it is. Yet the kingdom is mysterious; it is not something that can be defined once and for all. The best Jesus can do is to describe what it is *like*, not what it *is*. The kingdom is *like* a treasure buried in a field . . . it is *like* a merchant searching for valuable pearls. In other words the kingdom of heaven is both that which we find and that which is searching to find us. Hmm. Jesus wants to know if his disciples understand. Today would be a good day to contemplate the kingdom of heaven so that our answer, like that of the disciples, will be "Yes."

TODAY'S READINGS: 1 Kings 3:5, 7-12; Romans 8:28-30; Matthew 13:44-52

" 'Have you understood all this?' They answered, 'Yes.' "

MONDAY, JULY 28

The parable of the holy underwear

If you haven't heard or read the first scripture reading for today, you might want to take a look. It's a story containing the earthy detail of a prophet, on direct orders from God, burying a loincloth, which is a polite word for his shorts. Scholars say this story is a kind of street—or desert—theater: Folks would see Jeremiah hiding the loincloth, which then rots, and would ask themselves, "What the heck is he trying to say?" That the people are to be as close to God as a loincloth to, well, loins. When the people turn from this relationship by, say, chasing after other gods, the symbol of their closeness falls apart and can't be worn anymore. Do you cling to God like clothes to a body?

TODAY'S READINGS: Jeremiah 13:1-11; Matthew 13:31-35 "For as the loincloth clings to one's loins, so I made the whole house of Israel and the whole house of Judah cling to me, says the Lord."

TUESDAY, JULY 29

FEAST OF SAINT MARTHA" Do you believe this?"

That was Jesus' question to Saint Martha in the Gospel of John. In the aftermath of her brother Lazarus' death—and before Jesus raised him from the dead—Christ tells her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die." What a promise! Then the crucial question: "Do you believe this?" In her answer Martha speaks the words Saint Peter gets in the other gospels: "Yes, Lord, I believe you are the Messiah, the Son of God, the one coming into the world." Hard to believe? What is your answer to the question?

TODAY'S READINGS: Jeremiah 14:17-22; John 11:19-27 "Yes, Lord, I believe you are the Messiah, the Son of God, the one coming into the world."

WEDNESDAY, JULY 30

FEAST OF PETER CHRYSOLOGUS, BISHOP, DOCTOR OF THE CHURCH - In search of the singular pearl

Saint Peter Chrysologus (d. 450), homilist extraordinaire and doctor of the church, preached often on the role of the Virgin Mary in salvation history: "A gentle maiden having lodged a God in her womb, asks as its price, peace for the world, salvation for those who are lost, and life for the dead." Are we willing to accept those terms: peace, salvation, and everlasting life? We'd be crazy not to. But like children still unsure

of the difference between a dime and a nickel, many of us trade our most precious gift—our faith—for what looks bigger and better—money and power. God sees each of us as a pearl of great price worth selling all one has to own. No person or thing could ever value us more. Accept God's terms of discipleship.

Today's readings: *Jeremiah 15:10, 16-21; Matthew 13:44-46*

"On finding one pearl of great value, the merchant went and sold all that he had and bought it."

THURSDAY, JULY 31

FEAST OF IGNATIUS OF LOYOLA, PRIEST

Take it to heart

Ignatius of Loyola is honored for many reasons, one of which is the lovely and powerful prayer he wrote, which goes in part: *Take, Lord, receive all my liberty: my memory, understanding, and my entire will, all that I have and call my own. You have given it all to me. To you, Lord, I return it. Everything is yours; do with it what you will. Give me only your love and grace. That is enough for me.*

The prayer is often recited by those professing a commitment to religious life. You can apply the prayer to your own life as you wish; the important thing is to apply it!

TODAY'S READINGS: Jeremiah 18:1-6; Matthew 13:47-53 "Just like the clay in the potter's hand, so are you in my hand, O house of Israel, says the Lord."

FRIDAY, AUGUST 1

FEAST OF ALPHONSUS LIGUORI, BISHOP, DOCTOR OF THE CHURCH Problem report

One could say Saint Alphonsus (1696-1787) knew what it was like to live on the margins. He removed himself from his legal career after a professional disaster, sought his vocation in a hospital for incurably ill people, endured the resistance of his family, struggled to form a religious order, as a bishop revived a flagging diocese though nearly crippled by rheumatism, and late in life was tricked out of membership in his own community. Despite these difficulties, he became one of the church's great moral theologians and pastors. Don't let adversity knock you off the course of pursuing what you know to be good and right.

TODAY'S READINGS: Jeremiah 26:1-9; Matthew 13:54-58 "Prophets are not without honor except in their own country and in their own house."

SATURDAY, AUGUST 2 - Mistaken identity

Jesus and John the Baptist did not have Facebook or MySpace pages, and you couldn't Google them to check out their photos. So when Jesus was walking around performing mighty deeds, poor King Herod mistook him for John the Baptist come back from the dead—a death to which Herod had sent John on a whim. Herod completely missed the significance of the Baptizer: Just as John pointed the way to Jesus' life and ministry, so, by his own example, he pointed to Jesus' death. Herod's error cautions us to recognize and welcome the real Christ.

TODAY'S READINGS: Jeremiah 26:11-16, 24; Matthew 14:1-12 "This is John the Baptist; he has been raised from the dead; and for this reason these powers are at work in him."

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www.TakeFiveForFaith.com. Licensed for noncommercial use. All rights reserved. Scripture quotes come from the New Revised Standard Version of the Bible.

Contributors: Father Paul Boudreau, Alice Camille, Daniel Grippo, Father Larry Janowski, Ann O'Connor, Sean Reynolds, Joel Schorn, and Patrice J. Tuohy

Leisure Loafers Picnic

We hope you have Thursday, August 7, circled on your calendar for our annual picnic at Denning Park on Willow Springs Road (across from Lyons Township High School South) from 11:30am to 2:30pm.

Lunch will be served at 12:00 Noon. Members eat free - non-members \$5.

We hope to see your smiling face there. If you have not signed up, call Alice at (708) 354-7054 or Mary at (708) 246-0340.





FULL-DAY PRESCHOOL

Combined 3 and 4 year-old
Beginning Fall 2008
Hours 8:15am to 3:00pm
Monday through Friday
Before and AfterCare available

Tuition: \$4,000 Fees: \$ 133 Total: \$4,133 (ten installments of \$413.30)

For more information, call the school office at (708) 352-4820.

Food Pantry Update!

We are experiencing locally what pantries across the country are finding...a 20% rise in the number of people who find themselves needing our services. We are struggling to keep up with the need, and your donations, along with those from various area churches and organizations, are what keep us going. Thank you for your continuing generosity! It's not necessary to bring every item we

need each week (although we will graciously and gratefully accept them!), but if everyone could just bring one or two items, it would help us greatly. Here is a list of suggested items: canned fruit and vegetables, rice, dry pinto beans, soup, meals in a can/box, tuna, macaroni & cheese, peanut butter, jelly, pasta & pasta sauce, tomatoes, juice, coffee, powdered or evaporated milk, diapers (especially the larger sizes), and paper goods. Your donations can be dropped off in the designated food bins in the Church vestibule when you come to church on the weekend, or daily from 7:45AM-4:00 PM. Thank you for faithfully answering Christ's call to feed the hungry.

Mary Beth Ford

Director of Social Concerns

Religious Education Information...

REGISTRATION: Now is the time to register for religious education classes beainnina September. Classes for Grades 1-6 begin on September 14/15 and September 21 for grades 7-8. Help us welcome your child by having him/her registered. Registrations may be done on line or by stopping in the religious education office. We are waiting to hear from you. Questions? Call (708) 352-2383.

Pat Kahl

Director of Religious Education

Support Interfaith Community Partners

You can support Interfaith Community Partners by eating Italian on the first Thursday of each month.

Alex and Aldo's (720 East 31st St., La Grange Park) is setting aside 10% of their proceeds on this day and donating them to ICP. This includes take out, delivery, or dining in their small cozy establishment. Eat well and support a good cause!

Please remember our sick in your prayers: Evelyn Kilker, Al & Vicki Klevinsky, Bart Dill, Terri Dill, Betty Niwa, Donal Fox, Mary Barnish, Elaine Bianco, Freda Guide, Leslie Imholt, Ryan Cosgrove, Ann Fahey, Sheila Nash, Rosemary Joan Klein, Sylvester, Rose Olferchek, Steve Zeman, Sister Arlene Gibson, Zach Sperka, Marguerite May, Mike Patzelt, Rita D'Onofrio, Marilyn Matesevac, Hunter Peters, Cacilia Ziegler, Ruth Calandriello, Ann Marie Nabor, Nadine Pankow, Patty Johnson, Agnes Suennen, Joseph Johnson, Stephanie Yakowicz, Virginia Wilson, Gail Pankow-Locker, Josie Spoto, Larry Wojnar, Louise Jaunich, Frank Werner, Agnes Olszowka, Michael Karpinski, Augustin Jaso, Marie Krolecki, Mary O'Rourque, Debbie Broz and Scott May. Also pray for our parishioners who are in nursing homes or are homebound unable to attend Mass. Please know we pray daily for our sick.

Listen to Your Dreams

God visits Solomon in a dream, and the scripture story nowhere tells us that Solomon awoke to have this conversation with God! So, still in his dream, Solomon answers God's question about what he desires most, and God grants his request for wisdom in abundance.

In our waking hours, we are much distracted by work, home, family, traffic, entertainment, and many worries. When we try to think about what we really want out of life, we have trouble even imagining what that might be. But deep inside, our real longings dwell, known to God and to the Holy Spirit. Our dreams, unencumbered by defenses, may hold clues to what our deepest needs are, or what bothers us most. They could be God speaking.

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WHAT IS JOYFUL AGAIN?

Joyful Again! is a two-day program for widows and widowers who want to resolve the grief they feel inside and begin to live again after the death of their spouse. You will learn that you are not alone with your grief. For more information, please call (708) 354-7211.

TREASURES FROM OUR TRADITION

The achievement of the late 1960s and early 1970s in enriching the "euchology" or "words of thanksgiving" available in the Church's prayer is important on many levels. Ecumenically, it means that the Latin Rite now reflects the wealth of the East in having more than one prayer available to the Church. Pastorally, it actually acknowledges the place of the assembly in prayer, which is particularly clear in the Masses with Children. In fact, the traditional prayers of the Eastern Church served as models for our new prayers.

In the East, what we call the Eucharistic Prayer is called the *anaphora*, and there are three main families of anaphora. Each family has a different "recipe" for arranging the usual parts of these prayers. All anaphora have "intercessions" included, but the Churches of Antioch place them toward the end of the prayer, Alexandria prefers them at the beginning before the "Holy, Holy," and Syria puts them at the very end. One branch of the Syrian family is unique in not mentioning the words of Jesus at the Last Supper. The Roman Canon we once prayed exclusively has some connection with the Alexandrian family, but once the signal for creativity was given, all the wealth of every prayer tradition was on the table, and our Sunday Mass has been greatly enriched.

-Rev. James Field, © Copyright, J. S. Paluch Co.

St. Thomas Hospice Seeks Volunteers in Your Neighborhood

St. Thomas Hospice is seeking adult volunteers to offer compassionate support and friendly visits to area residents facing terminal illness.

Classes will meet for 9 consecutive Wednesdays from 9:00am to 12:00 noon from September 10 through November 5. While training this semester will be in Bolingbrook, volunteers will be assigned to patients in their own neighborhoods.

If interested, please call Barb at (630) 856-6998 to reserve your spot.

Wisdom

Nine-tenths of wisdom consists in being wise in time.
-Theodore Roosevelt

STEWARDSHIP

"We know that all things work for good for those who love God, who are called according to his purposes." Romans 8:28

Weekly Giving Summary

Last Weekend	
This Fiscal Year thru 07/20/08\$ This Fiscal Year thru 07/22/07	

For the 2008/09 fiscal year Sunday Collections have been budgeted at \$28,325 per week.

Note: There were 5 Sundays in July 2007.

COMPASSIONATE CARE WISH LIST

Did you know the Compassionate Care Ministry delivers a Care Basket to our bereaved families? At this time we are in need of small to medium silk flowers, and white tissue paper for our Care Baskets. Please leave your donation in the Minister's Room to the attention of *Compassionate Care*. Your gracious support of the Compassionate Care Ministry is most appreciated!

Rita Paulowicz

TIME FOR US?

How do we find time to build intimacy and excitement in our marriage? The same way we find time for other things in our life: career, kids, golf, soccer, exercise, TV – we make time for what is important to us. A Worldwide Marriage Encounter Weekend helps you recapture daily time for your marriage. The next Weekend date is September 19–21. For information or reservations, consult our website at **ww.wwmechicago-gary.org** or call Kris and Jim at 1-800-442-3554

SUMMER MISSION APPEAL 2008 NEXT WEEKEND - AUGUST 2/3

"...as long as you did it to the least of my brothers, you did it unto me."

Each year the people of the Archdiocese are asked to reach out to our brothers and sisters in need around the world. As members of the One Body of Christ, we are asked to share our blessings with others. This year we welcome Father Jude Onogbosele from the Diocese of Uromi, located in Midwestern Nigera, West Africa. Fr. Jude will be speaking on behalf of Assisting God's People in Their Time of Need. This diocese was created in February 2006 and is faced with the challenges of providing for not only the administrative and infrastructural needs of this archdiocese but also meeting the needs and demands of the fast growing faith community.

These challenges range from, but are not limited to, a) payment of tuition/fees for young seminarians training for the priesthood, b) building of convents and houses for nuns who run and support largely the educational endeavors in the diocese, c) building new schools and expanding old ones, d) further education of priests and religious of the diocese for the purpose of equipping and empowering them to more effectively manage the essential administrative and related offices of the diocese.

The Catholic Diocese of Uromi thanks you for your kindness and practical charity.

St. Nicholas of Tolentine School Celebrates 100 Years! 1909-2009

We are seeking former students for a great celebration on May 16, 2009 Mass at 2:00pm

School Open House after Dinner Dance at Georgios 6-11PM For more information, call Fr. Stan Rataj

773-735-1121

SAINTS AND SPECIAL OBSERVANCES

Sunday: Seventeenth Sunday in Ordinary Time

Tuesday: St. Martha

Wednesday: St. Peter Chrysologus Thursday: St. Ignatius of Loyola

Friday: St. Alphonsus Liguori; First Friday

Saturday: St. Eusebius of Vercelli;

St. Peter Julian Eymard;

Blessed Virgin Mary; First Saturday

July 27, 2008

PARISH STAFF

Rev. Robert Clark

Pastor

Rev. Edgar Rodriguez Associate Pastor **Rev. Charles Watkins**

Associate Pastor

Rev. Charles Gallagher

Pastor Emeritus

PASTORAL STAFF

Maria Arias

Director of Hispanic Ministry

(708) 352-4856 Paulette Bolton

Director of Worship (708) 352-4834

Amy Cranny

Director of Youth Ministry

(708) 215-5419 **Mary Beth Ford**

Director of Social Concerns

(708) 215-5418 **Debbie Lestarczyk**

Director of Facilities & Grounds

(708) 215-5405

Derek Sawicki

Supervisor of Maintenance

(708) 215-5406

Justin Sisul Director of Music (708) 352-4547

Christopher Wagner Director of Technology

(708) 215-5420 **Dolores Wouk**

Director of Ministry of Care (708) 215-5407

SCHOOL STAFF

Jolene Hillgoth School Principal

Kathy Lifka

Assistant Principal **Denise Parlier**

Administrative Assistant

Mary Zwolinski

Receptionist/Office Assistant (708) 352-4820

RELIGIOUS EDUCATION STAFF

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Director of Religious Education

Mary Lee Krieger Administrative Assistant (708) 352-2383

RECTORY STAFF

Patricia Drobny Bulletin Editor Nora Gardner Rectory Receptionist

Bobbie Kallal Administrative Assistant

Michele O'Brien

Director of Financial Operations

(708) 352-6209

RECTORY OFFICE HOURS

Monday thru Saturday: 9:00am-5:00pm

Sunday: 8:00am-1:00pm

PARISH PASTORAL COUNCIL

Pastor - Rev. Robert Clark • Associate Pastor - Rev. Edgar Rodriguez • Associate Pastor - Rev. Charles Watkins

Co-Chairpersons: Anne Babirak, Tom Finucane Vice - Chairperson: Rita Mayer Recording Secretary: Sue Schiller

Worship Ministry: Sue Schiller, Jackie Wiley

Parish Representative: Joe Bamberger, Lori Ashe

Education Ministry: Anne Babirak, (School)

Sharon Gleich (Religious Education)

Development Ministry: Maggie Nelson, Tom Finucane

Corresponding Secretary: Lori Ashe

Finance Liaison: Brian Kapusta

Youth Ministry: Barb Mitchell, Rita Mayer

Staff Representative: Jolene Hillgoth

Ministry of Care/Compassionate Care Ministry:

C. Rodger Brown, Xavier Polanski

Hispanic Ministry: Tim McCormick, Marynez Llanes, Social Concerns Ministry: Maureen Soldat,

> Ignacio Saavedra Jim Ryva

> > Technology Representative: Julie Lenz

MASSES

Saturday Evening: 5:00pm

Sunday: 7:00am, 8:00am, 9:30am, 11:00am, 6:00pm (Spanish)

Weekdays: Mon., thru Sat., 8:00am Evening before Holy Day: 7:00pm

Holy Day: 6:30am, 8:00am

BAPTISMS

1st & 3rd Sunday of the month at 1:00pm. Parents must be registered parishioners and attend the Baptism Preparation Class. Please make arrangements by calling the Rectory office (352-6209)

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (215-5407).

CONFESSIONS

Confessions every Saturday of the month 4:15-4:45pm.

EUCHARISTIC ADORATION AND BENEDICTION

1st Monday of the Month immediately following the 8:00am Mass with Benediction at 6:45pm.

BULLETIN ARTICLES

The deadline for Canticle article submission is 5:00pm Friday, one full week prior to Sunday's publication. Articles may be submitted electronically to canticle@stcletusparish.com.

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CHURCH NAME AND ADDRESS

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TELEPHONE

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Pat Drobny

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SPECIAL INSTRUCTIONS