

ST. CLETUS CHURCH

Rectory

600 West 55th Street
LaGrange, Illinois 60525
www.stcletusparish.com

WEBSITE EDITION

Rev. Raymond Klees
Pastor

Rev. Patrick O'Neill
Associate Pastor

Rev. Charles Gallagher
Pastor Emeritus

Rev. Patrick Marshall
Weekend Associate

Maria Arias
Director of Hispanic Ministry

Mary Beth Ford
Youth Director/Social Concerns

Jolene Hillgoth
School Principal

Patricia Kahl
Director of Religious Education

Bobbie Kallal
Business Manager

Kathie O'Neill
Art & Environment Coordinator

Carol Pogar
Liturgy Coordinator

Justin Sisul
Music Director

Christopher Wagner
*Director of Grounds/
Technical Support*

Dolores Wouk
Minister of Care Coordinator

PASTORAL OFFICES:
700 West 55th Street
LaGrange, Illinois 60525
352-6209

PARISH SCHOOL
352-4820

RELIGIOUS EDUCATION/RCIA
352-2383

HISPANIC MINISTRY
352-4856

**YOUTH MINISTRY/
SOCIAL CONCERNS**
352-4641

LITURGY/MINISTRY OF CARE
352-4834

ART & ENVIRONMENT
352-4834

MUSIC DIRECTOR
352-4547

GROUND/TECHNICAL SUPPORT
352-8597



MASSES

Saturday Evening: 5:00 PM
Sundays: 7:00 AM, 8:00 AM, 9:30 AM,
11:00 AM, 6:00 PM (Spanish)
Evening before Holy Day: 7:00 PM
Holy Day: 6:30 AM, 8:00 AM, 9:00 AM
Weekdays: 8:00 AM

BAPTISMS

1st & 3rd Sunday of the month at 1:00 PM. Parents must be registered parishioners and attend the Baptism Preparation Class. Please make arrangements by calling the Rectory office (352-6209).

WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date.

HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care office (352-4834).

CONFESSIONS

1st & 3rd Saturday of the month: 4:00 PM

Fr. Marshall's Musings

I've become aware that there is a lot of gossip going around in the parish about a number of issues and I find this very disturbing. Gossip seems to be an acceptable part of human behavior today, but in fact, gossip can be very hurtful and very sinful. It diminishes people who may or may not have done a particular action. I think that the reason people gossip is that they want to feel better about themselves or they want to feel like they have the know about something that's going on, which gives them some sense of prestige. This is a distorted way of thinking and as I mentioned, can be extremely hurtful both to individuals as well as to a community.

One of the disciplines of Lent is fasting and I would hope that we embrace that discipline by fasting from gossiping. If we hear gossip about someone or something, that we identify it as such and say that we do not want to be a part of it. Facts will speak for themselves and facts will lead us to the truth. Anything short of that is mere speculation and can be harmful and sinful. Please join me in making a commitment in refraining from gossiping during the remainder of the Lenten Season.

Last Saturday, March 25 was the Feast of the Annunciation. At the end of the 5:00pm Mass that day, I suggested that we resurrect the prayer *The Angelus* that is traditionally said at 6:00am, 12:00pm and 6:00pm, but can be said as many times during the day. It is a wonderful prayer that teaches us about the beginning of salvation history. Many had asked for a copy of it and so I include it in today's bulletin with the hope that you pray the prayer of *The Angelus* and be aware of the tremendous role that Mary has played in the history of salvation.

The Angelus

- V. The Angel of the Lord declared unto Mary,
 R. And she conceived of the Holy Spirit
 Hail Mary...
- V. Behold the handmaid of the Lord,
 R. Be it done unto me according to your word.
 Hail Mary...
- V. And the Word was made flesh. (Genuflect)
 R. And dwelt among us.
 Hail Mary...
- V. Pray for us, O Holy Mother of God.
 R. That we may be worthy of the promises of Christ.

Let us pray

Pour forth, we beseech you, O Lord, your grace into our hearts, that we to whom the incarnation of Christ, your Son, was made known by the message of an angel, may by his passion and cross be brought to the glory of his resurrection. Through the same Christ our Lord. Amen.

If there is any way I can assist you in your spiritual journey during the Holy Season of Lent, please do not hesitate to contact me.

Fr. Patrick Marshall

Attention! Religious Education Students

April 2 & 3 is Pajama Weekend for Religious Education students! Don't let the time change cost you an extra hour of sleep! Save on prep time by wearing your pj's, sweats, robe and slippers to class. Bring your .50 cents for the Mission. Come comfortable to class and enjoy some extra sleep time. Watch time fly, learn, and have fun, ALL at the same time.! We are looking forward to seeing you on Pajama Day!

Please Join Us...

All are invited to our Family Lenten Soup Supper on Friday, April 7, 6:30pm in Morrissey Hall. This event is sponsored by the Religious Education Board. Please join us for a vegetable soup and bread dinner and family reflection on the Stations of the Cross. The cost of the evening is \$5 per family. Please reserve your place by calling the Religious Education Office at (708) 352-2383.

Pat Kahl
Director of Religious Education

Sacrament of Reconciliation

Confessions will be heard Saturday from 4:15-4:45pm. Confessions will not be heard during Holy Week.

Attention! Leisure Loafers

Spring is here! Please come join us for our next meeting, April 6, 1:00pm, in Morrissey Hall. Be ready for a good game of BINGO!

Alice Katzmarek

Attention! Holy Name Members

Our next meeting is Friday, April 7, in Room 201 of the Education Building at 8:00pm. We will review the pancake breakfast and discuss the Past Presidents Dinner which will be held on Friday, May 5.

Dan Gibbons

**Stations of the Cross...
Friday afternoon 2:00pm**

Holy Week Schedule

Holy Thursday - April 13

7:00pm Mass of the Lord's Supper followed by Silent Adoration until 11:00pm

Good Friday - April 14

3:00pm Celebration of the Lord's Passion
7:00pm Celebration of the Lord's Passion

(Enacted by teens preparing for Confirmation)

Holy Saturday - April 15

12:00noon Blessing of the Easter Baskets in Morrissey Hall

7:00pm Easter Vigil


Easter Sunday Masses - April 16

7:00, 8:00, 9:30, 11:00am and 12:15pm

Please Pray for

...our sick in your prayers: Ruth Calandriello, Jack Carter, Dorothy Salvato, Ann Marie Nabor, Nadine Pankow, Patty Johnson, Michael Abalos, Connie Kostecki, Connor Farrell, Jonii Patterson, Catherine Meyers, Luigi Iacopetti, Andy Rasch, Mary Jean Sternquist, Agnes Suennen, Joseph Johnson, Rose Ptak, Robert Frost, Robert Salbego, Bridie Boyce, Stephanie Yakowicz, Virginia Wilson, Gail Pankow-Locker, Josie Spoto, Larry Wojnar, Louise Jaunich, Frank Werner, Virginia Tenerelli, Agnes Olszowka, Judy Hofstetter, Michael Karpinski, Emil Chlapecka, Augustin Jaso, Marie Krolicki, Mary O'Rourke, Debbie Broz, Bill Gilmer, Scott May, and Jackie Zaccari.

March 26

Budgeted Revenue:		\$27,500
Collection Received:		23,408
Shortfall last week:		- 4,092
Revenue to budget		
Shortfall for this fiscal year:		- 6,752
# of envelopes mailed:		3,181
# of envelopes returned:		981

Thank you for your continued support. Please remember to use your offertory envelopes.

Please remember, using your envelope allows you to place your gift in the collection basket in a consistent manner. It also allows the parish the latitude to budget effectively. Supplementary offering envelopes are available in the pews each week.

Please note: Many parishioners have elected to have their weekly Sunday offering contribution debited out of their checking account once or twice a month. If you would like more information, contact Bobbie at (708) 352-6209 at the rectory office.

Walking Away Out of Sorrow

[Fifth in a six-part Lenten Series on Mystical Images]

What do we do when we're depressed? What's our temptation when a dream is shattered, when we feel betrayed, and when it seems like the trust we've shown someone was childish naïveté'?

Generally the temptation is to gather what pride we have left and walk away, away from that person, away from that place of rejection, away from the humiliation, and away from our former dream, all the while saying to ourselves: "I'll never trust in this way again! I've been burned, taken in, I now know the lesson!"

And, as we walk away from the place where we got hurt, what do we invariably walk towards?

We walk towards human consolation, towards compensation, towards something that looks like it will alleviate the hurt, soothe our wounded pride, or at least distract us from the pain. Sometimes, in fact, we're so wounded that what we walk towards is simple bitterness and despair. We unconsciously turn our backs on energy, family, community, happiness, faith, trust, and God. Life isn't work living, why try!

In Luke's Gospel, we see this in the story of two, dispirited, disciples walking from away from Jerusalem towards Emmaus on Easter Sunday morning, unaware that Jesus had risen from the dead. Luke writes that on the morning of the Resurrection "*two disciples were walking away from Jerusalem toward Emmaus, a village some seven miles away, their faces downcast.*"

Every word is pregnant here: For Luke "Jerusalem" is more than a city. For him, it means the church, it means our faith-dream, and it means the place where Jesus was crucified (the place of pain, betrayal, crucified dreams, humiliation, and shame). On Easter Sunday, he tells us, two disciples were walking away from that, namely, they were leaving the church, leaving their faith dream, and walking away from the place where they felt that dream had ended in shame. Moreover, they were walking towards "Emmaus". What is "Emmaus"?

Scholars tell us that there were several places called Emmaus, but they suspect that the one referred to here was a Roman Spa, a resort of sorts, a place of human consolation, the Las Vegas of that day. Thus, these disciples were doing what we invariably do when we get hurt, walk away from the hurt towards human consolation, towards something will take the pain away or at least distract us from it.

And they were doing this out of depression; their dream had been crucified when Jesus died. Indeed, when they describe their faith to Jesus, they

use the past perfect tense: "*We had hoped.*" Their dream is over, dead. So is their faith.

So this is the scene: Two dejected disciples are leaving the church and walking towards human compensation because their dream has been shattered by the shame and humiliation of the cross. Their dream is over and they are now walking inside the sadness that besets us whenever we feel betrayed, shamed, found to be naive in our trust.

It is because of this sadness that they cannot recognize Jesus when he appears to them on the road. Jesus walks with them and they can't recognize him. Why?

The answer to that lies in the Agony in the Garden. In Luke's description of this, when Jesus goes out into the Garden of Gethsemane to pray he tells his disciples: "*Watch!*" They're supposed to learn something by watching him. What they were supposed to learn was what Jesus himself learned, or at least learned to accept, In Gethsemane, namely, there is no other way to glory except through humiliation, no other way to new life except through death, no other way to intimacy except through unspeakable loneliness, and no other way to the light of Easter Sunday except through the darkness of Good Friday.

That is what Jesus had to accept, on his knees and begging for an alternative, in Gethsemane. But, as Luke tells us, after Jesus comes to accept this, he turns towards his disciples and finds them asleep, not out of simple tiredness, but "*out of sheer sorrow*". They were too depressed to get the lesson.

This is a mystical image worth meditating. Like these dispirited disciples in Luke's Gospel, we too, when faced with the kind of pain that brings us to our knees in agony and humiliation, too often are too discouraged and too disheartened to grasp the lesson that's being taught. We "*fall asleep out of sheer sorrow*" and then, in our sadness and discouragement, we feel tempted to walk away from what's hurting us and move instead towards some human consolation, towards something in the world that promises earthly compensation to replace our crucified dream of faith.


The good news is that Jesus finds us on that road and turns us around so that, like the disciples, we never actually get to Emmaus. Instead, after re-reading the scriptures and breaking the bread, we regain our vision and our idealism and find the courage to again return to our faith and to our church.

Oblate Father Ron Rolheiser, theologian, teacher, and award-winning author, is President of the Obalte School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>March 26</p> <p>Church.....C Morrissey Hall.....M</p> <p>#201.....(35-40) #207.....(30) #210.....(12-15) #213.....(25) #208.....(15)</p>	<p>27</p> <p>RE - Rel. ED HM - Hosp. Min. YM - Youth Min. CFM - Christian Family Movement HN - Holy Name GS - Girl Scouts LL - Leisure Loafers WC - Women's Council FSA - Family School Assoc. BSS - Before School Spanish SRG - Small Reading Group</p>	<p>28</p> <p>Times shown on this calendar include set-up times. Please check with your organization for starting times.</p> <p>Because of unanticipated needs, the calendar is subject to change occasionally.</p>	<p>29</p> <p>Clean up Turn Off Lights No Smoking Your Cooperation is Appreciated</p>	<p>30</p>	<p>31</p>	<p>April 1</p> <p>(C)4-4:45pm - Confession</p>
<p>2</p> <p>(C)1pm - Baptism (200)9-11am - RCIA</p>	<p>3</p> <p>(C)6:30-8pm - RE Stations of the Cross (Entire School)6:30-9pm - RE (207)9-11:30am - Manna (C)7-9pm - Living Stations of the Cross Practice (M)8:30-10pm - Men's BB</p>	<p>4</p> <p>(105)7-9pm - RE Board Meeting (207)2:50-4:15pm - Troop #215 (C)9am - Mass (Ribbon Ceremony) (M)7:30-9pm - Church League (210)11:30-12pm - Jr. Great Books (213)7-8:30pm - 8th Gr. Washington Trip (Rules & Itinerary)</p>	<p>5</p> <p>(200)7-9pm - RCIA (201)6:30-8:30pm - Catechist Mtg (C)6:30-9pm - Living Stations Practice (207)9-11:30am - Manna (210)2:15-4:30pm - Troop #242 (213)7-9pm - Athl Assoc. Mtg (M)5-7:30pm - Market Day</p>	<p>6</p> <p>(207)2:50-5pm - JR GS Gr 4 (M)7-9pm - Pack Meeting (201)9:30am-1:30pm - Health World Presentation (C)6:30-8pm - Food Pantry (M)Noon-3pm - LL (210)11:15-12:15p - Jr. Great Books (208)11:25-12:05p - Jr. Great Books (207)11:25-12:05p - Jr. Great Books (Libr)11:25-12:05p - Jr. Great Books</p>	<p>7</p> <p>(C)2:30pm - Stations of the Cross (201)8-11pm - Holy Name Mtg (M)6-9pm - RE Family Lenten Night</p>	<p>8</p> <p>(M)6:30-8:30pm - Church League BB</p>
<p>9</p> <p>(M)9:15-10:45am - Sedar 6th Gr (Entire School)9:30-10:45am - RE (98,99,100)9:30-10:45am - EC Holy Week Walk Thru (200)9-11am - RCIA</p>	<p>10</p> <p>(207)9-11:30am - Manna (Entire School)9-8:30pm - RE (M)8:30-10pm - Men's BB (C)6:30pm - RE Confession</p>	<p>11</p> <p>(200)7:30-9pm - Bap Class (C)4-5:30pm - RE Altar Server Training/Liturgy (213)7:30-9pm - School Board Mtg (M)7:30-9pm - Church League (208)11:20-12:30p - Jr. Great Books (A4)11:20-12:05p - Jr. Great Books (207)11:25-12:05p - Jr. Great Books (Libr)11:15-12:15p - Jr. Great Books</p>	<p>12</p> <p>(C)6:30-9pm - Living Stations (Dress Rehearsal) (200)7-9pm - RCIA (207)9-11:30am - Manna (213)7-8:30pm - FSA Meeting (M)7:30-9pm - Church League BB (207)2:50-5pm - Jr GS</p>	<p>13</p> <p>(C)10:30am - School Prayer Service</p>	<p>14</p> <p>(C)3pm - Celebration of the Lord's Passion (C)7pm - Celebration of the Lord's Passion (enacted by teens preparing for confirmation)</p>	<p>15</p> <p>(C)7-9pm - Holy Saturday Easter Vigil (C)8-10pm - RCIA Practice (M)Noon - Blessing of Food Baskets</p>
<p>16</p> <p>(C)7,8,9,11am,12:15pm - Easter Masses</p>	<p>17</p> <p>(207)9-11:30am - Manna (M)8:30-10pm - Men's BB</p>	<p>18</p> <p>(207)2:50-4:15pm - Troop #244 (M)7:30-9pm - Church League</p>	<p>19</p> <p>(207)9-11:30am - Manna (210)2:15-4:30pm - Troop #242 (M)7:30-9pm - Church League</p>	<p>20</p> <p>(207)2:50-5pm - Troop #277</p>	<p>21</p> <p>(201)7-11pm - Bridge</p>	<p>22</p> <p>(C)12-1:30pm - RE Altar Server Training Liturgy</p>
<p>23</p> <p>(Entire School)9:30-10:45am - RE 98,99,100)9:30-10:45am - EC End of Year Classes (C)1pm - Baptism</p>	<p>24</p> <p>(207)9-11:30am - Manna (Entire School)6:30-9pm - RE (M)3-4:30pm - Colliton (208)11:25-12:05p - Jr. Great Books (M)8:30-10pm - Men's BB</p>	<p>25</p> <p>(207)2:50-4:15pm - 1st Gr Brownies (M)3-4:30pm - Colliton (M)7:30-9pm - Church League BB (210)11:30-12pm - Jr. Great Books (Libr)11:15-12:15 - Jr. Great Books</p>	<p>26</p> <p>(106)7-9pm - RCIA Mystagogia (207)9-11:30am - Manna (210)3-4:30pm - Troop #276 (C)6:30-9pm - Conf Rehearsal (M)3-10pm - Health Fair Setup</p>	<p>27</p> <p>(M)8:30am-3pm - Health Fair (208)11:25-12:05p - Jr. Great Books</p>	<p>28</p> <p>(208)11:25-12:05p - Jr. Great Books (M) - Parent's Night Out</p>	<p>29</p>
<p>30</p>						

**Mass Intentions for the Week of
April 3 through April 9**

Day	Time	Intention
Monday	8:00am	Purgatorial Society – Theodore Borowski, Henry “Hank” Maday, Linda Felice, Ervin Harej, John McTigue, Robert Selig, Bill Garske
Tuesday	8:00am	Nadine Falls, Melvin Pettersen, Andrew L. Jaskierski, Bruno Bransberger, Blanche Norkevicz
Wednesday	8:00am	Renee Saban, Stella Kadlec, Angela Clifford, Francis Cirrincione, Josephine & Anton Kuchta, Joseph George Kutta
Thursday	8:00am	Mary Ricciardone, Calandriello Family, Joe & Kay Klemak, Jozef Slowik, Velma Gartland
Friday	8:00am	Purgatorial Society – Karen Gorak, Nan Rettig, Elizabeth Hinrichs, Celeste Klees, Coletta McQuaid, Edward Svoboda
Saturday	5:00pm	People of St. Cletus
Sunday	7,8,9:30,11 am	People of St. Cletus

Altar Servers - Daily Mass 

Monday, April 3

8:00am - A. Balch, A. McQuillan, E. Maldonado, C. Lang

Tuesday, April 4

8:00am - M. Bruce, A. Bartucci, N. Magats, A. Cabral

Wednesday, April 5

8:00am - M. Bruce, A. Bartucci, N. Magats, A. Cabral

Thursday, April 6

8:00am - A. Balch, A. McQuillan, E. Maldonado, C. Lang

Friday, April 7

8:00am - A. Pusatera, T. Lenz, N. Magats, R. Adamec

Saturday April 8 & Palm Sunday, April 9

5:00pm - A. Pusatera, J. Jaskierski, K. Kages, M. McQuillan

7:00am - M. Bruce, A. McQuillan, E. Maldonado, C. Lang

8:00am - R. Mitchell, Z. Quick, K. Meade, C. Stepuszek

9:30am - G. Valdes, T. Lenz, N. Magats, A. Cabral

11:00am - J. Kern, K. Cernetig, A. Heslin, M. Shannon

Auxiliary Minister Schedule

Saturday, April 08, 2006

5:00 PM
LR Demonte, Linda
SM Swindall, Toni C1 Reichl, Mickie
B2 Bamberger, MaryA C2 Bozec, Betty
B3 Guide, Alfreda- C3 Kensek, Maggie-
B4 Swindall, Vic C4 Swindall, Toni
B5 Burke, Jack C5 Burke, Ruth
B6 Boyer, Kathy- C6 Hockman, Susan-

9:30 AM

LR Wehrmeister, Rhe-
SM Micek, Judy C1 DalPorto, Karen
B2 Gardner, Joon C2 Gardner, Fred
B3 Nolan, Jeannine C3 Tosheff, Christine
B4 Micek, Dan C4 Micek, Judy
B5 Horak, Veronica- C5 Severino, Laurie-
B6 Dillon, Jennifer- C6 Burke, Kevin-

Sunday, April 09, 2006

7:00 AM
LR Ballisario, Janet
SM Karch, John
B2 Karch, John
B3 Karch, Terri
B4 Walsh, Mary Jane-
B5 Nault, William
B6 Nault, Helen

11:00 AM

LR O'Dowd, Mary
SM Koch, Barbara- C1 Garske, Elizabeth
B2 Nash, Sheila- C2 Kigin, Billie-
B3 Provan, Jim C3 Provan, Karen
B4 Augustyn, Ron- C4 Koch, Barbara-
B5 Dunkovich, Alice- C5 Maday, Josephine
B6 Condon, Mary Kay C6 Mulderink, Ken-

8:00 AM

LR Hagen, Jim
SM McCartney, Sandra- C1 Hagen, Colleen
B2 Jorosik, Judy- C2 Curatto, Louis-
B3 Hogue, Kay- C3 Nicosia, Christine
B4 Bliss, Georgia C4 McCartney, Sandr
B5 Kalata, Marcie- C5 Anfield, Therese-
B6 Biesadecki, Bob C6 Biesadecki, Carol




Rest in Peace

Please pray for those who have died and their families:

...Blanche Petruzalek

Reflection

Always remember this: Christ died to cleanse us of all sin. If we live ever-aware of this radiance, this gift, we can never fail.

Wedding Banns 

Nicole Kruchten and Alex Mazon