

**The cup of salvation I will take up,  
and I will call upon  
the name of the Lord.**

— PSALM 116:13

Jesus said,

"This is my blood of the covenant, which will be shed for many.  
Amen, I say to you, I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."

M A R K 1 4 : 2 4 – 2 5



## THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 6, 2021

## WELCOME

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## Mass Intentions for June 7 - 13, 2021

Day	Presider (subject to change)	Time	Intentions
June 7	Fr. Clark	8:00am	St. Cletus Parishioners
June 8	Fr. Clark	8:00am	Joseph Vieceli
June 9	Fr. Clark	8:00am	St. Cletus Parishioners
June 10	Fr. Baker	8:00am	Louie Pesut
June 11	Fr. Baker	8:00am	St. Cletus Parishioners
June 12	Fr. Clark	5:00pm	Lorraine Olsewski, Harriet Baczyński, Lena C. Massagli, Ed Stec, Loanne Gunkel, Ken Kakareka, Carolyn Simek, Jason Osmolak, Special Intention of CCW Members
June 13	Fr. Clark	7:15am	George Duda, Stacy Baker, Richard Gomez, Frank Baggio
	Fr. Baker	8:45am	Amalie Moravec, Frank Wojcik
	Fr. Baker	10:30am	Elmer Courtney, Henry Joseph Romanowski, Henry John Romanowski, Michael O'Connell
	TBD	12:30pm	Juan Carlos Torres

### PLEASE PRAY FOR THOSE WHO HAVE DIED AND THEIR FAMILIES...

**Antoinette (Toni) Swindall**  
Wife of Victor Swindall

**Sam Beccara**  
Husband of Angela Beccara

**May they rest in peace. Amen.**

### PLEASE REMEMBER OUR SICK IN YOUR PRAYERS:

*We always welcome names for the sick. Please note that requests must only be made by the individual or an immediate family member. Names will remain in this prayer list for 3 months.*

**May** - Catherine Cosgrove, Mary Depasquale, Laurie Stewart, Laura Terrazino

**April** - Ed Kuchta, Frank Niwa, Joanna Polanski, Gladys Vaci, Tom Valenti

**March** - Virginia Klecka, Montana Jennings, Judy McLean, Ginny Skibbe, Mary Ann Vokurka, Sandra Eckrich, Marilyn Kornau, Maria Matayka, Kevin Peck, Patricia Rodey, Patrick Wingert

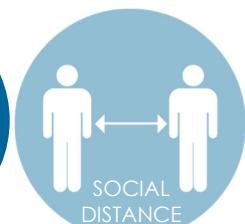
*Also pray for our parishioners who are in nursing homes or are homebound unable to attend Mass.*

### WELCOME FR. ELMER ROMERO



### ONLINE SIGN UP REQUIRED FOR IN-PERSON WORSHIP OPPORTUNITIES

All worship opportunities require that you pre-register. No walk-ins allowed. The sign up links can be found on our website, stcletusparish.com. If you don't have internet access you can call the parish office for assistance at 708.352.6209. Recordings of masses are available on the St. Cletus Parish YouTube channel.



## Notes from Fr. Bob...

### **MOST HOLY BODY AND BLOOD OF CHRIST**

People cannot match God for faithfulness; the Covenant was constantly breached. And so Jesus came, God's own Son. The Law became a person, obedience became a relational response to a person, and the rule became love. The writer of the letter to the Hebrews deliberately describes the work of Christ as renewing, even replacing the old Covenant between God and people. The New Covenant is the person of Christ. This brings us to consider the first day of Unleavened Bread.

God's new covenant with people has gradually unfolded in the person and teaching of Christ. He is revealed as Savior in his ministry of healing, teaching, and forgiving. But the old Covenant is still in place, and people are still bound by the Law. Jesus re-states the Law, showing its heart of love. He points out that the two greatest commandments are loving God and loving neighbor, and lives these commandments to the full. He spends his final hours on earth fulfilling, in his obedience, the Old Covenant, and putting in its place the New. Only he could fulfill the demands of the Law perfectly, and so only he could bring the New Covenant into being. And only his blood could seal it.

In the upper room, Jesus took bread and wine and used them to announce his own death, and the salvation it would bring. Ever after, bread and wine, broken and poured out in his memory, would be a sign of the New Covenant between God and his people. Christ made the one, perfect offering to the Father, and enables us to share in that offering. We have nothing else to offer the Father; we could have nothing else to offer. In the Eucharist, we associate ourselves with the ultimate offering, Christ himself.

But the Eucharist is not a morbid proclamation of the sacrifice of Christ; it is a celebration of a sacrifice unto death, which brought and brings only life. The Law alone was not enough – we cannot relate to law. But when Christ himself became the sign of the Covenant, we entered into a personal, dynamic relationship with him who is our salvation.

In our Eucharist, bread and wine are signs of the New Covenant. They are signs of Christ who is the Covenant, and signs of the blood by which he sealed the Covenant. This has profound implications for us who gather around the table of the Lord to share this bread and wine. We are not people under the obligation of law; rather, we are people in a covenant relationship with God. This means that external obedience is of no importance. Obedience of the heart is what is crucial. Our commitment to the commandments of love will be manifest in our lives, and so our behavior is renewed from the inside to the outside.

Our sharing the bread and wine is a celebration and a demonstration that we are not individuals with private contracts with God, but we are a people who share a

Covenant with God. Our living of the Covenant is not private, but social; it is something we do together, with each other. We become what we celebrate: the Body of Christ, the presence of Christ in the world, and we pour out our lives in service of God and of our neighbor.

*Blessings of Christ in the Most Holy Eucharist,  
Fr. Bob, Pastor*

### **WITH FR. LORENZO MOVING ON TO A NEW ASSIGNMENT, THE ARCHDIOCESE HAS ASSIGNED A NEW ASSOCIATE PASTOR TO JOIN FR. ELMER AND FR. KEN.**



### **GREETINGS FROM YOUR NEW ASSOCIATE PASTOR!**

My name is Fr. Dan Costello. I am so delighted to be assigned to St. Cletus, effective July 1. I am looking forward to getting to know you as we all grow together in faith and worship, building community, and having some good meals and holy camaraderie along the way. You may need to tell me your name more than once, and your patience is appreciated as I become more familiar with you and the community. I also look forward to sharing ministry with our new Pastor, Fr. Elmer as well as with Fr. Ken and the parish staff.

I grew up in the Midwest in Cincinnati and St. Louis before moving to the San Francisco Bay Area for high school and college. I worked in the corporate world in southern California and New Jersey before moving to Chicago in 1988. I studied for the priesthood at Mundelein Seminary and was ordained in 1998. Having served at a variety of parishes, both north and south, most recently I have been the temporary Administrator at St. Thomas the Apostle in Hyde Park. I very much enjoy being a parish priest; it has been a great gift to me. Until we meet, let us keep each other in prayer as we anticipate a new chapter in our lives together.

*Fr. Dan Costello*

# Social Concerns Ministry



## ST. CLETUS FOOD PANTRY THURSDAYS 6-8PM

### Most needed at this time:

- Pasta sauce
- Canned tomatoes
- Flavored Rice/Noodles
- 2 lb Dry Pinto Beans
- Diapers (Size 3-6)
- Baby Wipes

Please look for the FOOD PANTRY DONATION bin near the Rectory door, it will be checked daily.



Follow us on Facebook:  
@StCletusFoodPantry

Now on Instagram:  
@St.CletusFoodPantry

*If you have questions or would like to volunteer with the Social Concerns Ministry contact Kendall Grant (708)215-5418 kgrant@stcletusparish.com*

## ILLINOIS RENTAL PAYMENT PROGRAM

Housing providers/landlords may initiate a joint application starting Monday, May 17 through Monday, June 7.

- Tenants will have until Monday, June 14 to complete their portion of a landlord-initiated application.
- Tenants may initiate their own application starting Wednesday, June 9 through Monday, June 28.
- Landlords will have until Tuesday, July 6 to complete their portion of the tenant-initiated application.

Applications & information at: [ihda.org/about-ihda/illinois-rental-payment-program/](http://ihda.org/about-ihda/illinois-rental-payment-program/)

**Illinois Rental Payment Program**  
Preserving Housing Stability during the COVID-19 Pandemic  
Applications available  
May 17 at [ILRPP.IHDA.org](http://ILRPP.IHDA.org)  
Questions? Contact us:  
[QUESTIONS.ILRPP@IHDA.ORG](mailto:QUESTIONS.ILRPP@IHDA.ORG)  
Toll Free: 866-454-3571

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

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03/18/2021, 32,000 copies printed. #16506

## GARDEN VOLUNTEER OPPORTUNITIES

St. Cletus Food Pantry Needs  
**GARDEN VOLUNTEERS**  
Join us at: <https://bit.ly/3vxZtsg>



Our volunteers braved the heat to get the garden planted last week! Fresh veggies coming soon!

Flexible, daytime opportunities to help water and weed the garden on Mondays/Fridays (weather permitting) are available. Wednesday afternoon harvesting slots are also available. Sign up at <https://bit.ly/3vxZtsg>

A special thank to Kathy Madsen who grows many of our organic, heirloom plants from seed!

“  
It never ceases to amaze me  
& fill me with wonder  
that a tiny seed can grow to feed us.

Maybe church is closed but  
God is here with me & my plants!

I'm so happy to share with people  
who ordinarily would not experience  
the taste of heirlooms. I thank you!!

-Kathy

## INTERFAITH CAREER NETWORK

### Energize Your Job Search Using Your New LinkedIn Profile

Presented by Denis Curtin

Join us Thursday, June 17 from 7-8:30pm on Zoom. Your LinkedIn profile is the second most important job-hunting tool, next to your resume. Denis Curtin, LinkedIn Trainer &Coach, will focus on different ways to use this free tool to improve your job search. Denis will present methods you can apply to attract internal and external recruiters to your LinkedIn profile. Specific Do's and Don'ts will be discussed so you can quickly set up and improve your LinkedIn profile. Techniques to hold the recruiter's attention on your profile will also be covered.

Denis Curtin is a LinkedIn Trainer and Coach. He has been assisting job seekers at the Holy Family Job Support Group in Inverness, the oldest Job Support Group in the Chicago area, for the past 23 years. The former Director of Integration Services he managed more than 100 computer technicians at Insight Enterprises, the Fortune 500 global reseller of computer products and services. He holds a Master's degree in Organic Chemistry from Purdue University and a Bachelor's degree in Chemistry from Loras College.

The link to this Zoom meeting can be found on our website at <http://www.interfaithcareernetwork.org/> calendar. Everyone is welcome and there is no cost to attend.

**Interfaith Career Network (ICN)** is a fellowship of men and women with a common desire to become employed or seek career advancement through a Christian forum. All programs are open to everyone and there are no dues or fees for membership.

More information can be found on our website: <http://www.interfaithcareernetwork.org/>

## INTERFAITH COMMUNITY PARTNERS



Did you know? ICP volunteers can drive older adults (60+) to get their COVID vaccines if they have no other way to get there. Please think about your older adult neighbors who may need help during this difficult time and share ICP's office phone number: (708) 354-9328

Interfaith Community Partners is a non-profit organization that works together with volunteers to provide escorted transportation for people 60 and better to get to places like physician appointments and therapies. We do not charge our clients and ask for suggested donations, when able.

Interfaith Community Partners also offers Library Home Delivery Service.

### We need volunteer drivers!

By volunteering just a little of your time can make a big difference in someone's life:

- Provide accompanied transportation to medical appointments, errands, and special events.
- Visit those who are home-bound to provide conversation and socialization.

We'll train you via Zoom. We'll work around your busy life. Background check required. Find out more about Interfaith Community Partners on our website [interfaithcommunitypartners.org](http://interfaithcommunitypartners.org)

## WORD OF LIFE

OUR  
RELATIONSHIP  
WITH CHRIST  
HELPS US  
UNDERSTAND OUR  
RELATIONSHIPS  
WITH ONE  
ANOTHER AND  
WITH CREATION.

Serene Attentiveness to God's Creation:  
[www.goo.gl/xdm378](http://www.goo.gl/xdm378)

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## RESPECT LIFE



**Religious Freedom Week 2021: Solidarity in Freedom** takes place June 22 – 29.

The Week begins with the Feast of Sts. John Fisher and Thomas More, ends with the Solemnity of Sts. Peter and Paul, and includes the Feast of the Nativity of St. John the Baptist. Many resources are available to help the faithful pray, reflect, and take action on religious liberty, both here in this country and abroad.

Resources, including graphics, lectionary notes, and daily prayers and reflections are available at [usccb.org/ReligiousFreedomWeek](http://usccb.org/ReligiousFreedomWeek).

## DOMESTIC VIOLENCE OUTREACH



DOMESTIC VIOLENCE OUTREACH  
—ARCHDIOCESE of CHICAGO—  
AWARNESS - SERVICES - PREVENTION  
[www.domesticviolenceoutreach.org](http://www.domesticviolenceoutreach.org)

ARE YOU IN AN  
UNHEALTHY  
RELATIONSHIP  
OR ARE YOU  
AFRAID IN YOUR  
OWN HOME?

CALL THE  
24-HOUR PHONE  
FOR HELP:  
**708.485.5254**

# Religious Education

## THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

Today we celebrate the Solemnity of the Most Holy Body and Blood of Christ. I was reading an article by Jeannie Ewing that I thought was really interesting, and wanted to share an excerpt with you. It is her journey to understanding the Eucharist:

"I was sixteen years old when the concept of the Transubstantiation became clearer to me. Until that time, I attended Mass with my parents half-heartedly and out of obligation. It wasn't until I left my Catholic elementary school and entered public high school, riddled with all varieties of unbelievers, that I began to question what I believed and why in terms of religion.

My parents reluctantly permitted me to attend a megachurch youth group with my closest friends from school, as long as I agreed to continue attending Mass on the weekends with my family. The terms seemed mutually beneficial, so I concurred without much thought. However, the megachurch had a worship band, and I was feeling the vibrancy and zeal from the hundreds of local youth who charismatically raised their hands in praise during the service. It was like nothing I had ever experienced before.

At one point, several months into altar calls and accepting Jesus into my heart, I became disillusioned. It happened after a faint and fleeting prayer I uttered during Mass one Sunday morning. Mass felt familiar to me, but it wasn't alive in my heart, and I knew this. All I could think of was the megachurch and the alternative Christians who seemed so fiercely and genuinely excited about God. I wanted that, and I hadn't discovered it in Catholicism at that time in my life.

So I offered a weak petition, asking God with the sincerity of an adolescent to please *show me Truth*. I wanted to find where I belonged and claim my own Christianity, but ultimately I sought to know *truth*. This was a vital impetus of finding my way back to Catholicism. Shortly after I asked God to know Truth, my heart was restless during the megachurch worship services. *Something was missing*, but I didn't know what that something – or *Someone* – was. The interior intensity was swelling within me, but I dared not share this with anyone, because I didn't fully understand what was happening to me.

Then, when I could bear no more, I began to silently sob during a subsequent Sunday Mass. I was so desperate to find spiritual fulfillment and was genuinely perplexed at the lack of substance I experienced at the megachurch. Bewildered and broken, I lifted my tear-filled eyes at the precise

moment our pastor elevated the Consecrated Host during the Eucharistic Prayer. It was as if a veil had been lifted from my eyes, because suddenly I saw *Truth* with newfound clarity, and the tears of frustration transformed into tears of gratitude and joy. Peace flooded my soul as I recognized *Jesus, fully present, His Body, Blood, Soul and Divinity* in that hidden Host. I knew it was truly Jesus, and I had found my way back to the faith of my childhood, much to my parents' delight."

Teaching our children about the Eucharist is challenging, especially when many adults still have difficulty wrapping their head around the mystery that the ordinary bread and wine become Jesus – body, blood, soul and divinity. Although I don't have all the answers, here are a few helpful hints on teaching your children about the Eucharist – the source and summit of our faith:

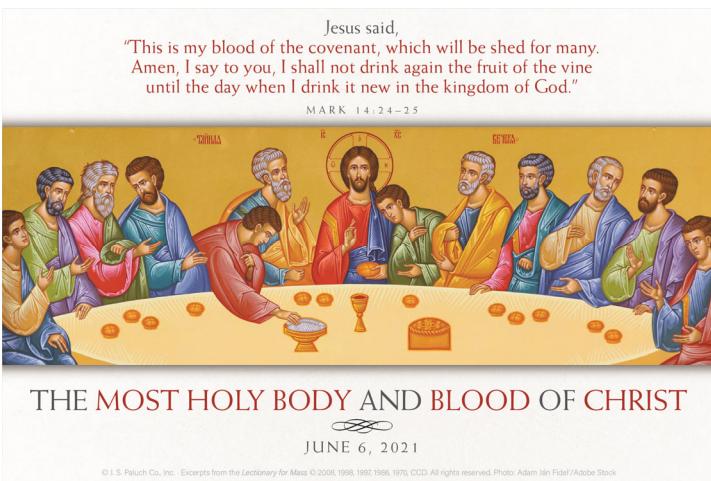
**Use the metaphors found in nature** - A great symbol of faith is the butterfly. There is great spiritual significance in the message of metamorphosis. The caterpillar represents the plain bread and wine before Consecration. The cocoon symbolizes the words of Consecration said by the priest *in persona Christi*, and finally, the butterfly signifies the Body and Blood of Jesus. The butterfly is no longer a caterpillar due to the phenomenal act of metamorphosis, much like the words of Consecration during the Liturgy of the Eucharist literally change the mere bread and wine into Jesus' actual Flesh and Blood.

**Role-play** - It may sound strange, but allowing your children to play "Mass" at home is one of the most powerful teaching tools we can use with children. Allow your children to wear a towel as a stole and a robe for the chasuble. Allowing your children to play in this way isn't sacrilegious. It is allowing them to learn about one of the most sacred and beautiful mysteries of our faith.

**Read Scripture together** - Reading stories related to the Eucharist are really important with our children. The Gospel of John has the Eucharistic Discourse in Chapter 6, the Gospels of Mark, Matthew and Luke tells us about the feeding of the 5,000 and the Last Supper. So many times Scripture is overlooked by Catholics, even though it is the Living Word of God. Every time we read scripture stories, they become new and alive for us.

Each of these suggestions provide opportunities for you to engage with your children about the centrality and importance of the Eucharist in our faith tradition. Don't ever underestimate the encounter with Jesus that your child can have when you discuss the Eucharist. God provides grace in each of these teaching moments.

# Sunday Notes



## SACRIFICE

Today the Church focuses on the Eucharist. Today's readings remind us how connected to ancient blood sacrifices we are when offering our unbloody sacrifice. The reading from Exodus describes a solemn ritual designed so the Israelites would never forget their covenant with God.

The reading from the Letter to the Hebrews turns us from those ancient animal sacrifices, the first efforts to worship the living God. Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.

The Gospel from Mark retells the establishment of that covenant, the familiar story of the Last Supper. Juxtaposed with the story of animal sacrifice as it is here, we are challenged to listen with new attention, to remember the great price paid for our salvation. Jesus gave his body and every drop of his blood for us.

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## TODAY'S READINGS

**First Reading** — This is the blood of the covenant that the Lord has made with you (Exodus 24:3-8).

**Psalm** — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).

**Second Reading** — Christ is the mediator of a new covenant (Hebrews 9:11-15).

**Gospel** — This is my body. This is my blood (Mark 14:12-16, 22-26).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## SAINTS AND SPECIAL OBSERVANCES

- |            |   |
|------------|---|
| Sunday:    | The Most Holy Body and Blood of Christ      |
| Monday:    | Tenth Week in Ordinary Time                 |
| Wednesday: | St. Ephrem                                  |
| Friday:    | The Most Sacred Heart of Jesus              |
| Saturday:  | Immaculate Heart of the Blessed Virgin Mary |

## READINGS FOR THE WEEK

- |            |  |
|------------|--|
| Monday:    | 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12                              |
| Tuesday:   | 2 Cor 1:18-22; Ps 119:129-133, 135; Mt 5:13-16                 |
| Wednesday: | 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19                            |
| Thursday:  | 2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14; Mt 5:20-26            |
| Friday:    | Hos 11:1, 3-4, 8c-9; Is 12:2-6; Eph 3:8-12, 14-19; Jn 19:31-37 |
| Saturday:  | 2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51                    |
| Sunday:    | Ez 17:22-24; Ps 92:2-3, 13-16; 2 Cor 5:6-10; Mk 4:26-34        |

## FEAST OF FAITH

### The *Corpus Christi* Procession

In the thirteenth century, a Belgian nun by the name of Juliana had a vision: she saw the full moon silvery and radiant except for one dark spot. The meaning of the vision was revealed to her: the moon was the Church's liturgical year, the dark spot a missing feast in honor of the Blessed Sacrament. Today's feast of *Corpus Christi*—the Most Holy Body and Blood of Christ—grew from Juliana's vision.

On this feast, many parishes observe the traditional *Corpus Christi* procession, giving honor to the Eucharist by carrying this greatest treasure out of the safety of our churches and into our streets. At the end of every Mass we are not just let out, we are sent forth, strengthened by the Eucharist, to be the Body of Christ in the world. The *Corpus Christi* procession is the dismissal writ large! We take Jesus with us, not only in our hearts, but carried in our midst and exposed in a monstrance. It is a public profession of faith and a blessing of the world. Jesus walks with us on these streets that we walk day after day, among those who know him but yearn to know him better, and among those who do not know him. The Eucharist is a mystery to be believed, to be celebrated—and to be lived.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

## OUR SACRIFICE

Let us offer Christ the great universal sacrifice of our love. For he offered his cross to God as sacrifice in order to make us all rich.

—St. Ephrem

## STARTING

It's the start that stops most people.

—Anonymous

## THE RIGHT PURCHASE

Don't buy the house, buy the neighborhood.

—Russian proverb

# St. Cletus School

**Greg Porod, Principal**  
708) 352-4820 | [gporod@stcletusparish.com](mailto:gporod@stcletusparish.com)

**Christy Schaefer, Asst. Principal**  
708) 352-4820 | [cschaefer@stcletusparish.com](mailto:cschaefer@stcletusparish.com)

## CONGRATULATIONS ON YOUR RETIREMENT

Father Bob stopped in school to bless this precious bench donated by Mrs. Bentley to remind all to be kind to others! Thank you Father Bob! Thank you Mrs. Bentley! You will both be greatly missed! Enjoy your retirement!



## SERVICE DRIVE

Thank you for all who participated in our Service Drive this week for Operation Support Our Troops. Our donations will go to fill care packages to send to the those soldiers on the front line. God Bless.



## CONGRATULATIONS CLASS OF 2021!

Wednesday night our St. Cletus Class of 2021 graduated. We wish them continued success in high school next year.



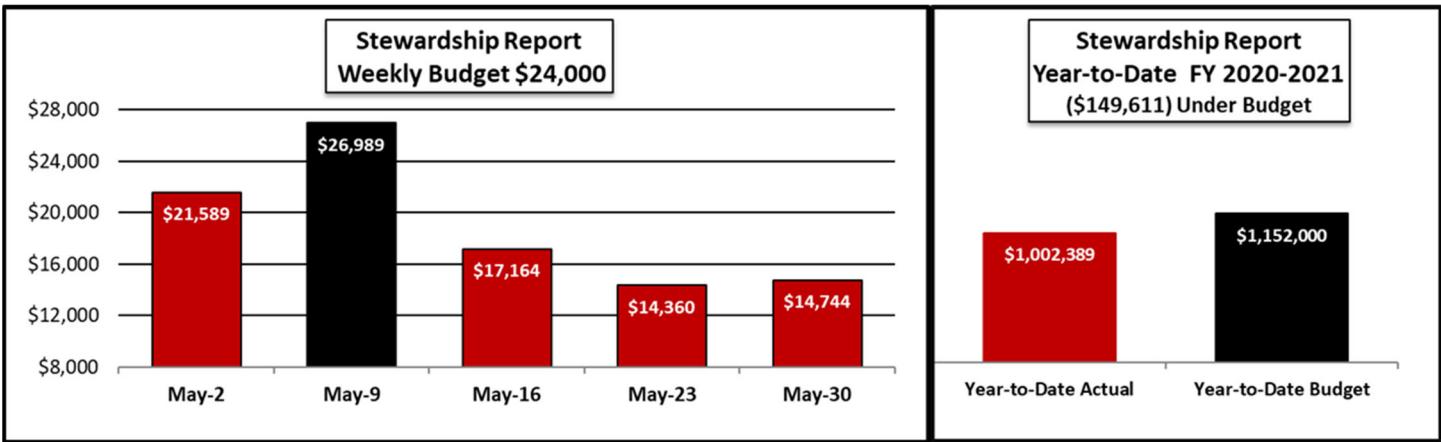
## 2021-22 ENROLLMENT IS OPEN

Visit [www.stcletusschool.com](http://www.stcletusschool.com) to learn about all the great things happening at our school and take a virtual tour. Give us a call at 708.352.4820 for more information.

## IT'S A GREAT DAY TO BE A CARDINAL!



## Stewardship Report



## Ministry News

### PARISH CENTER SUMMER HOURS

St. Cletus Parish Center Summer Hours in June and July:

Monday thru Thursday	9:00 a.m. - 3:00 p.m.
Friday	9:00 a.m. - 1:00 p.m.
Saturday and Sunday	Closed

### BOOK DISCUSSION



For the next book discussion, we are reading **Saints for All Occasions** by J. Courtney Sullivan. We will meet on June 8, 2021 at 7 PM. The location will be announced in the Canticle beforehand. As always, all are welcome. Questions – call Denise at 708.712.8294

### THE WELL SPIRITUALITY CENTER



Please register for programs at The Well Spirituality Center online: [www.csjthewell.org](http://www.csjthewell.org) or call 708-482-5048. All programs are on Zoom unless noted otherwise, during this time of COVID-19.

**Directed Retreat, June 20, 7:30 PM – June 25, 5:30 PM** on Zoom - From the comfort of home, meet with a spiritual director daily to fit your schedule, and partake in group sessions each evening.

**2 Hemisphere Solstice, June 20, 7:30 – 8:15 PM** on Zoom - We join in celebration with our friends from Down Under. Experiencing the beginning of different

seasons, we will contemplate the interplay of light and dark, north and south, summer and winter.

### LIVING ROSARY

We continue to meet each Wednesday at 1:00 p.m. in the church to pray one set of mysteries together. You can sign up on the St. Cletus website or just come and sign in when you arrive. Joining our prayers together, whether we are physically present at church or spiritually together from our homes, is a very moving gift of love and faith, placing ourselves and our intentions in Mary's care

If you would like further information on the Living Rosary, call Mary Lu Gebka at 630-430-3338 or stop by on Wednesdays at 1:00.

### ENROLL IN ELECTRONIC GIVING



Do you want to transition away from writing checks and contribute electronically?

Visit [www.stcletusparish.com](http://www.stcletusparish.com) and click the “DONATE” BUTTON. Then click Sunday donations. If you have questions, call Mary Zwolinski at 708-352-6209.

### BULLETIN ARTICLE SUBMISSIONS

Please note that all Canticle articles are to be emailed to [canticle@stcletusparish.com](mailto:canticle@stcletusparish.com) as text with pictures attached separately. All articles are due 5:00 p.m. Friday a full week (9 days) before Sunday's publication.

# St. Cletus Parish Information

## CONTACT US

Parish Center.....	(708) 352-6209
Español .....	(708) 215-5440
School .....	(708) 352-4820
www.stcletusparish.com.....	 stcletuschurch

## PARISH CENTER OFFICE JUNE/JULY HOURS

Please note that all deliveries and inquiries should be made to the parish center office. Food pantry will remain in the rectory.

Monday thru Thursday .....	9:00 a.m. - 3:00 p.m.
Friday .....	9:00 a.m. - 1:00 p.m.
Saturday and Sunday .....	Closed

## MASSES

Saturday Evening.....	5:00 p.m.
Sunday .....	7:15 a.m., 8:45 a.m., 10:30 a.m., 12:30 p.m. (SPANISH)
Weekdays.....	Mon. thru Fri. 8:00 a.m.

We continue to offer daily Mass online and our 5pm Vigil Mass is livestreamed each Saturday. Be sure to subscribe to our YouTube channel and click the bell icon to be notified of the latest videos. You can also find the link on our website and Facebook page.

## CONFESIONS

Confessions First Saturday of the Month 8:30-9:15 a.m.  
Must call parish offices to schedule a reservation.

## BAPTISMS

Parents must be registered parishioners. Please make arrangements by calling Bobbie Kallal at (708) 352-6209.

## WEDDINGS

Dates and times are reserved for registered parishioners. Initial arrangements must be completed five months in advance of the wedding date. Contact Bobbie Kallal (708) 352-6209.

## HOME/HOSPITAL VISITATION AND COMMUNION CALLS

Please contact the Ministry of Care Office .....(708) 215-5407

## STAFF

### PARISH STAFF

**Rev. Robert Clark, Pastor**  
**Rev. Kenneth Baker, Associate Pastor**  
**Rev. Lorenzo Gamboa Cadena, Associate Pastor**

### PASTORAL STAFF

**Fr. Baker/Paulette Bolton, Worship .... (708) 215-5422**  
**Karen Ziomba, Music Ministry ..... (708) 215-5423**  
**Kendall Grant, Social Concerns ..... (708) 215-5418**  
**Debbie Lestarczyk, Business Manager (708) 215-5405**  
**Christopher Wagner, Technology ..... (708) 215-5420**

### HISPANIC MINISTRY STAFF .....

**Fr. Lorenzo Gamboa Cadena, Head of Hispanic Ministry**

### SCHOOL STAFF .....

**Gregory Porod, Principal**  
**Christy Schaefer, Assistant Principal**  
**Mary Lee Krieger, Administrative Assistant**  
**Jeannie Scalzitti, Receptionist/Office Assistant**

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**Paulette Bolton, Director of Adult Faith Formation and Assistant Director of Worship**

### PARISH OFFICE STAFF .....

**Bobbie Kallal, Human Resources/Records**  
**Mary Zwolinski, Parish Accounting**  
**Elizabeth Goellner-McLean, Bulletin Editor**

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Chairperson ..... Bob Wasik

### MEMBERS

Bob Malham  
Kevin Hogan  
Mike Napleton

### LIAISONS

FSA President ..... Rhonda Aumann  
Athletic Association.....Tina Pryor

## PARISH MISSION AND VISION STATEMENTS

### Mission Statement

St. Cletus is a dynamic Catholic community dedicated to spreading the Good news of Jesus Christ through worship, education, and service.

### Vision Statement

We welcome all. We encourage all parishioners to live the Gospel message of Jesus Christ in their daily lives, by sharing their talents and faith with our parish and community.

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